

**GOVERNMENT OF PUNJAB
DIRECTORATE OF FISHERIES**

**Annual Programme on
'Improving Transparency and Accountability in
Govt. through Effective Implementation of
Right to Information Act, 2005'**

(Till June, 2022)

Livestock Complex, 4th Floor, Sector-68, S.A.S Nagar

email: dwfpunjab@gmail.com



Fisheries Department, Punjab

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Fisheries Department, Punjab

1. Organization and Function

| Sr. No | Item | Details of Disclosure | Particulars |
|--------|--|--|---|
| | Particulars of its organization, functions and duties [Section 4(1)(b)(i)] | (i) Name of the Organization and its website | Directorate of Fisheries, Punjab The website of Punjab State Fisheries Development Board is www.pfdb.in |
| | | (ii) Head of the organization | Director & Warden of Fisheries, Punjab |
| | | (iii) Vision, Mission and Key objectives | VISION: To attain nutritional security and economic prosperity of the farmers by promotion of fish and shrimp farming as an adjunct to agriculture. Mission: To develop and promote inland fisheries, including shrimp farming in wasteland, brackish water and water logged lands, and increasing fish production in natural resources and man-made fish ponds. Key Objectives <ul style="list-style-type: none"> • To increase fish production and productivity in the state. • To increase the area under fish culture by popularizing fish farming as an additional income-generating measure • To bring waste/ Saline affected water logged (zero earning) area under fish culture. • Production of quality fish seed at Govt. fish seed farms • To double the income of fish farmers by shrimp farming • Infusion of new technologies for fish and shrimp farming. |
| | | Function and duties | Enclosed at Annexure "A" |
| | | Organization Chart | Enclosed at Annexure "B" |
| 1.2 | Power and duties of its officers and employees [Section 4(1)(b)(ii)] | (i) Powers and duties of officers (administrative, financial and judicial) | See Annexure "A" |
| | | (ii) Power and duties of other employees | See Annexure "A" |
| | | (iii) Rules/ orders under which powers and duty are derived and | Enclosed at Annexure "C" |
| | | (iv) Exercised | See Annexure "C" |
| | | (v) Work allocation | See Annexure "B" |
| 1.3 | Procedure followed in decision making process [Section 4(1)(b)(iii)] | (i) Process of decision making. Identify key decision making points | See Annexure "C" |
| | | (ii) Final decision making authority | |
| | | (iii) Related provisions, acts, rules etc. | |
| | | (iv) Time limit for taking a decisions, if any | |
| | | (v) Channel of supervision and accountability | |
| 1.4 | Norms for discharge of functions [Section 4(1)(b)(iv)] | (i) Nature of functions/ services offered | Fisheries related services like: <ol style="list-style-type: none"> 1. Sports Fishing License 2. Commercial Fishing License 3. Subsidy under various Beneficiary Schemes for the promotion of Aquaculture. 4. Good quality fish seed is provided at subsidized rate to fish farmers from Govt. Fish Seed Farms. 5. Free 5-day training in elementary fish farming is provided to farmers every month in all the districts of the state. 6. Free training is provided on shrimp farming at Demonstration Farm-cum-Training Center, Vil. Ena Kera, Sri Muksar Sahib. |

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| | | (ii) Norms/ standards for functions/ service delivery (iii) Process by which these services can be accessed (iv) Time-limit for achieving the targets (v) Process of redress of grievances | As per Fisheries Rules and Act See Annexure "D" The Punjab Govt. Website "Public Grievances Redressal system" is regularly monitored to redress any complaint received at the earliest. The complaints can be uploaded on this website by the District Administration of various districts for redressal or it can be sent to Head Office by the Administrative Department which is then forwarded to the concerned districts for redressal in timely manner. |
| 1.5 | Rules, regulations, instructions manual and records for discharging functions [Section 4(1)(b)(v)] | (i) Title and nature of the record /manual/instruction. (ii) List of Rules, regulations, instructions manuals and records. (iii) Acts/ Rules manuals etc. (iv) Transfer policy and transfer orders | The various rules for governing Group A, B and C posts of Fisheries department Punjab are given as below: i) The Punjab Fisheries (Class A) Service Rules 1921 ii) The Punjab Fisheries (Class B) Service Rules 1921 iii) The Punjab Fisheries (Class C) Service Rules 1921 The Proposed Group "D" Services Rules have been sent to Administrative Department for onward transmission to Personnel/ Finance Department for approval. |
| 1.6 | Categories of documents held by the authority under its control [Section 4(1)(b)(vi)] | (i) Categories of documents (ii) Custodian of documents/categories | All Documents related to Fisheries Department, Punjab Director & Warden of Fisheries, Punjab is the Custodian of Documents related to Fisheries Department, Punjab |
| 1.7 | Boards, Councils, Committees and other Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)] | (i) Name of Boards, Council, Committee etc. | Punjab State Fisheries Development Board (Registered under Registration Societies Act, 1860) Society for Promotion of Shrimp Farming in Punjab (Registered under Registration Societies Act, 1860) |
| | | (ii) Composition (iii) Dates from which constituted (iv) Term/ Tenure (v) Powers and functions (vi) Whether their meetings are open to the public? (vii) Whether the minutes of the meetings are open to the public? (viii) Place where the minutes if open to the public are available? | Enclosed at Annexure "E" See Annexure "E" All members are ex-officio except farmers who have been nominated by Govt. Punjab State Fisheries Development Board: Promote Fisheries in Punjab (Details Attached) Society for Promotion of Shrimp Farming in Punjab: Promotion of Shrimp Farming in Punjab (Details attached) There is involvement of progressive fish/shrimp farmers. Proceedings are meant for members only. N.A |
| 1.8 | Directory of officers and employees [Section 4(1)(b)(ix)] | (i) Name and designation (ii) Telephone, fax and email ID | Enclosed at Annexure "F" See Annexure "F" |
| 1.9 | Monthly Remuneration received by officers & employees | (i) List of employees with Gross monthly emuneration (ii) System of compensation as provided in its regulations | Enclosed at Annexure "G" As per rules |

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| | including system of compensation [Section 4(1)(b)(x)] | | |
| 1.10 | Name, designation and other particulars of public information officers [Section 4(1)(b)(xvi)] | (i) Name and designation of the public information officer (PIO), Assistant Public Information (s) & Appellate Authority (ii) Address, telephone numbers and email ID of each designated official. | FAA: Sh. Jasvir Singh, Assistant Director Fisheries (Add. Charge Director & Warden of Fisheries, Pb.) Ph.9814332088 PIO: Sh. Jaswinder Singh, Assistant Director Fisheries Contact No. 7888818967 email id: dwfpunjab@gmail.com Enclosed at Annexure "H" |
| 1.11 | No. of employees against whom Disciplinary action has been proposed/ taken (Section 4(2)) | No. of employees against whom disciplinary action has been (i) Pending for Minor penalty or major penalty proceedings (ii) Finalised for Minor penalty or major penalty proceedings | At present 10 Officers/employees of this department have been charge sheeted under Rule 8 of Punjab Civil Services (Punishment and Appeal) 1970/Rule 2.2 (b) of Punjab Civil Services Rules Vol-II. |
| 1.12 | Programmes to advance understanding of RTI (Section 26) | (i) Educational programmes (ii) Efforts to encourage public authority to participate in the seprogrammes (iii) Training of CPIO/APIO (iv) Update & publish guidelines on RTI by the Public Authorities concerned | N.A Currently not such programme is applicable but we are ready to have trainings regarding RTI |
| 2. Budget and Programme | | | |
| 2.1 | Budget allocated to each agency including all plans, proposed expenditure and reports on disbursements made etc. [Section 4(1)(b)(xi)] | (i) Total Budget for the public authority (ii) Budget for each agency and plan & programmes (iii) Proposed expenditures (iv) Revised budget for each agency, if any (v) Report on disbursements made and place where the related reports area available | Rs. 5000.00 lac Subsidy is provided to beneficiaries in all districts of Punjab under Centrally Sponsored Scheme Rs. 820.60 lac Rs. 1600.00 lac Rs. 820.60 lac disbursed to the beneficiary of Punjab State. |
| 2.2 | Foreign and domestic tours during 2019-20 | (i) Budget (ii) Foreign and domestic Tours by ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department. a) Places visited b) The period of visit c) The number of members in the official delegation d) Expenditure on the visit (iii) Information related to procurements a) Notice/tender enquires, and corrigenda if any thereon, b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured, c) The works contracts concluded – in any such combination of the above- and d) The rate /rates and the total amount at which such procurement or works contract is to be executed. | 1.00 lac (ii) Foreign - Nil N.A |
| 2.3 | Manner of execution of subsidy programme [Section 4(i)(b)(xii)] | (i) Name of the programme of activity (ii) Objective of the programme | Central Sector/Centrally Sponsored Scheme on Pradhan Mantri Matsya Sampada Yojna and Blue Revolution • Harnessing of Fisheries Potential in a sustainable, responsible, inclusive and |

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| | | | <p>equitable manner.</p> <ul style="list-style-type: none"> Enhancing of fish production and productivity through expansion, intensification, diversification and productive utilization of land and water Modernizing and strengthening of value-chain-post harvest management and quality improvement Doubling fishers and fish farmers incomes and generation of employment Enhancing contribution to Agriculture GVA and exports Social, physical and economic security for fishers and fish farmers. Robust fisheries management and Regulatory framework. |
| | | (iii) Procedure to avail benefits | Application is submitted to field officers/district offices |
| | | (iv) Duration of the programme/scheme | Blue Revolution 2016-17 to 2021-22 PMMSY 2021-22 to 2024-25 |
| | | (v) Physical and financial targets of the programme | See Annexure "I" |
| | | (vi) Nature/scale of subsidy/ amount allotted | Subsidy is granted on unit cost of project@ 40% for General category beneficiaries and 60% for SC/ST/ Women and their cooperatives |
| | | (vii) Eligibility criteria for grant of subsidy | i) Resident of India ii) Compulsory training iii) Full guideline available at website Guidelines available at PSFDB's website |
| | | (viii) Details of beneficiaries of subsidy programme (number, profile etc) | PMMSY Scheme: Shrimp farming: Rs. 537.18 lacs (95 No.) Motorcycles with ice box: Rs. 11.74 lacs (41 No.) Three wheelers with ice box: Rs.2.40 lacs (2 No.) Blue Revolution Scheme: Freshwater Aquaculture: Rs.153.78 lacs (41 No.) Recirculatory Aquaculture System (RAS): Rs.46.42 lacs (2 No.) |
| 2.4 | Discretionary and non-discretionary grants. | (i) Discretionary and non-discretionary grants/ allocations to State Govt./ NGOs/other institutions | N.A |
| | | (ii) Annual accounts of all legal entities who are provided grants by public authorities | N.A |
| 2.5 | Particulars recipients | (i) Concessions, permits or authorizations granted by public authority | Commercial/ Re-creational Fishing License |
| | | (ii) For each concession, permit or authorization granted a) Eligibility criteria b) Procedure for getting the concession/ grant and/or permits of authorizations c) Name and address of the recipients given concessions/permits or authorizations d) Date of award of concessions/ permits of authorizations | As per Fisheries Rules 1985 and its various amendments a) Open Auction carried out every year to issue Commercial License for fishing in notified water bodies, Re-creational Fisheries License can be obtained by any individual on payment of fee. b) Detail of commercial license issued by this department during FY 2019-20 is enclosed at Annexure " J ". |
| 2.6 | CAG & PAC paras | CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of Administrator, U.T., Chandigarh. | N.A |

3. Publicity Band Public Interface

| | | | |
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| 3.1 | Particulars for any arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation thereof [Section 4(1)(b)(vii)] | <p>Arrangement for consultations with or representation by the members of the public</p> <p>(i) Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens</p> <p>(ii) Arrangements for consultation with or representation by</p> <p>a) Members of the public in policy formulation/ policy implementation</p> <p>b) Day & time allotted for visitors</p> <p>c) Contact details of Information & Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants</p> | Not Applicable with this department. |
| | | <p>Public- private partnerships (PPP)</p> <p>(i) Details of Special Purpose Vehicle (SPV), if any</p> <p>(ii) Detailed project reports(DPRs)</p> <p>(iii) Concession agreements.</p> <p>(iv) Operation and maintenance manuals</p> <p>(v) Other documents generated as part of the implementation of the PPP</p> <p>(vi) Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorization from the government</p> <p>(vii) Information relating to output and outcomes</p> <p>(viii) The process of the selection of the private sector party (concessionaire etc.)</p> <p>(ix) All payment made under the PPP project</p> | Not applicable with this department. |
| 3.2 | Are the details of policies / decisions, which affect public, informed to them [Section 4(1) (c)] | <p>Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive;</p> <p>(i) Policy decisions/ legislations taken in the previous one year</p> <p>(ii) Outline the Public consultation process</p> <p>(iii) Outline the arrangement for consultation before formulation of policy.</p> | Not Applicable with this department. |
| 3.3 | Dissemination of information widely and in such form and manner which is easily accessible to the public [Section 4(3)] | <p>Use of the most effective means of communication</p> <p>(i) Internet (website)</p> | On the website of Punjab State Fisheries Development Board www.pfdb.in |
| 3.4 | Form of accessibility of information manual/ handbook [Section 4(1)(b)] | <p>Information manual/handbook available in</p> <p>(i) Electronic format</p> <p>(ii) Printed format</p> | Available in Punjabi Brochures Printed format |
| 3.5 | Whether information manual/ handbook | <p>List of materials available</p> <p>(i) Free of cost</p> <p>(ii) At a reasonable cost of the medium</p> | Free of cost List of Punjabi Brochures: 1. ਮੱਛੀ ਪਾਲਣਾ ਇੱਕ ਲਾਹੇਵੰਦ ਕਿੱਤਾ 2. ਕਿਸਾਨਾਂ ਦੀ ਆਰਥਿਕ ਖੁਸ਼ਹਾਲੀ ਲਈ ਆਸ ਦੀ |

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| | available free of cost or not [Section 4(1)(b)] | | ਨਵੀਂ ਕਿਰਨ 3. ਰੀ-ਸਰਕੂਲੇਟਰੀ ਐਕਸ਼ਨ ਪਲਾਨ ਸਿਸਟਮ ਅਤੇ ਆਇਓਫਲਾਕ ਤਕਨੀਕਾਂ |
| 4. E-Governance | | | |
| 4.1 | Language in which Information Manual/Handbook Available | (i) English (ii) Vernacular/ Local Language | Available in both English and Punjabi on Punjab State Fisheries Development Board's website www.pfdb.in |
| 4.2 | When was the information Manual/Handbook last updated? | Last date of Annual Updation | |
| 4.3 | Information available in electronic form [Section 4(1)(b)(xiv)] | (i) Details of information available in electronic form | Information about department, its Board and its various schemes are available on www.pfdb.in |
| | | (ii) Name/ title of the document/record/other information | Schemes of various extension brochures. Download Section |
| | | (iii) Location where available | Available on Office address |
| 4.4 | Particulars of facilities available to citizen for obtaining information [Section 4(1)(b)(xv)] | (i) Name & location of the facilities | Office of Assistant Director Fisheries and Chief Executive Officers, FFDA in all districts. Office of Fisheries Officer at block level are entitled to provided public services related to Fisheries Department. |
| | | (ii) Details of information made available | Technical information and Process to avail subsidy |
| | | (iii) Working hours of the facility | 9.00 am to 5.00 pm |
| | | (iv) Contact person & contact details (Phone, fax email) | See Annexure "F" |
| 4.5 | Such other information as may be prescribed under section 4(i) (b)(xvii) | (i) Grievance redressal mechanism | The Punjab Govt. Website "Public Grievances Redressal system" is regularly monitored to redress any complaint received at the earliest. The complaints can be uploaded on this website by the District Administration of various districts for redressal or it can be sent to Head Office by the Administrative Department which is then forwarded to the concerned districts for redressal in timely manner. |
| | | (ii) Details of applications received under RTI and information provided | 20 |
| | | (iii) List of completed schemes/projects/Programmes | Centrally Sponsored Scheme on Blue Revolution: Integrated Development and Management of Fisheries |
| | | (iv) List of schemes/ projects/programme underway | Pradhan Mantri Matsaya Sampada Yojna (Current year 2020-21) |
| | | (v) Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract | "See Annexure "K " |
| | | (vi) Annual Report | Not approved yet. |
| | | (vii) Frequently Asked Question(FAQs) | N.A |
| | | (viii) Any other information such as Citizen's Charter | "See Annexure "L" |
| | | c) Six monthly reports loaded on the website or not | N.A |
| | | d) Performance against the benchmarks set in the Citizen's Charter | NA |
| 4.6 | Receipt & Disposal of RTI applications & appeals | (i) Details of applications received and disposed | 20 |
| | | (ii) Details of appeals received and orders issued | No appeal to 1st Appellate authority was received which was properly dealt with. |
| 4.7 | Replies to questions asked in the parliament, if any. [Section 4(1)(d)(2)] | Details of questions asked and replies given | "See Annexure "M" |

5. Information as may be prescribed

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| | Such other information as may be prescribed | Name & details of (a) Current CPIOs & First Appellate Authority (FAAs) Earlier CPIO & First Appellate Authority (FAAs) from 1.1.2015 | FAA: Sh. Jasvir Singh, Assistant Director Fisheries (Add. Charge Director & Warden of Fisheries, Pb) Current PIO: Sh. Jaswinder Singh, Assistant Director Fisheries (HQ) Earlier CPIO: Sukhwinder Singh, Assistant Director Fisheries, Punjab Earlier FAA: Sh. Madan Mohan, Director & Warden of Fisheries, Pb |
| | | Details of third party audit of voluntary disclosure | Third Party Audit carried out on 25.03.2021 |
| | | (a) Dates of audit carried out (b) Report of the audit carried out | |
| | | Appointment of Nodal Officers not below the rank of Joint Director/ Additional Director | N.A |
| | | (a) Date of appointment (b) Name & Designation of the officers | |
| | | Consultancy committee of key stake holders for advice on suo-motu disclosure | |
| | | (a) Dates from which constituted (b) Name & Designation of the officers | |
| | | Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI | |
| | | (a) Dates from which constituted (b) Name & Designation of the Officers | |
| 6. Information Disclosed on own Initiative | | | |
| 6.1 | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information | | www.pfdb.in |

Part B

Record Management

1. How do you define record?

1. Recording consists in arranging chronologically, referencing paging the fresh papers in each case on which order have been passed and then indexing the subject binding the papers in the prescribed cover, thus forming a file. On this, the year, the file number, subject and a reference to previous correspondence, if any, is inserted. This flags should references to them erased, permanent references being substituted.
2. The Recorder should read the notes connected with unrecorded receipts and if any has been omitted, he should draw the attention of the dealing Assistant to it. The responsible however, for seeing that every action has been before the case is to the recorder rests the dealing Assistant.

2. What is the ABC of record management?

Record Management is defined as that branch of general administrative management which is concerned with achieving economy and efficiency in creation, maintenance and disposal of records during their life style.

3. How do you maintain records?

We maintain record in our department by five easy steps: capture, check, record, review, and act.

4. Language in which records are maintained?

Punjabi

5. When did your department destroy official records in the past?

The Official Records of Fisheries Department was destroyed in the year 2017.

6. Has proper procedure been adopted for destroying the record?

Yes

7. If yes, what procedure has been adopted in seeking approval from this competent authority?

The procedure as laid down in Govt. instructions was followed while taking approval from Head of the Department.

8. How do you index the record?

Stage of Indexing -

Files will be indexed in the time of their recording. Only those files which are categorized at 'A', 'B' and 'C' will be indexed.

2. **Manner of Indexing** -(1) While preparing a file for record (vide para 11), dealing hand will underline :-

- (a) the 'index head' i.e., the standard head or the most important catch-word in the standard head which will naturally occur to any official searching for the file and which will determine the position of the relevant index slip in the consolidation index and

(b) the index sub head k

i.e catch word or catch words in the extended sub headings or the content of the title which is given in further and more specific clues to the file under such.

3. After index heads and sub heads in the title have been approved by the Section Officer/ Superintendent, the record clerk will ;

(a) Prepare duplicate as many index slips as per specimen in Appendix I as there are index heads and sub heads underlined in the title. The index heads should be written in capital letters

(b) Indicate at the top of the index slips all the heads and sub-heads mentioned in the title one below the other followed by the complete title of the file and the file no. as per specimen in Appendix 2

© Allot a pair of slips to each index head and sub heads by scoring out entries relation to the others as per specimens in Appendix 2.

Maintain records

1. Start with your topic headings. Add one or more **index** entries for each topic heading. ...
2. Consider other words that users might look for to find these topics. ...
3. Look for keywords in each topic. ...
4. Think of synonyms for the keywords. ...
5. Brainstorm other words users might look for. ...
6. Read the completed **index**.

9. Do the record rooms have sufficient space to store the record?

No

10. Are sufficient steel almirahs/ racks available to store records?

Yes

11. How many steel almirahs/ racks are placed in the record room?

12. How often record room is 50

cleaned?

Weekly

13. What is the retrieval system of records?

Records retrieval is the process of finding or locating old data, documents, files, or **records**, such as legal documents, account **records**, medical **records**, or insurance **records**

14. How much time is required to retrieve the record?

Files are retrieved in minimum possible time.

15. How frequently record is retrieved?

The record is retrieved when needed.

16. Who is incharge of record room?

No body is incharge of Record Room. The Record is maintained at Branch Level.



17. How many files which are more than 25 years old are not weeded out?

Personal files of employees, pension files of employees, files in which record related to important decisions, files pertaining to preparation of projects/schemes, files in which various instructions of govt. such as pay commission instructions, instructions issued by personnel and finance department from time to time, files relating to court cases, GPF files, etc have not been weeded out.

18. How many files/ records are marked for weeding out during the year?

No file other than ephemeral files will be weeded out without first reviewing its content. The record branch will consult the Record Review Register and submit files due for review in the preceding year to the concerned Section Officer together with the list of such files (in triplicate) in the form of Appendix X. The Section responsible for review will sign one copy of the list and return it by way of acknowledgement.

Files received for review will be examined by or under the direction of the section C. Those no longer required will be marked "W" in column 3 of the list, those to be retained for a further period of 5 and 2 years will be marked 'keep' in column 3 of the list and those to be upgraded will be marked "A" or "B" as the case may be, with the approval of the Branch Officer.

19. Why these files are not weeded out?

As these files are urgently required in the office. So these files are not weeded out.

20. Who is responsible for initiating the process of weeding out record?

The Heads of all branches are responsible for initiating the process of weeding out of record of respective branch.

Table 'X'

Norms of Workload

| Sr. No. | Name of post with pay scale | No. of Posts | | | Duties |
|---------|--|--------------|---------------------------|--------|--|
| | | Sanctioned | Filled (As on 31.03.2022) | Vacant | |
| 1 | Director & warden of Fisheries 37400-67000+8700 | 01 | - | 01 | <p>Director & Warden of Fisheries is head of department who is technical, administrative and executive head. The main duties include :</p> <ul style="list-style-type: none"> • Head of the Department and Controlling Officer • Responsible for formulation and implementation of various programs and Fisheries Development Schemes and Projects. • Exercise the appointing, punishing and other statutory powers vested under the rules and powers of the Govt. of Punjab. • Coordinates the activities between the State Govt and Stake Holders of the Department for fulfilling the mandate of the Department as per allocation of business rules. • Perform all the duties assigned by the Govt. from time to time. • Holds the charge of Additional Chief Executive Officer of Punjab State Fisheries Development Board and Society for Promotion of Shrimp Farming in Punjab. <p>Act as Sanctioning Authority in the auction of Notified Waters of Punjab.</p> |
| 2 | Joint Director Fisheries 15600-39100+6600 | 01 | - | 01 | <ul style="list-style-type: none"> • Responsible to assist Director & Warden of Fisheries in performing various duties at headquarter as well as in controlling the field offices. • Play a vital role in Planning the various schemes of the promotion of Fish Farming, implementation of Govt. orders regarding RTI. • Supervision and monitoring of various Govt. sites like iHRMS, CCMS, Grievances and their redressal etc. • Performs various activities as a nodal officer assigned by the Govt. <p>Any other duties assigned by the DWF and Govt.</p> |
| 3 | Deputy Director Fisheries 10300-34800+5400 | 01 | 01 | - | <p>This post is for head office. The main duties of this post are as follows :</p> <ul style="list-style-type: none"> • Supervision of conservation works in notified water bodies of Punjab, • Amendments in Acts and Fisheries Rules |

| | | | | |
|--|----|----|----|--|
| <p>Act as nodal officer for matters related to Litigation relating to Fisheries Department.</p> <ul style="list-style-type: none"> Supervision of the work of Auction of Notified Water Bodies in Punjab. Annual Administrative Reports. RTI and Citizen Centric Services Supervision of work of IT Assistant Supervision of work of Legal Assistant Any other duties assigned by the DWF and Govt. <p>Submission of fisheries development reports to the higher authorities</p> | | | | <p>This post is for Planning branch in the head office. The main duties are as follows:</p> <ul style="list-style-type: none"> To prepare Annual/Five Year Plans, To prepare Four year Strategic Action Plan (SDG) with consultation of ADF Plan Reply of Vidhan Sabha, Lok Sabha and Rajya Sabha questions. Preparation and submission of Annual administrative reports of the department Supervise the Work of Statistical Assistant. Preparation of notes for Vidhan Sabha Session, Speeches for Hon'ble Governor, Chief Minister, Finance Minister etc. <p>Any other duties assigned by the DWF and Govt.</p> |
| <p>4 Planning Officer 15600-39100+5400</p> | 01 | 01 | 01 | <p>These posts are for the head office. One post is in Establishment Branch and another one in Accounts Branch.</p> <p>The main functions of Superintendent (Establishment) are</p> <ul style="list-style-type: none"> To supervise the work relating to filling up of various vacant posts through direct appointment and through promotion; Preparation of cases of employees for applying increments to employees. Coordinates with legal assistant in preparation of replies of legal cases pertaining to service matters. Timely supplying of information sought under RTI Act, 2005. Assists in filing of charge-sheet against employees, Timely submission of replies with respect to the complaints received in Public Grievances Portal of Punjab Govt., posting of various court cases filed against department in the CCMS web site of Govt. of Punjab, Management of APARs/ACRs of officers/officials of department etc. Fixation of the pay of all employees of headquarter and Group B (Gazetted) employees of field offices. <p>The main function of Superintendent (Accounts) is to:</p> |
| <p>5 Superintendent Grade-1 15600-39100+5400</p> | 02 | 01 | 01 | |

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| 6 | Assistant Director Fisheries 10300-34800+4400 | 31 | 25 | 06 | <ul style="list-style-type: none"> Supervises all the works relating to Accounts and Budget Distribution of Plan and Non-Plan Budget among field offices as well as headquarter. Reconciliation of grants/funds with Accountant General, Punjab and Treasury Coordinates for withdrawal of salaries, arrears, GPF, GIS and other retire mental benefits of all the employees of headquarter etc. Assists in conducting of periodical audits by Accountant General. <p>Assists in filing replies to pending Audit Paras.</p> <p>Due to re-designation of all posts of Chief Executive Officer and Assistant Project Officer (Fisheries) as Assistant Director Fisheries by Government of Punjab, Animal Husbandry, Fisheries and Dairy Development Department (Animal Husbandry-2 Branch) vide their memo No. 5/30/2021-AH-2(3)/5052, dated 03.08.2021, the Assistant Director Fisheries will also now be the Vice Chairman -cum- Member Secretary of Fish Farmer Development Agencies of the concerned district. As a result, there are 31 posts of Assistant Director Fisheries. 03 posts are for head office, 23 posts have been assigned to 23 districts of the State where as 05 posts of Assistant Director Fisheries are assigned for additional works at various district offices. These ADF's who have been assigned additional work will work under the concerned district head.</p> <p>A) At Head Office: 02 posts of Assistant Director Fisheries are for head office. The detail is given as below:- 1. Assistant Director Fisheries (Establishment and Accounts)</p> <ul style="list-style-type: none"> The main duty of ADF (Establishment) is to supervise the work of establishment branch. To Supervise amendments in service rules. Verification of the Service Book entries of Head Quarter Staff and Assistant Director Fisheries at field level. Office Administrator in iHRMS up-dation of Seniority list of Group A, Group B and Group C employees. ACR of Establishment Branch (Reviewing Authority) All the files of Establishment Branch will be submitted to DWF through ADF. Supervise the implementation transfer policy framed by the Govt. To supervise the submission of promotion cases to Director and Warden of Fisheries Punjab on regular basis. Supervise the timely filing of replies in Hon'ble Courts, assist in drafting replies of court cases, appeals etc. Act as nodal officer for filing replies regarding grievances/complaints filed |
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| | | | | <ul style="list-style-type: none">• Supervise the submission of timely reply of Audit Paras.• E-tendering and GEM purchase.• Supervision of Store Assistant Work.• Implementation of IFMS, PFMS any other financial portal created by Govt. from time to time.• To supervise the preparation of Non Plan budget• To supervise the distribution of non plan budget to the field of offices as well as head quarter.• Responsibility for DDO powers as assigned by the DWF.• <p>2. Assistant Director Fisheries (Plan & Extension) Additional works of Punjab State Fisheries Development Board and Society for Promotion of Shrimp Farming in Punjab</p> <p>The main Duties are as follows:</p> <ul style="list-style-type: none">• To supervise the implementation of various Central/State Fisheries development schemes etc.• Supervision of preparation of five year and Annual Plan.• Supervision of the Accounts and Financial Activities of Fish Farmers Development Agencies (FFDA) in Punjab State.• To supervise the Infrastructure of Govt. Fish Seed Farms and Govt. Fish Seed Nurseries in Punjab State.• Planning and implementation of new schemes/projects.• MIS portal for plan schemes/projects.• ACR reviewing authority of Plan Branch.• Supervision of Accounts Branch work• Supervision of office works of Punjab State Fisheries Development Board.• Supervision of works of Society for Promotion of Shrimp Farming in Punjab• Supervision of Extension Branch work.• Preparation of Annual Action Plan for Skill Development and Training. <p>B) At District Offices: Assistant Director Fisheries at district level is Head of Office of the concerned district. The main duties of Assistant Director Fisheries who will perform duties as district head are:</p> <ul style="list-style-type: none">• Act as Head of the Fisheries Offices at the District Level• Incharge of fisheries related extension activities. |
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| <ul style="list-style-type: none">• Acts as drawing & disbursing officers of the concerned districts.• Implementation of all the fisheries development schemes/projects and performs other activities at district level• Supervise various activities relating to development, conservation, training, extension of fisheries etc being performed by Senior Fisheries Officers at district level. <p>C) Assistant Director Fisheries who will perform additional duties:</p> <p>i) Assistant Director Fisheries (Conservation) at Roopnagar, SAS Nagar and Ferozepur (03 posts).</p> <p>The main duty of Assistant Director Fisheries (Conservation) are:</p> <ul style="list-style-type: none">• to take steps towards conservation of natural fish resources• to conduct fish survey and ranching• to help in auctioning of fishing rights of notified water bodies• checking of banned and illegal fishing• promotion of sports fishing, development of landing centers, welfare of fisher folks, identification of new fisheries resources, any other duties assigned by higher authorities. <p>Assistant Director Fisheries (Conservation) Ferozepur will perform the above duties in districts Ferozepur, Gurdaspur, Amritsar, Jalandhar, Tarn Taran, Pathankot, Faridkot, Bathinda, Fazilka and Sri Mukatsar Sahib.</p> <p>Assistant Director Fisheries (Conservation) Roopnagar will perform the above duties in districts Roopnagar, Hoshiarpur, Kapurthala and Ludhiana</p> <p>Assistant Director Fisheries (Conservation) SAS Nagar (Mohali) will perform above duties in districts Mohali, Patiala, Sangrur, Mansa, Barnala, Fatehgarh Sahib, Moga, SBS Nagar and Malerkotla.</p> <p>ii) Assistant Director Fisheries, Demonstration Farm-cum- Training Center, Ena Khara, Sri Mukatsar Sahib (01 Post).</p> <p>The main duty of Assistant Director Fisheries, DFTC is:</p> <ul style="list-style-type: none">• promotion of new fish species in inland saline area• providing training to farmers about shrimp culture and value addition• demonstration of shrimp culture, promotion of shrimp processing and value addition• management of shrimp disease and formulation of good management practices for inland saline aquaculture• will also be the drawing & disbursing officer. | | | | |
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| <ul style="list-style-type: none">• Management of the demonstration activities at the center. <p>iii) Assistant Director Fisheries, Marketing, Ludhiana (01 Post). The main duties of Assistant Director Fisheries, Marketing are:</p> <ul style="list-style-type: none">• to collect the data pertaining to production of fish, shrimp, ornamental fishes etc• to plan and improve the fish marketing system in Punjab• provide fish price index information• to ensure supply of hygienic fish• to study and promote fish consumption pattern in the State• to promote Fish farmers producer organizations (FFPO's), to reduce the gap between buyer and seller etc. <p>iv) Assistant Director Fisheries (Infrastructure Development) Sangrur (01 Post) The main duty of Assistant Director Fisheries (Infrastructure development) is:</p> <ul style="list-style-type: none">• to supervise designing and implementation of fish projects and preparation of their estimates• Establishment of fish brood bank, fish seed farms etc• fish seed accreditation• fish feed mills, fish feed formulation• to promote infrastructure for fish tourism, aquarium houses for ornamental fisheries | | | | | |
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Table 'X'

Norms of Workload

| Sr. No. | Name of post with pay scale | No. of Posts | | | Duties |
|---------|--|--------------|---------------------------------|--------|--|
| | | Sanctioned | Filled (As on 31.03.2022) | Vacant | |
| 1. | Junior Engineer (Rs. 35400/- as per 7 th pay commission of CPC) | 02 | 01 | 01 | The main function of Junior Engineer is to prepare plan & estimate, issuance of completion certificate of fisheries ponds for disbursement of Subsidy to fish farmers of the State, supervision of various civil works in the department etc. |
| 2. | Senior Fisheries Officer (10300-34800+3800 Grade pay) | 39 | 26 | 13 | <p>At present there are 15 Govt. Fish Seed Farms in various districts of the State whereas 01 Demonstration Farm-cum-Training Center is at Shri Mukatsar Sahib. One more Govt. Fish Seed Farm is being established at district Fazilka.</p> <p>i) District with Govt. Fish Seed Farm:</p> <p>Two Senior Fisheries Officers have been posted in districts having one Govt. fish seed farm. One will look after the management of Govt. Fish Seed Farm whereas other will perform various activities relating to development, conservation, training, extension of fisheries etc. Whereas in Sangrur where there are two Govt. fish seed farms, 03 Senior Fisheries Officers have been posted. These posts are required to:</p> <p>SENIOR FISHERIES OFFICER (EXTENSION)</p> <ul style="list-style-type: none"> • carry out extension activities which include creating awareness about various fisheries related schemes • encourage farmers to take fish farming and • interact with officers of other sister departments in the districts • Assist fish farmers for the stocking of old pond |

| | | | | |
|--|--|--|--|--|
| <ul style="list-style-type: none">• To Bring new area under fish/Shrimp farming.• To manage one day/ five day training camps.• To manage Exhibitions/kissan mela .• To carry out the duties of extension officer in Fish farmer development agency• Assist assistant director fisheries (conservation) for the auction of notified waters and conservation of natural waters. | | | | |
| <p>ii) Districts without Govt. fish seed farms (Jalandhar, Tarn Taran, SAS Nagar and Barnala)</p> <p>01 Senior Fisheries Officer has been posted in these districts who will perform:</p> <ul style="list-style-type: none">• various activities relating to development, conservation, training, extension of fisheries as mentioned above. | | | | |
| <p>iii) Senior Fisheries Officer (Farm)</p> <ul style="list-style-type: none">• SFO (Farm) will work at Govt. Fish Seed Farm.• Responsible for the management of Fish Seed Farm.• Management of Rearing of Fish Brooders at Fish Seed Farms.• Responsible for Productions and Supply of fish seed to the fish farmers.• Maintenance of Infrastructure at Govt. Fish Farmers.• Supervision of demonstration of feed production at Govt. Fish Seed Farms.• Ensure proper maintenance of farm record <p>Two Senior Fisheries Officers will be posted at Head office. These Officers will be assigned as SFO-I and SFO-II.</p> <ul style="list-style-type: none">• These officer will look after the work of extension and implementation of projects under various schemes at head office level• the main duties of these of officers are as follows: | | | | |

SFO-I (Head Office):

| | | | | |
|--|--|--|--|--|
| | | | | <ul style="list-style-type: none">• To assist in preparation of Detailed Project Reports (DPR) for various projects under different schemes,• To assist in work of Sustainable Development Goals of department,• Implementation of RKVY scheme• Assist in various projects to bring new area under fish culture• Assist in implementation of Direct Benefit Transfer (DBT) system in department• Assist in technical implementation of Centrally Sponsored Schemes• Dealing Project of promotion of Post-harvest infrastructure• Technical inputs in preparation of Budget Speeches for Hon'ble CM and FM Punjab,• Assist in preparation of technical literature for extension related activities• Participation in various extension activities of department• Any other technical responsibility/ activity assigned by Head of the Department. <p>SFO-II (Head Office):</p> <ul style="list-style-type: none">• Preparation of Annual Action Plan for Skill Development Activities.• Preparation of Annual calendar for various departmental trainings.• Planning of Inter and Intra state trainings/visits• Work related to National Fisheries Development Board (NFDB), Hyderabad.• To assist in development of saline affected areas (Shrimp culture) in Punjab.• Preparation and arrangement of funds for new activities at Demonstration Farm-cum-Training Center (DFTC) at vill. Ena Khara, Sri Muktsar Sahib.• Assist in development of Fish marketing infrastructure• Implementation of various projects like Re-circulatory Aquaculture System, Bio-floc culture system, etc.• To assist in organization of Fish Melas, Exhibitions, Workshops, Seminars, etc. |
|--|--|--|--|--|

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|----|--|----|----|----|--|
| 3. | Fisheries Officer (Rs. 35400/- as per 7 th pay commission of CPC) | 51 | 36 | 15 | <ul style="list-style-type: none">• Assist in preparation of technical literature and its publication• To assist in Promotion of Sports Fisheries, Angling Competitions etc. Any other technical responsibility/ activity assigned by Head of the Department. These posts are for Tehsil level. The main function of this post is to provide technical assistance, conservation and management & development of fisheries in rural areas to popularize fish farming in the State. The Fisheries . 1 post of Fisheries Officer is at Head Quarter, who will perform following duties : <ul style="list-style-type: none">• Technical Assistance to ADF Extension & Accounts• Assist in Work of Punjab State Fisheries Development Board (PSFDB) and Society for Promotion of Shrimp Farming in Punjab• Assist in activities related to Ornamental Fisheries. Any other technical responsibility/ activity assigned by Head of the Department. |
|----|--|----|----|----|--|

Table 'X'

④

Norms of Workload

| Sr. No. | Name of post with pay scale | No. of Posts | | | Duties |
|---------|--|--------------|---------------------------------|--------|---|
| | | Sanctioned | Filled (As on 31.03.2022) | Vacant | |
| 1 | Senior Assistant (10300-34800+4400) | 37 | 30 | 7 | <p>10 posts are for Headquarter and 27 posts are for various district level offices. The main function of this post is to maintain Accounts work, Cash book, assist in filing audit replies etc.</p> <p>At Headquarter, 04 Senior Assistants have been deputed in Establishment Branch for performing duties relating to establishment of Group A, B, C & D employees, legal & RTI matters, maintenance of Service Record of employees.</p> <p>03 Senior Assistants have been deputed in Accounts Branch for performing duties relating to Accounts work, Cash book, GPF, GIS, to accord sanctions relating to GPF advance, LTC, Medical reimbursement, preparation of revised budget & budget estimate, distribution of budget and reconciliation of figures relating to expenditure & receipt, drawing Salary, contingencies and to assist in filing audit replies etc.</p> <p>One post of Senior Assistant is to perform duties relating to accord sanctions for telephone, electricity & water charges, purchase of Stock, Store material and auctioning of fishing rights of notified waters in the State.</p> <p>2 posts of Senior Assistant have been deputed at Planning Branch to prepare Annual Plan, to distribute funds released under Centrally sponsored schemes for Govt. fish seed farms, auction of Govt. fish seed nurseries, insurance of fish farmers under FISCOPFED, to compile reports of FFDA, work relating to filing replies of Vidhan Sabha questions, work relating to various meetings, Fish markets etc</p> |

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|---|---|----|----|----|---|
| 2 | Statistical Assistant (Rs.35400/- as per 7 th pay commission of CPC) | 1 | 0 | 1 | This post is for Head Office. The main duty of this post is to collect, compile, tabulate the fisheries data. The other duties include preparation of Annual Administrative Report of the Fisheries Department, FAO Report and other reports to be sent to Central and State Governments |
| 3 | Junior Assistant/Clerk 10300-34800+3600/ 10300-34800+3200 | 57 | 38 | 19 | 11 Posts are of Head office and 46 posts are for district level offices. 2 clerks have been deputed in establishment branch one for record keeping another for typing; 2 clerks have been deputed in accounts branch one is working as bill clerk and another one as typist. 2 clerks have been deputed in plan branch for record keeping & typing work. 2 clerks have been deputed in extension branch one for record keeping and another for performing all the clerical work relating to maintenance of record pertaining to Punjab State Fisheries Development Board. One clerk performs the duties of receiving the Govt. and ordinary dak whereas the other one performs duties of dispatch of office dak. The main function of this post in field offices is to perform all the clerical work, to assist Assistant Director Fisheries at district level. The clerks in various districts have been deputed depending upon the work load in respective district. |
| 4 | Driver (5910-20200+2400) | 10 | 3 | 7 | Fisheries Department would be maintaining 16 fish seed farms and one Demonstration Farm-cum-Training Centre from where fish seed will be provided to fish farmers at subsidized rate. These posts of driver are required to drive vehicles required for inspections of newly constructed fish seed farms by beneficiaries; To inspect distribution of fish seed and feed to the fish farmers and to make regular visits for shrimp farming in saline affected water logged south west districts of Punjab. |
| 5 | Junior Scale Stenographer (10300-34800+3600) | 2 | 0 | 2 | These posts are for Headquarter. One is attached with Joint Director Fisheries & other is attached with Deputy Director Fisheries. The main functions of Junior Scale Stenographer is to take dictation & typing. |
| 6 | Steno Typist (10300-34800+3200) | 2 | 0 | 2 | These Posts are of Headquarter. The main function of steno typist is to take dictation & typing. |

| | | | | | |
|----|---|----|---|----|--|
| 7 | Pumping Set Driver (5910-20200+1900) | 1 | 0 | 1 | This post is for district Roopnagar. Responsible for the operation of tubewells at Govt. Fish Seed Farms. Responsible for the repair of maintenance of log books for pumping sets. |
| 8 | Laboratory Assistant (19900) | 2 | 0 | 2 | These posts are for Laboratories situated in districts Hoshiarpur and Shri Muktsar Sahib. Assist the testing of water and soil samples of fish ponds. |
| 9 | Farm Assistant (5910-20200+1900) | 2 | 1 | 1 | These posts are for districts SBS Nagar (Dhandua) and Fatehgarh Sahib. Assit the Senior Fisheries Office (Farm) for production of supply of fish seed at Govt. Fish Seed Farm. <ul style="list-style-type: none"> Assist the S.F.O. (Farm) in the operation of the Hatcheries at Govt. Fish Seed Farms. Maintenance of Water Level in the tanks. Responsible for the feeding of the Brooders and yearlings at Govt. Fish Seed Farm. |
| 10 | Multipurpose Fisheries Skilled Worker (5910-20200+1900) | 11 | 0 | 11 | The main function of this post is to operate feed mills at Government Fish Seed Farms set up at districts Amritsar, Bathinda, Faridkot, Fatehgarh Sahib, Ferozepur, Hoshiarpur, Ludhiana, SBS Nagar, Patiala, Rupnagar and Sangrur |
| 11 | Laboratory Technician (19900) | 6 | 0 | 6 | These posts are of field offices where the laboratories exist or being constructed. The main function of this post is to perform analysis of water and soil samples of fish ponds and tanks. These posts are for Laboratories set up at district Bathinda, Fatehgarh Sahib, Ferozepur, Hoshiarpur, Ludhiana and SBS Nagar. |
| 12 | Legal Assistant (10300-34800+4200) | 1 | 0 | 1 | This post is for head office. Legal Assistant will look after all kinds of legal matters relating to fisheries department. The main duties include preparation of replies for court cases and to attend the hearing of court cases. |
| 13 | Information Technology Assistant (As per Govt. of Punjab , Department of Reforms and Public Grievances) | 1 | 0 | 1 | This post is for Head Office which will be provided by department of Governance Reforms and Public Grievances. The main duties include uploading of employees' details on iHRMS, performing of work relating to iHRMS, e-Office etc. Preparation and maintenance of various MIS portals, Department and Board Website, and other IT related works. IT related communications with Department of Governance Reforms. |

Table 'X'
Norms of Workload

(14)

| Sr. No. | Name of post with pay scale | No. of Posts | | | Duties |
|---------|--|--------------|------------------------------|--------|---|
| | | Sanctioned | Filled (As on 31.03.2022) | Vacant | |
| 1 | Field Assistant 5910-20200+1650 | 62 | 42 | 20 | 2 posts are at head office whereas remaining 60 posts are at various district offices. The main function of this post is to check illegal fishing at notified waters. <ul style="list-style-type: none"> Field Visit to the farmers ponds. Collection of Documents regarding subsidy case preparation. Assist Fisheries Officer for arranging camps at village level. Assist the Fisheries Officer in fisheries extension activities at Sub Division Level. |
| 2 | Fisherman 4900-10680+1400 | 120 | 21 | 99 | These Posts are for district offices. Fisheries Department has 16 fish seed farms, 1 new fish seed farm is coming up at Fazilka. 5-6 fishermen are required at each & every fish farm to operate nets, daily feeding of fishes, maintenance of cleanliness & hygienic conditions at fish farms. Other fishermen are required at districts not having farms to assist in making fish stock assessment in natural waters. This post is for Headquarter. The main function of this post is to make new files. |
| 3 | Daftari 4900-10680+1900 | 1 | 1 | 0 | This post is for Headquarter. The main function of this post is to obey the orders of Director & of Fisheries. |
| 4 | Head Peon 4900-10680+1800 | 1 | 1 | 0 | 7 Posts of peons are at Headquarter and 20 posts are for district office. The main duties of peon are post is to take dak/files from one section to another section & to other offices. One post of Khalasi is at district Sangrur. The main function of this post is to take dak/files from one section to another section & to other offices. |
| 5 | Peon 4900-10680+1650 | 26 | 14 | 12 | These posts are for Govt. Fish Seed Farms & district level offices. This posts of Sweeper-cum-Chowkidar are for head office rest of the posts are for field offices. The main duties are to carry out the watch and ward of Govt. Fish Seed Farms/Offices of fisheries department, Punjab at various districts of the State. The main function of this post is to perform activities relating to cleanliness. |
| 6 | Khalasi 4900-10680+1650 | 1 | 1 | 0 | |
| 7 | Chowkidar 4900-10680+1650 | 12 | 7 | 5 | |
| 8 | Mali-cum-Chowkidar 4900-10680+1650 | 5 | 2 | 3 | |
| 9 | Sweeper-cum-Chowkidar 4900-10680+1650 | 14 | 7 | 7 | |

Grade-I

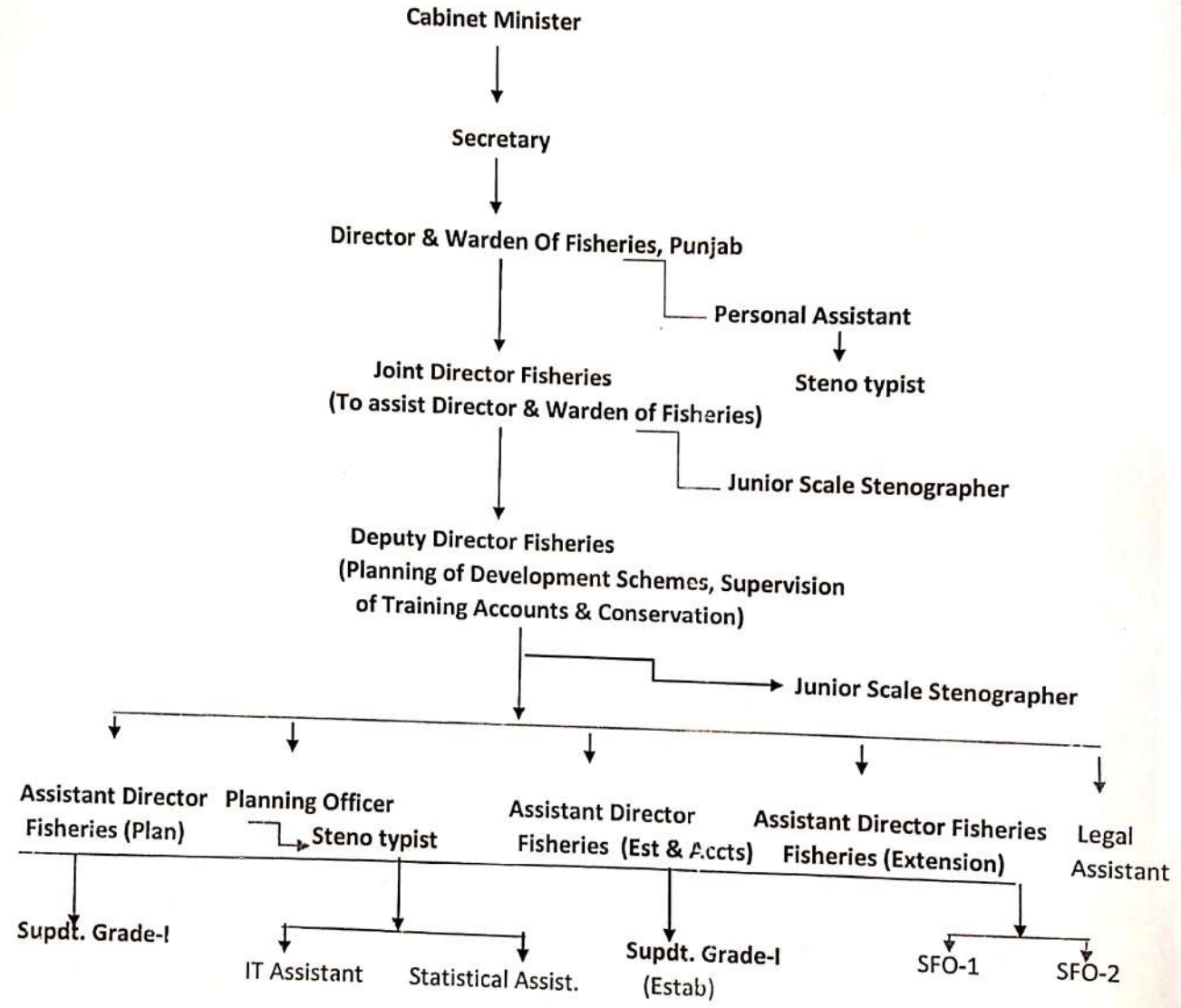
Area

| | | | | | |
|----|----------------------------------|---|---|---|---|
| 10 | Boatman 4900-10680+1400 | 1 | 0 | 1 | The main function of this post is to check illegal fishing at notified waters. |
| 11 | Lab attendant 4900-10680+1400 | 1 | 0 | 1 | The main function of this post is to assist Laboratory Assistant in the Laboratory. |

Organization Setup of Fisheries Department, Punjab (Head Quarter)

Department of Animal Husbandry, Fisheries and Dairy Development Department

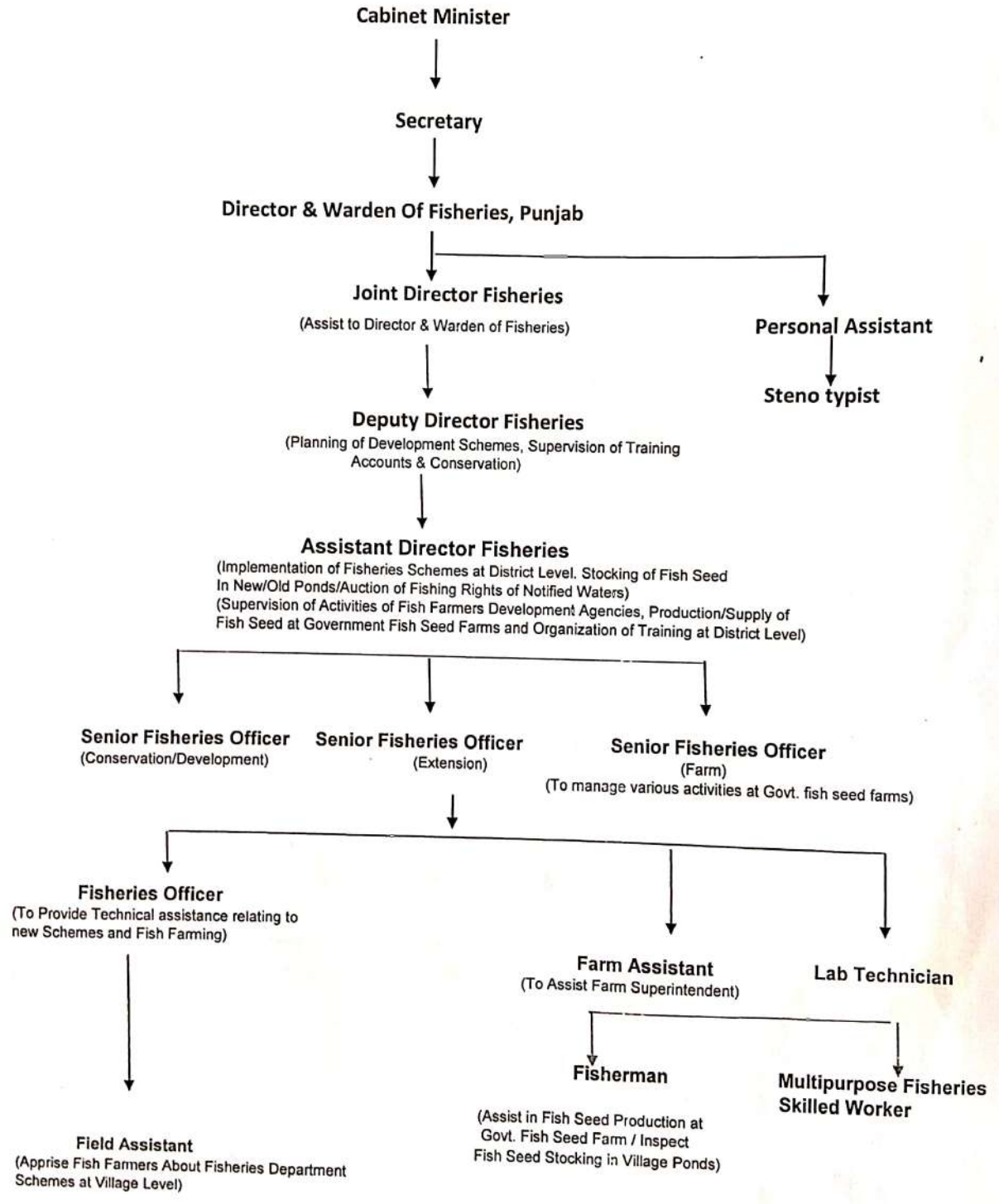
Fisheries Department, Punjab



Organizational Set up of Fisheries Department, Punjab

Department of Animal Husbandry, Fisheries and Dairy Development Department

Fisheries Department, Punjab



PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF ANIMAL HUSBANDRY,
FISHERIES AND DAIRY DEVELOPMENT
(ANIMAL HUSBANDRY BRANCH)

NOTIFICATION

The 18th June, 2021

No. G.S.R. 55/Const./Art.309/2021.-In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, regulating the recruitment and conditions of service of the persons appointed to the Punjab Fisheries Group 'A' Service, namely: -

RULES

1. **Short title, commencement and application.**- (1) These rules may be called the Punjab Fisheries Group 'A' Service Rules, 2021.
- (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- (3) They shall apply to the posts specified in appendix 'A'.
2. **Definitions.**- (1) In these rules, unless the context otherwise requires,-
 - (a) 'Appendix' means an appendix appended to these rules;
 - (b) 'Government' means the Government of the State of Punjab in the Department of Animal Husbandry, Fisheries and Dairy Development; and
 - (c) 'Service' means the Punjab Fisheries Group 'A' Service.
- (2) The words and expressions used, but not defined in these rules, shall have the same meaning as respectively assigned to them in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.
3. **Number and character of posts.**- The Service shall comprise the posts specified in Appendix 'A':

Provided that nothing in these rules shall affect the inherent right of the Government to add or to reduce the number of such posts or to create new

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(JYST 28, 1943 SAKA)

posts with different designations and scales of pay, whether permanently or temporarily.

4. Appointing authority.- All appointments to the Service shall be made by the Government.

5. Pay of members of the Service.- The members of the Service shall be entitled to such scales of pay, as may be authorized by the Department of Finance from time to time. The scales of pay, at present, in force in respect of the members of the Service, are given in Appendix 'A'.

6. Method of appointment, qualifications and experience.- (1) All appointments to the Service shall be made in the manner specified in Appendix 'B':

Provided that if no suitable candidate is available for appointment to the Service by promotion or by direct appointment, the appointment to the Service may be made by transfer of a person holding an analogous post under the State Government or Government of India.

(2) No person shall be appointed to a post in the Service, unless he possesses the qualification and experience, as specified against that post in Appendix 'B'.

(3) Appointment to the Service by promotion, except for the post of Director and Warden of Fisheries, shall be made on seniority-cum-merit basis, but no person shall have any right to claim promotion on the basis of seniority alone. In case of the post of Director and Warden of Fisheries, the promotion shall be made on merit-cum-seniority basis.

7. Discipline, punishment and appeal.- (1) In matters of discipline, punishment and appeal, the members of the Service shall be governed by the Punjab Civil Services (Punishment and Appeal) Rules, 1970, as amended from time to time.

(2) The authority empowered to impose penalties as specified in rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970, and the appellate authority thereunder in respect of the members of the Service against an order as specified in rule 15 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970, shall be as per Appendix 'C'.

8. Application of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.- (1) In respect of the matters, which are not specifically provided in these rules, the members of the Service shall be governed by the provisions of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time.

(2) The Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, at present in force, are contained in Appendix 'D'.

9. Repeal and savings.-The Punjab Fisheries (Class I) Service Rules, 1980 and the Punjab Fisheries (Ministerial) State Service Class-III Rules, 1984, in so far as they are applicable to the members of the Service, are hereby repealed:

Provided that any order issued or any action taken under the rules, so repealed, shall be deemed to have been issued or taken under the corresponding provisions of these rules.

10. Interpretation.- If any question arises as to the interpretation of these rules, the Government in consultation with the Department of Personnel and the Department of Finance, shall decide the same.

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APPENDIX 'A'

(See rules 1 (3), 3 and 5)

| Serial No. | Designation of the post | Number of Posts | | | Scale of pay (Pay Band + Grade Pay) (in rupees) | Scale of pay (in rupees) for the member of Service recruited on or after 17.07.2020 |
|--|----------------------------------|-----------------|----------------|-------|---|---|
| | | Perma- nent | Temp- orary | Total | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| I. Administrative Cadre | | | | | | |
| 1. | Director and Warden of Fisheries | 01 | - | 01 | 37400-67000+ 8700 | - |
| 2. | Joint Director Fisheries | 01 | - | 01 | 15600-39100+ 6600 | - |
| 3. | Deputy Director Fisheries | 01 | - | 01 | 10300-34800+ 5400 | - |
| II. Ministerial Cadre (Head Office Cadre) | | | | | | |
| 4. | Planning Officer | 01 | - | 01 | 15600-39100+5400 | - |
| 5. | Superintendent Grade I | 02 | - | 02 | 15600-39100+5400 | - |

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APPENDIX 'B'

[See rule 6]

| Serial No. | Designation of the Post | Percentage of appointment by | | Qualification and experience for appointment by | |
|--------------------------------|----------------------------------|------------------------------|-----------------|---|---|
| | | Direct appointment | Promotion | Direct appointment or Transfer | Promotion |
| 1 | 2 | 3 | 4 | 5 | 6 |
| I. Administrative Cadre | | | | | |
| 1. | Director and Warden of Fisheries | - | Hundred percent | (i) Bachelor's degree in Science with Zoology or Bachelor's degree in Fisheries Science; (ii) Training in Inland Fisheries from a recognized institution only in case of a candidate possessing Bachelor's degree in Science with Zoology; (iii) Minimum experience of seventeen years in development and management of Pisciculture; and (iv) Minimum | From the Joint Director Fisheries having an experience of working as such for a minimum period of one year. |

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experience of five
years in planning
and administration
in a responsible
capacity.

OR

- (i) Master's degree in
Science with
Zoology or
Master's degree in
Fisheries Science;
 - (ii) Training in Inland
Fisheries from a
recognized
institution only in
case of a
candidate
possessing
Master's degree in
Science with
Zoology;
 - (iii) Minimum
experience of
fifteen years in
development and
management of
Pisciculture; and
 - (iv) Minimum
experience of five
years in planning
and administration
in a responsible
capacity.
-

PUNJAB GOVT. GAZ. (EXTRA), JUNE 18, 2021
(JYST 28, 1943 SAKA)

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| | | | | | |
|---|-----------------------------|---|--------------------|--|--|
| 2 | Joint Director Fisheries | - | Hundred percent | <p>(i) Bachelor's degree in Science with Zoology or Bachelor's degree in Fisheries Science;</p> <p>(ii) Training in Inland Fisheries from a recognized Institution only in case of a candidate possessing Bachelor's degree in Science with Zoology;</p> <p>(iii) Minimum experience of fifteen years in development and management of Pisciculture; and</p> <p>(iv) Minimum experience of five years in planning and administration in a responsible capacity.</p> <p>OR</p> <p>(i) Master's degree in Science with Zoology or Master's degree in</p> | <p>From the Deputy Director Fisheries having an experience of working as such for a minimum period of two years.</p> |
|---|-----------------------------|---|--------------------|--|--|

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| | | | | | |
|----|---------------------------|---|------------------|---|--|
| | | | | Fisheries Science; | |
| | | | | (ii) Training in Inland Fisheries from a recognised institution only in case of a candidate possessing Master's degree in Science with Zoology; | |
| | | | | (iii) Minimum experience of twelve years in development and management of Pisciculture; and | |
| | | | | (iv) Minimum experience of four years in planning and administration in responsible capacity. | |
| 3. | Deputy Director Fisheries | - | Hundred per cent | (i) Bachelor's degree in Science with Zoology or Bachelor's degree in Fisheries Science; | From amongst the Assistant Directors Fisheries having an experience of |
| | | | | (ii) Training in Inland Fisheries from a recognized institution only in case of a | working as such for a minimum period of five years. |

- candidate
possessing
Bachelor's degree
in Science with
Zoology;
- (iii) Minimum
experience of ten
years in
development and
management of
Pisciculture; and
- (iv) Minimum
experience of
three years in
planning and
administration in
responsible
capacity.
- OR
- (i) Master's degree
in Science with
Zoology or
Master's degree in
Fisheries Science;
- (ii) Training in Inland
Fisheries from a
recognized
institution only in
case of a
candidate
possessing
Master's degree in
Science with
Zoology;
- (iii) Minimum
experience of

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eight years in development and management of Pisciculture; and
(iv) Minimum experience of three years in planning and administration in responsible capacity.

II. Ministerial Cadre (Head Office Cadre)

| | | | | | |
|----|------------------------|---|-----------------|---|---|
| 4. | Planning Officer | - | Hundred percent | - | From amongst the Superintendents Grade-1 who have an experience of working as such for a minimum period of five years. |
| 5. | Superintendent Grade I | - | Hundred percent | - | From amongst the Statistical Assistant and Senior Assistants, who have an experience of working as such on either of the aforesaid posts for a minimum period of ten years. |

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(JYST 28, 1943 SAKA)

APPENDIX 'C'

[See rule 7]

| Serial No. | Designation of the post | Nature of *penalty or @order | Authority empowered to impose penalty or pass order | Appellate authority |
|--|----------------------------------|--|---|---------------------|
| 1 | 2 | 3 | 4 | 5 |
| I. Administrative Cadre | | | | |
| 1. | Director and Warden of Fisheries | (a) Minor penalties and (b) Major penalties | Minister-in-Charge | Chief Minister |
| 2. | Joint Director Fisheries | (a) Minor penalties and | Secretary-in-Charge | Minister-in-Charge |
| 3. | Deputy Director Fisheries | (b) Major penalties | | |
| II. Ministerial Cadre (Head Office Cadre) | | | | |
| 4. | Planning Officer | (a) Minor penalties and | Secretary-in-Charge | Minister-in-Charge |
| 5. | Superintendent Grade I | (b) Major penalties | | |

*in terms of rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970.

@ in terms of rule 15 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970.

PART III

GOVERNMENT OF PUNJAB

**DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES AND
DAIRY DEVELOPMENT
(ANIMAL HUSBANDRY BRANCH)**

NOTIFICATION

The 18th June, 2021

No. G.S.R. 56/Const./Art.309/2021.-In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, regulating the recruitment and conditions of service of the persons appointed to the Punjab Fisheries Group 'B' Service, namely: -

RULES

1. **Short title, commencement and application.**- (1) These rules may be called the Punjab Fisheries Group 'B' Service Rules, 2021.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
 - (3) They shall apply to the posts specified in appendix 'A'.
2. **Definitions.**- (1) In these rules, unless the context otherwise requires,-
 - (a) 'Appendix' means an appendix appended to these rules;
 - (b) 'Director' means the Director and Warden of Fisheries, Punjab;
 - (c) 'Government' means the Government of the State of Punjab in the Department of Animal Husbandry, Fisheries and Dairy Development ; and
 - (d) 'Service' means the Punjab Fisheries Group 'B' Service.(2) The words and expressions used, but not defined in these rules, shall have the same meaning as respectively assigned to them in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.
3. **Number and character of posts.**- The Service shall comprise the posts specified in Appendix 'A':

Provided that nothing in these rules shall affect the inherent right of the Government to add or to reduce the number of such posts or to

create new posts with different designations and scales of pay, whether permanently or temporarily.

4. **Appointing authority.**- All appointments to the Service shall be made by the Government.
5. **Pay of members of the Service.**- The members of the Service shall be entitled to such scales of pay, as may be authorised by the Department of Finance from time to time. The scales of pay, at present, in force in respect of the members of the Service, are given in Appendix 'A'.
6. **Method of appointment, qualifications and experience.**- (1) All appointments to the Service shall be made in the manner specified in Appendix 'B':

Provided that if no suitable candidate is available for appointment to the Service by promotion or by direct appointment, the appointment to the Service may be made by transfer of a person holding an analogous post under the State Government or Government of India.

2) No person shall be appointed to a post in the Service, unless he possesses the qualification and experience, as specified against that post in Appendix 'B'.

(3) Appointment to the Service by promotion shall be made on seniority-cum-merit basis, but no person shall have any right to claim promotion on the basis of seniority alone.
7. **Departmental examination.**-Every person appointed to the post of Assistant Director Fisheries unless he has already done so, has to pass departmental examination as may be specified by the Government from time to time and as per the provisions laid down in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time.
8. **Discipline, punishment and appeal.**- (1) In the matters of discipline, punishment and appeal, the members of the Service shall be governed by the Punjab Civil Services (Punishment and Appeal) Rules, 1970, as amended from time to time.

(2) The authority empowered to impose penalties as specified in rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970, and the appellate authority thereunder in respect of the member of the Service against an order as specified in rule 15 of the Punjab Civil Services

(Punishment and Appeal) Rules, 1970 shall be as per Appendix 'C'.

9. **Application of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.**- (1) In respect of the matters, which are not specifically provided in these rules, the members of the Service shall be governed by the provisions of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time.

(2) The Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, at present in force, are contained in Appendix 'D'.

10. **Repeal and savings.**- The Punjab State Fisheries (Class II) Service Rules, 1980, the Punjab Fisheries Service Class III (Non-Ministerial) Rules, 1982 and the Punjab Fisheries (Ministerial) State Service Class-III Rules, 1984, in so far as they are applicable to the members of the Service, are hereby repealed:

Provided that any order issued or any action taken under the rules, so repealed, shall be deemed to have been issued or taken under the corresponding provisions of these rules.

11. **Interpretation.**- If any question arises as to the interpretation of these rules, the Government in consultation with the Department of Personnel and the Department of Finance, shall decide the same.

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(JYST 28, 1943 SAKA)

APPENDIX 'A'

(See rules 1 (3), 3 and 5)

| Serial No. | Designation of the post | Number of Posts | | | Scale of pay (Pay Band + Grade Pay) (in rupees) | Scale of pay (in rupees) for the member of Service recruited on or after 17.07.2020 |
|---|----------------------------------|-----------------|----------------|-------|--|--|
| | | Perma- nent | Temp- orary | Total | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| I. Administrative Cadre | | | | | | |
| 1. | Assistant Director Fisheries | 31 | - | 31 | 10300-34800+4400 | 35400/- |
| 2. | Senior Fisheries Officer | 39 | - | 39 | 10300-34800+3800 | - |
| II. Non Ministerial Cadre | | | | | | |
| 3. | Junior Engineer | 02 | - | 02 | 10300-34800+4800 | 35400/- |
| III. Ministerial Cadre (Head Office Cadre) | | | | | | |
| 4. | Personal Assistant | 01 | - | 01 | 10300-34800+4800 | - |
| 5. | Statistical Assistant | 01 | - | 01 | 10300-34800+4400 | 35400/- |
| 6. | Senior Assistant | 10 | - | 10 | 10300-34800+4400 | 35400/- |
| 7. | Legal Assistant | 01 | - | 01 | 10300-34800+4200 | 35400/- |
| 8. | Information Technology Assistant | 01 | - | 01 | As per Government of Punjab, Department of Governance Reforms and Public Grievances. | As per Government of Punjab, Department of Governance Reforms and Public Grievances. |
| IV. Ministerial Cadre (Subordinate Offices' Cadre) | | | | | | |
| 9. | Senior Assistant | 27 | - | 27 | 10300-34800+4400 | 35400/- |

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(JYST 28, 1943 SAKA)

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APPENDIX 'B'

[See rule 6]

| Serial No. | Designation of the Post | Percentage of appointment by | | Qualification and experience for appointment by | |
|--------------------------------|------------------------------|------------------------------|----------------|--|--|
| | | Direct appointment | Promotion | Direct appointment or Transfer | Promotion |
| 1 | 2 | 3 | 4 | 5 | 6 |
| I. Administrative Cadre | | | | | |
| 1. | Assistant Director Fisheries | Twenty percent | Eighty percent | (i) Master's degree in Fisheries Science; and (ii) Minimum experience of five years in development and management of Pisciculture. OR (i) Master's degree in Science with Zoology ; (ii) One year training in Inland Fisheries and Aquaculture from a recognized institution; and (iii) Minimum experience of five years in development and management of Pisciculture. OR | From amongst the Senior Fisheries Officers having minimum experience of seven years in pisciculture development and management. Provided that he has to pass the Prescribed Departmental Exam as laid down by the department from time to time. |

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(JYST 28, 1943 SAKA)

| | | | | | |
|---|--------------------------|---|-----------------|---|---|
| | | | | (i) Bachelor's degree in Fisheries Science; and (ii) Minimum experience of seven years in development and management of Pisciculture. OR (i) Bachelor's degree in Science with Zoology; (ii) One year training in Inland Fisheries and Aquaculture from a recognized institution; and (iii) Minimum experience of seven years in development and management of Pisciculture. | |
| 2 | Senior Fisheries Officer | - | Hundred percent | (i) Should possess Bachelor's degree in Fisheries Science from a recognized University or institution; OR (i) Should possess Bachelor's degree | From amongst Fisheries Officers, who have atleast five years' experience in development and management of Pisciculture. |

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in Science with
Zoology from a
recognized
University or
institution as one
of the subject and
having diploma in
Inland Fisheries
from a recognized
institution; and

(ii) Minimum
experience of
three years in
development and
management of
Pisciculture.

II. Non Ministerial Cadre

| | | | | | |
|----|-----------------|--------------------|---|--|---|
| 3. | Junior Engineer | Hundred percent | - | Should possess three years Diploma in Civil Engineering from a recognized University or institution; or possess a higher qualification in the same discipline. | - |
|----|-----------------|--------------------|---|--|---|

III. Ministerial Cadre (Head Office Cadre)

| | | | | | |
|----|--------------------|---|--------------------|---|--|
| 4. | Personal Assistant | - | Hundred percent | - | From amongst the Junior Scale Stenographers working under the control of the Director; and who have an experience of working as such |
|----|--------------------|---|--------------------|---|--|

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(JYST 28, 1943 SAKA)

| | | | | for a minimum period of seven years. | |
|----|-----------------------|---------------------|----------------------|---|--|
| 5. | Statistical Assistant | Hundred percent | - | Should possess | - |
| | | | | Master's Degree in Economics or Mathematics or Statistics or Master's degree in Commerce with Statistics as one of the subjects from a recognised university. | |
| | | | | OR | |
| | | | | (i) Graduate in Mathematics or Economics or Statistics or Commerce with Statistics as one of the subjects from a recognised University; and | |
| | | | | (ii) At least two years experience in collection of statistical data in any institution recognised by the Government or in any Government breeding farm. | |
| 6. | Senior Assistant | Twenty five percent | Seventy five percent | As specified in the Punjab Civil Services | As specified in the Punjab Civil Services (General |

PUNJAB GOVT. GAZ. (EXTRA), JUNE 18, 2021 1171
(JYST 28, 1943 SAKA)

| | | | | | |
|---|--|---------------------------|----------------------------|--|--|
| | | | | (General and Common Conditions of Service) Rules, 1994, as amended from time to time. | and Common Conditions of Service) Rules, 1994, as amended from time to time. |
| 7. | Legal Assistant | Hundred percent | - | (i) Degree in Law of a recognized University; and (ii) At least two two year experience at the bar. | - |
| 8. | Information Technology Assistant | Hundred percent | - | As per Government of Punjab, Department of Governance Reforms and Public Grievances. | - |
| IV. Ministerial Cadre (Subordinate Offices' Cadre) | | | | | |
| 9. | Senior Assistant | Twenty five percent | Seventy five percent | As specified in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time. | As specified in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time. |

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(JYST 28, 1943 SAKA)

APPENDIX 'C'

[See rule 8]

| Serial No. | Designation of the post | Nature of *penalty or @order | Authority empowered to impose penalty or pass order | Appellate authority |
|---|----------------------------------|--|---|---------------------|
| 1 | 2 | 3 | 4 | 5 |
| I. Administrative Cadre | | | | |
| 1. | Assistant Director Fisheries | (a) Minor Penalties and | Secretary-In-Charge | Minister-In-Charge |
| 2. | Senior Fisheries Officer | (b) Major Penalties | | |
| II. Non Ministerial Cadre | | | | |
| 3. | Junior Engineer | (a) Minor Penalties and (b) Major Penalties | Secretary-In-Charge | Minister-In-Charge |
| III. Ministerial Cadre (Head Office Cadre) | | | | |
| 4. | Personal Assistant | (a) Minor Penalties and | Secretary-In-Charge | Minister-In-Charge |
| 5. | Statistical Assistant | | | |
| 6. | Senior Assistant | (b) Major Penalties | | |
| 7. | Legal Assistant | | | |
| 8. | Information Technology Assistant | (a) Minor Penalties and (b) Major Penalties | As applicable | As applicable |
| IV. Ministerial Cadre (Subordinate Offices' Cadre) | | | | |
| 9. | Senior Assistant | (a) Minor Penalties and (b) Major Penalties | Secretary-In-Charge | Minister-In-Charge |

*in terms of rules 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970.

@ in terms of rule 15 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970.

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(JYST 28, 1943 SAKA)

PART III

GOVERNMENT OF PUNJAB
DEPARTMENT OF ANIMAL HUSBANDRY,
FISHERIES AND DAIRY DEVELOPMENT
(ANIMAL HUSBANDRY BRANCH)

NOTIFICATION

The 18th June, 2021

No. G.S.R. 57/Const./Art.309/2021.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, regulating the recruitment and conditions of service of the persons appointed to the Punjab Fisheries Group 'C' Service, namely:-

RULES

1. **Short title, commencement and application.-** (1) These rules may be called the Punjab Fisheries Group 'C' Service Rules, 2021.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
 - (3) They shall apply to the posts specified in appendix 'A'.
2. **Definitions.-** (1) In these rules, unless the context otherwise requires,-
 - (a) 'Appendix' means an appendix appended to these rules;
 - (b) 'Director' means the Director and Warden of Fisheries, Punjab;
 - (c) 'Government' means the Government of the State of Punjab in the Department of Animal Husbandry, Fisheries and Dairy Development; and
 - (d) 'Service' means the Punjab Fisheries Group 'C' Service.(2) The words and expressions used, but not defined in these rules, shall have the same meaning as respectively assigned to them in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.
3. **Number and character of posts.-** The Service shall comprise the posts specified in Appendix 'A':

Provided that nothing in these rules shall affect the inherent right of the Government to add or to reduce the number of such posts or to create new posts with different designations and scales of pay, whether permanently or temporarily.

4. **Appointing authority.**- All appointments to the Service shall be made by the Director.
5. **Pay of members of the Service.**- The members of the Service shall be entitled to such scales of pay, as may be authorized by the Department of Finance from time to time. The scales of pay, at present, in force in respect of the members of the Service, are given in Appendix 'A'.
6. **Method of appointment, qualifications and experience.**- (1) All appointments to the Service shall be made in the manner specified in Appendix 'B':

Provided that if no suitable candidate is available for appointment to the Service by promotion or by direct appointment, the appointment to the Service may be made by transfer of a person holding an analogous post under the State Government or Government of India.

- (2) No person shall be appointed to a post in the Service, unless he possesses the qualification and experience, as specified against that post in Appendix 'B'.
 - (3) Appointment to the Service by promotion shall be made on seniority-cum-merit basis, but no person shall have any right to claim promotion on the basis of seniority alone.
7. **Departmental examination.**- Every person appointed to the post of Fisheries Officer unless he has already done so, has to pass departmental examination as may be specified by the Government from time to time and as per the provisions laid down in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time.
 8. **Discipline, punishment and appeal.**- (1) In the matters of discipline, punishment and appeal, the members of the Service shall be governed by the Punjab Civil Services (Punishment and Appeal) Rules, 1970, as amended from time to time.

(2) The authority empowered to impose penalties as specified in rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970, and the appellate authority thereunder in respect of the member of the Service against an order as specified in rule 15 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970 shall be as per Appendix 'C'.

9. **Application of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.-** (1) In respect of the matters, which are not specifically provided in these rules, the members of the Service shall be governed by the provisions of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time.

(2) The Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, at present in force, are contained in Appendix 'D'.

10. **Repeal and Savings.-** The Punjab Fisheries (Ministerial) State Service Class-III Rules, 1984 and the Punjab Fisheries Group 'C' (Non-Ministerial) Service Rules, 2013, in so far as they are applicable to the members of the Service, are hereby repealed:

Provided that any order issued or any action taken under the rules, so repealed, shall be deemed to have been issued or taken under the corresponding provisions of these rules.

11. **Interpretation.-** If any question arises as to the interpretation of these rules, the Government in consultation with the Department of Personnel and the Department of Finance, shall decide the same.

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(JYST 28, 1943 SAKA)

APPENDIX 'A'

(See rules 1 (3), 3 and 5)

| Serial No. | Designation of the post | Number of Posts | | | Scale of pay (Pay Band + Grade Pay) (in rupees) | Scale of pay (in rupees) for the member of Service recruited on or after 17.07.2020 |
|--|---|-----------------|----------------|-------|---|---|
| | | Perma- nent | Temp- orary | Total | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| I. Non-Ministerial Cadre | | | | | | |
| 1. | Fisheries Officer | 51 | - | 51 | - | 35400/- |
| 2. | Driver | 10 | - | 10 | 5910-20200+2400 | To be recruited as per the Department of Finance instructions |
| 3. | Laboratory Assistant | 02 | - | 02 | - | 19900/- |
| 4. | Farm Assistant | 02 | - | 02 | 5910-20200+1900 | - |
| 5. | Pumping Set Driver | 01 | - | 01 | 5910-20200+1900 | To be filled through outsourcing |
| 6. | Multi Purposer Fisheries Skilled Worker | 11 | - | 11 | 5910-20200+1900 | - |
| 7. | Laboratory Technician | 06 | - | 06 | - | 19900/- |
| II. Ministerial Cadre (Head Office Cadre) | | | | | | |
| 8. | Junior Scale Stenographer | 2 | - | 2 | 10300-34800+3600 | 29200/- |
| 9. | Steno-typist | 2 | - | 2 | - | 21700/- |
| 10. | Clerk | 11 | - | 11 | 10300-34800+3200 | 19900/- |
| III. Ministerial Cadre (Subordinate Offices' Cadre) | | | | | | |
| 11. | Clerk | 46 | - | 46 | 10300-34800+3200 | 19900/- |

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(JYST 28, 1943 SAKA)

APPENDIX 'B'

[See rule 6]

| Serial No. | Designation of the Post | Percentage of appointment by | | Qualification and experience for appointment by | |
|---------------------------------|-------------------------|------------------------------|-----------|---|-----------|
| | | Direct appointment | Promotion | Direct appointment or Transfer | Promotion |
| 1 | 2 | 3 | 4 | 5 | 6 |
| I. Non-Ministerial Cadre | | | | | |
| 1. | Fisheries Officer | Hundred percent | - | Should possess Bachelor's degree in Fisheries Science from a recognized University or institution. OR (i) Should possess Bachelor's degree in Science with Zoology from a recognized University or institution as one of the subject; and (ii) Should possess diploma in Inland fisheries from a recognized institution. | - |
| 2. | Driver | Hundred percent | - | (i) Should have passed Matriculation | - |

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(JYST 28, 1943 SAKA)

| | | | | |
|----|----------------------|--------------------|---|--|
| | | | | examination from a recognized Board or institution; (ii) Should possess Licence of driving of heavy vehicles; (iii) Can carry out minor repairs of vehicles; and (iv) Should have at least two years' experience in driving of heavy vehicles. |
| 3. | Laboratory Assistant | Hundred percent | - | (i) Should have passed Matriculation examination from a recognized board or institution with Science (Physics, Chemistry and Biology as subject); and (ii) Should have at least one year experience as Laboratory Attendant in any institute recognized by the Government. |

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| 4. | Farm Assistant | Hundred percent | (i) Should have passed Matriculation examination from a recognized university or institution; (ii) Should have at least five years experience as Fisherman; and (iii) Should have got training in Inland Fisheries from a recognised institution. | From amongst the Field Assistants or Fishermen working under the control of the Director, who,- (i) possess at least five years experience as such; and (ii) have got training in Inland Fisheries from a recognised institution. |
|----|--------------------|-----------------|--|---|
| 5. | Pamping Set Driver | Hundred percent | (i) Should have passed Matriculation examination from a recognized Board or institution; (ii) Should have National Trade Certificate in Diesel Mechanic from a recognised institution; and (iii) Should have at least two years' experience in Operating | - |

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| | | | Tubewell or pumping set. | |
|----|--|--------------------|-----------------------------|--|
| 6. | Multi Purpose Fisheries Skilled Worker | Hundred percent | - | Should possess diploma in Electrical Engineering or Mechanical Engineering from a recognized University or institution. |
| 7. | Laboratory Technician | Hundred percent | - | Graduate in Lab Technician or Biology or Chemistry or Bio Technology or Micro Biology or Bio Informatics or Forensic Science or Nursing from a recognized university or Institution |

II. Ministerial Cadre (Head Office Cadre)

| | | | | | |
|----|------------------------------|-------------------|-------------------|--|---|
| 8. | Junior Scale stenographer | Fifty per cent | Fifty per cent | As specified in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time. | From amongst the Steno-typists who have an experience of working as such for a minimum period of three years and who qualify the Stenography |
|----|------------------------------|-------------------|-------------------|--|---|

test at the speed of hundred words per minute and sixty words per minute in English and Punjabi respectively to be transcribed at the speed of twenty words per minute and fifteen words per minute respectively (eight per cent mistakes to be ignored)

| | | | | | |
|-----|--------------|---------------------|-----------------|---|---|
| 9. | Steno-typist | Hundred percent | - | As specified in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time. | - |
| 10. | Clerk | Eighty-five percent | Fifteen percent | As specified in the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as | From amongst Group 'C' employees whose scale of pay is less than that of a clerk or Group 'D' |

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amended from
time to time.

employees, who
have an
experience of
working on any
Group 'C' post
or Group 'D'
post or both
for a minimum
period of five
years in the
Directorate of
Fisheries,
Punjab, who
are
Matriculates or
its equivalent
with Punjabi
and qualify a
type test in
Punjabi and
English on
Computer at a
speed of thirty
words per
minute to be
conducted by
the Director.

III. Ministerial Cadre (Subordinate Offices' Cadre)

| | | | | | |
|-----|-------|------------------------|--------------------|--|--|
| 11. | Clerk | Eighty-five percent | Fifteen percent | As specified in the Punjab Civil Services (General and Common Conditions of Service) Rules, | From amongst Group 'C' employees whose scale of pay is less than that of a clerk or |
|-----|-------|------------------------|--------------------|--|--|

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| | |
|--|---|
| 1994, as amended from time to time. | Group 'D' employees, who have an experience of working on any Group 'C' post or Group 'D' post or both for a minimum period of five years in the subordinate offices' cadre who are Matriculates or its equivalent with Punjabi and qualify a type test in Punjabi and English on Computer at a speed of thirty words per minute to be conducted by the Director. |
|--|---|

1200 PUNJAB GOVT. GAZ. (EXTRA), JUNE 18, 2021
(JYST 28, 1943 SAKA)

APPENDIX 'C'

[See rule 8]

| Serial No. | Designation of the post | Nature of *penalty or @order | Authority empowered to impose penalty or pass order | Appellate authority |
|--|--|------------------------------|---|---------------------|
| 1 | 2 | 3 | 4 | 5 |
| I. Non-Ministerial Cadre | | | | |
| 1. | Fisheries Officer | | | |
| 2. | Driver | | | |
| 3. | Laboratory Assistant | (a) Minor Penalties | Director | Secretary-In-Charge |
| 4. | Farm Assistant | and | | |
| 5. | Pumping Set Driver | (b) Major Penalties | | |
| 6. | Multi Purpose Fisheries Skilled Worker | | | |
| 7. | Laboratory Technician | | | |
| II. Ministerial Cadre (Head Office Cadre) | | | | |
| 8. | Junior Scale Stenographer | (a) Minor Penalties and | Director | Secretary-In-Charge |
| 9. | Steno-typist | (b) Major Penalties | | |
| 10. | Clerk | | | |
| III. Ministerial Cadre (Subordinate Offices' Cadre) | | | | |
| 11. | Clerk | (a) Minor Penalties and | Director | Secretary-In-Charge |
| | | (b) Major Penalties | | |

*in terms of rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970.

@ in terms of rule 15 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970.

ਵਿਸ਼ਾ: ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਦੀਆਂ ਸੇਵਾਵਾਂ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਵਿਧੀ, ਫੀਸ ਦੀ ਜਾਣਕਾਰੀ ਤੇ ਤਹਿ ਸਮਾਂ ਸੀਮਾ।

| ਲੜੀ ਨੰ: | ਸੇਵਾ ਦਾ ਨਾਮ | ਫੀਸ ਸਬੰਧੀ ਜਾਣਕਾਰੀ | ਸੇਵਾ ਕਰਨ ਨਿਰਧਾਰਿਤ ਸਮਾਂ | ਸੇਵਾ ਪ੍ਰਾਪਤ ਕਰਨ ਦਾ ਤਰੀਕਾ | ਲੋੜੀਂਦੇ ਦਸਤਾਵੇਜ਼ | ਵਰਕ ਫਲੋਅ |
|---------|-----------------------------|--|------------------------|--|------------------------------|--|
| 1 | ਸ਼ੌਕੀਆ ਮੱਛੀ ਫੜਨ ਦਾ ਲਾਇਸੈਂਸ | (i) 5000/- ਰੁਪਏ ਸਾਲਾਨਾ (ii) 2000/- ਤਿਮਾਹੀ (iii) 1000/- ਪ੍ਰਤੀ ਮਹੀਨਾ (iv) 200/- ਪ੍ਰਤੀ ਦਿਨ | 02 ਦਿਨ | ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਪਛਾਣ ਪੱਤਰ ਦੀ ਕਾਪੀ ਅਤੇ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਾਉਣਾ | ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ | <ul style="list-style-type: none"> ਬਿਨੈ ਪੱਤਰ ਜਮ੍ਹਾਂ ਕਰਵਾਉਣ ਉਪਰੰਤ ਦੋ ਦਿਨਾਂ ਦੇ ਅੰਦਰ-ਅੰਦਰ ਲਾਇਸੈਂਸ ਜਾਰੀ ਕੀਤਾ ਜਾਵੇਗਾ |
| 2 | ਮਿੱਟੀ ਪਾਣੀ ਦੀ ਪਰਖ ਸਹੂਲਤ | (i) 100/- ਰੁਪਏ 2 ਏਕੜ ਦੇ ਰਕਬੇ ਤੱਕ (ii) 200/- ਰੁਪਏ 2 ਏਕੜ ਤੋਂ ਵੱਧ ਰਕਬੇ ਲਈ | 07 ਦਿਨ | ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਾਉਣਾ | ਕੋਈ ਦਸਤਾਵੇਜ਼ ਨਹੀਂ ਲੋੜੀਂਦਾ ਹੈ | <ul style="list-style-type: none"> ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਨੀ ਸੈਂਪਲ ਦਾ ਨਿਰੀਖਣ ਰਿਪੋਰਟ ਪ੍ਰਦਾਨ ਕਰਨੀ |
| 3 | ਤਕਨੀਕੀ ਅਫਸਰ ਦਾ ਤਲਾਬ ਤੇ ਦੌਰਾ | (i) 100/- ਰੁਪਏ ਰੈਗੂਲਰ ਵਿਜਿਟ (ii) 250/- ਰੁਪਏ ਫੋਨ ਕਾਲ ਤੇ ਪ੍ਰਾਪਤ ਬੇਨਤੀ ਲਈ | 07 ਦਿਨ | ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਾਉਣਾ | ਕੋਈ ਦਸਤਾਵੇਜ਼ ਨਹੀਂ ਲੋੜੀਂਦਾ ਹੈ | <ul style="list-style-type: none"> ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਨੀ ਤਲਾਬ ਦਾ ਨਿਰੀਖਣ ਤਕਨੀਕੀ ਸਲਾਹ / ਰਿਪੋਰਟ ਜਾਰੀ ਕਰਨੀ |


ਨੰਬਰ:
ਮਿਤੀ:


 ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ,
 ਵਾਸਤੇ ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ
 ਐਸ. ਏ. ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ)
Assistant Director Fisheries
SAS Nagar (Mohali)

ਵਿਸ਼ਾ: ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਦੀਆਂ ਸੇਵਾਵਾਂ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਵਿਧੀ, ਫੀਸ ਦੀ ਜਾਣਕਾਰੀ ਤੇ ਤਹਿ ਸਮਾਂ ਸੀਮਾ।

| ਲੜੀ ਨੰ: | ਸੇਵਾ ਦਾ ਨਾਮ | ਫੀਸ ਸਬੰਧੀ ਜਾਣਕਾਰੀ | ਸੇਵਾ ਕਰਨ ਦਾ ਨਿਰਧਾਰਿਤ ਸਮਾਂ | ਸੇਵਾ ਪ੍ਰਦਾਨ ਦਾ ਤਰੀਕਾ | ਲੋੜੀਂਦੇ ਦਸਤਾਵੇਜ਼ | ਵਰਕ ਫਲੋਅ |
|---------|-----------------------------|--|---------------------------|--|------------------------------|--|
| 1 | ਸ਼ੌਕੀਆ ਮੱਛੀ ਫੜਨ ਦਾ ਲਾਇਸੈਂਸ | (i) 5000/- ਰੁਪਏ ਸਾਲਾਨਾ (ii) 2000/- ਤਿਮਾਹੀ (iii) 1000/- ਪ੍ਰਤੀ ਮਹੀਨਾ (iv) 200/- ਪ੍ਰਤੀ ਦਿਨ | 02 ਦਿਨ | ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਪਛਾਣ ਪੱਤਰ ਦੀ ਕਾਪੀ ਅਤੇ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਾਉਣਾ | ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ | <ul style="list-style-type: none"> ਬਿਨੈ ਪੱਤਰ ਜਮ੍ਹਾਂ ਕਰਵਾਉਣ ਉਪਰੰਤ ਦੋ ਦਿਨਾਂ ਦੇ ਅੰਦਰ-ਅੰਦਰ ਲਾਇਸੈਂਸ ਜਾਰੀ ਕੀਤਾ ਜਾਵੇਗਾ |
| 2 | ਮਿੱਟੀ ਪਾਣੀ ਦੀ ਪਰਖ ਸਹੂਲਤ | (i) 100/- ਰੁਪਏ 2 ਏਕੜ ਦੇ ਰਕਬੇ ਤੱਕ (ii) 200/- ਰੁਪਏ 2 ਏਕੜ ਤੋਂ ਵੱਧ ਰਕਬੇ ਲਈ | 07 ਦਿਨ | ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਾਉਣਾ | ਕੋਈ ਦਸਤਾਵੇਜ਼ ਨਹੀਂ ਲੋੜੀਂਦਾ ਹੈ | <ul style="list-style-type: none"> ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਨੀ ਸੈਂਪਲ ਦਾ ਨਿਰੀਖਣ ਰਿਪੋਰਟ ਪ੍ਰਦਾਨ ਕਰਨੀ |
| 3 | ਤਕਨੀਕੀ ਅਫਸਰ ਦਾ ਤਲਾਬ ਤੇ ਦੌਰਾ | (i) 100/- ਰੁਪਏ ਰੈਗੂਲਰ ਵਿਜਿਟ (ii) 250/- ਰੁਪਏ ਫੋਨ ਕਾਲ ਤੇ ਪ੍ਰਾਪਤ ਬੋਨਤੀ ਲਈ | 07 ਦਿਨ | ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਾਉਣਾ | ਕੋਈ ਦਸਤਾਵੇਜ਼ ਨਹੀਂ ਲੋੜੀਂਦਾ ਹੈ | <ul style="list-style-type: none"> ਬਿਨੈ ਪੱਤਰ ਦੇ ਨਾਲ ਲੋੜੀਂਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਨੀ ਤਲਾਬ ਦਾ ਨਿਰੀਖਣ ਤਕਨੀਕੀ ਸਲਾਹ / ਰਿਪੋਰਟ ਜਾਰੀ ਕਰਨੀ |

ਨੰਬਰ:
ਮਿਤੀ:


 ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ,
 ਵਾਸਤੇ ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ
 ਐਸ. ਟੀ. ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ)
Assistant Director Fisheries
S.T.S Nagar (Mohali)



ਪੰਜਾਬ: ਮਿੱਥਾਸ ਤੇ ਚਾਰਨ ਮੰਗ ਪਰਚ ਪੰਜਾਬ

Office of the Director & Warden Fisheries Punjab

ਕਾਰਜਕਾਰਕ ਮੁਖੀਆ, ਮਿੱਥਾ-ਚੌਠੀ, ਸੈਕਟਰ-68, ਸਰਕਾਰੀ ਮੰਗ ਪਿੰਡ ਚੌਠੀ (ਮੋਹਾਲੀ), ਮੁਕਤਸਰ - 160062

Livestock Complex, 4th Floor, Sector, 68, Sahibzada Aji. Singh Nagar (Mohali), Punjab - 160062

Ph.No. 0172-2217135, E-mail: dwfpunjab@gmail.com

Subject: Service Timelines and Procedure to avail various services of Fisheries Department, Punjab under G2C Services.

| Sr No. | Name of Service | Information regarding fees | Timeline to avail service | Procedure | Documents required | Workflow |
|--------|---|---|---------------------------|--|-----------------------|--|
| 1 | Issuance of the License for the Sports Fishing in Notified Waters of Punjab | (i) Rs. 5000/- Per Year (ii) Rs. 2000/- Quarterly (iii) Rs.1000/- Per Month (iv) Rs. 200/- Per Day | 02 Days | Submission of Application along with ID Card and required fees | Addhar Card Copy | <ul style="list-style-type: none"> Submission of Application and Issuance of License within 02 days. |
| 2 | Soil and Water Sample Analysis | (i) Rs. 100/- for up to 2 acres (ii) Rs. 200/- for Above 2 acres | 07 Days | Application along with Fee | No Documents required | <ul style="list-style-type: none"> Application and Fee Submission Collection of Sample Analysis of sample Providing Report of Analysis |
| 3 | Visit of Technical Officer | (i) Rs. 100/- Regular Visit (ii) Rs. 250/- for on call | 07 Days | Application along with Fee | No Documents required | <ul style="list-style-type: none"> Application and Fee Submission Visit to Pond Issuance of advisory. |

(Signature)

**Assistant Director Fisheries
G.A. Nagar (Mohali)**

ਸੇਵਾ ਵਿਖੇ,

ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ,
ਜਿਲ੍ਹਾ.....

ਵਿਸ਼ਾ ਮੱਛੀ ਫੜਨ ਦਾ ਸ਼ੌਕੀਆ ਲਾਇਸੈਂਸ ਜਾਰੀ ਕਰਨ ਸਬੰਧੀ ਬਿਨੈ-ਪੱਤਰ।
ਸ਼੍ਰੀਮਾਨ,

ਬੇਨਤੀ ਹੈ ਕਿ ਮੈਨੂੰ ਸ਼ੌਕੀਆ ਮੱਛੀ ਫੜਨ ਲਈ ਇੱਕ ਸਾਲ/ ਤਿੰਨ ਮਹੀਨੇ/ਇੱਕ ਮਹੀਨਾ/ਇੱਕ ਦਿਨ ਲਈ ਸ਼ੌਕੀਆ ਲਾਇਸੈਂਸ ਚਾਹੀਦਾ ਹੈ। ਇਸ ਸਬੰਧ ਵਿੱਚ ਮੈਂ 5,000/- ਰੁਪਏ/2,000/-ਰੁਪਏ/1,000/-ਰੁਪਏ/200/- ਰੁਪਏ ਦੀ ਫੀਸ ਜਮ੍ਹਾਂ ਕਰਵਾ ਰਿਹਾ ਹਾਂ।

ਕ੍ਰਿਪਾ ਕਰਕੇਸਮੇਂ ਲਈ ਮੈਨੂੰ ਸ਼ੌਕੀਆ ਮੱਛੀ ਫੜਨ ਦਾ ਲਾਇਸੈਂਸ ਜਾਰੀ ਕਰਨ ਦੀ ਕ੍ਰਿਪਾਲਤਾ ਕੀਤੀ ਜਾਵੇ, ਜੀ।

ਨਾਮ.....

ਪਤਾ.....

.....

.....

ਮੋਬਾਈਲ ਨੰ.....

ਦਸਤਾਵੇਜ਼:-

(i) ਆਧਾਰ ਕਾਰਡ ਦੀ ਫੋਟੋਕਾਪੀ

1
57/5/22
Assistant Director Fisheries
SAS Nagar (Mohali)

54

To,

The Assistant Director Fisheries,
District.....

Subject: Application for Issuance of the Sports Fishing License.

Respected Sir,

It is requested that I need Sports Fishing License for One year/
Three Month/One Month/ One Day. I am herewith depositing fee of Rs.5,000/
Rs.2,000/ Rs.1,000 /Rs.200.

Kindly grant me Sports Fishing License for period of.....

Name.....

Address.....

.....

.....

Mobile No.....

Documents:-

- (i) Photocopy of Aadhar Card



**Assistant Director Fisheries
SAS Nagar (Mohali)**

Annexure-A

MEMORANDUM OF ASSOCIATION OF THE PUNJAB STATE FISHERIES DEVELOPMENT BOARD

- 1. The name of the society is "The Punjab State Fisheries Development Board"
- 2. The registered office of the society will be situated in Office of Assistant Director Fisheries, Room No. 370, 2nd Floor, Mini Secretariat Roopnagar and the address of correspondence will be Office of Director and Warden Fisheries Punjab, SCO: 1040-41, Sec 22-B, Chandigarh.
- 3. The objects for which the society is established are:

MAIN OBJECTS TO BE PURSUED ON THE REGISTRATION OF THE SOCIETY

- I. To perform the function of the principal implementing agency in the state for the implementation of aquaculture and related projects under the aegis of National Fisheries Development Board.
- II. To act as nodal agency to supplement the efforts of Fisheries Department of Punjab Government in all-round development of Aquaculture practices/Extension work/ Sustainability/Financial assistance in Punjab on modern, scientific and commercial lines.
- III. To implement central sector/ centrally sponsored schemes or other schemes as decided by Govt. from time to time.
- IV. To bring activities relating to fisheries and aquaculture for focused attention and professional management.
- V. To coordinate activities pertaining to fisheries undertaken by different Ministries/Departments in the state Government also coordinating with other state/union territory Governments.
- VI. To improve production, processing, storage, transport and marketing of the products of capture and cultural fisheries.
- VII. To achieve sustainable management and conservation of natural aquatic resources including the fish stocks.

- VIII. To apply modern tools of research and development including biotechnology for optimizing production and productivity from fisheries.
- IX. To provide modern infrastructure mechanisms for fisheries and ensure their effective management and optimum utilization
- X. To train and empower human resource in fisheries (both at ground level training as well as Higher education/Research) sector and generate substantial employment
- XI. To enhance contribution of fish towards food and nutritional security.
- XII. Development of full database of water bodies other than type one water bodies mentioned under the Punjab fisheries act even under the jurisdiction of other government departments/committees so it could be provided to farmers and assisting them for leasing from concern authorities.
- XIII. To assist regular up gradation of genetic stock of brooders of commercial fishes so as to get good quality of spawn.
- XIV. To secure funds from the state government and other agencies within and/ or from outside the country.
- XV. To promote fisheries in the wasteland, less productive land, and panchyati village ponds.
- XVI. To promote fish farming in saline effected water logged areas of south-western districts of Punjab.
- XVII. To promote the ornamental fisheries in Punjab.
- XVIII. To promote the prawn farming in Punjab.
- XIX. To promote the Tilapia culture in Punjab.
- XX. To strengthen the fish marketing infrastructure in the Punjab.

Objects incidental or ancillary to the attainment of the main object.

- I. To establish, acquire, maintain and operate industries for the manufacture of all types of feeds and fabrication of equipment and machinery relating to fisheries.
- II. To undertake market research activities related to fisheries sector and create a reliable data-base.
- III. To develop and implement suitable information technology programme for the development of fisheries sector.
- IV. To carry out construction and repair of fish farms.

Other Objects:

- I. To acquire/establish, maintain and operate fisheries farm to produce meat and their products, to deal in their import export and transport and to establish, maintain and operate all ancillary, subsidiary and other necessary industries and plants for breeding/hatching/processing/dressing and making ready for market.
- II. To aid, advise assist finance, protect and promote the interests of fisheries sector in the State, whether owned or run by Govt. and statutory body, Society, firm or individuals and to provide them with capital, credit, means, resources and technical and managerial assistance for the execution of their work and business.
- III. To enter into contracts with and take up indents from the Govt. of India and the State Govt. as well as from private and co-operative societies, for the supply of fisheries products, equipment, machinery and allied appliances etc.
- IV. To affect co-ordination of fisheries sector for the benefit of members with respect to the purchase and supply of feed, equipment, breeding stocks and other inputs.

- V. To promote and establish bodies, corporate association, co-operative organisations, advisory boards and other suitable bodies as may be deemed necessary in order to carry out the aforesaid objects effectively.
- VI. To render financial, technical assistance, information, instructions, inspection, supervision and other facilities to any person, association or co-operative society carrying on the business of fisheries sector for the purpose of carrying into effect any of the aforesaid objects.
- VII. To establish, promote, subsidise and otherwise assist any individual, association, co-operative society or other concern for the purpose of setting up fishery unit or any other undertaking concerned with the carrying out of any of the objects of this Society.
- VIII. To purchase take on lease or otherwise acquire and hold any lands, buildings and structures of establishing fishery farms and ancillary industries to carry out the objects of the Society and to erect-its own buildings, structures and enclosures.
- IX. To enter into agreement for foreign collaboration, foreign assistance and employ such experts and engineers, managers technicians, scientists and other persons having special knowledge relating to the business of the Society.
- X. To apply for and take out, purchase or otherwise acquire any patents rights, trade marks, copyrights, designs, licences, concessions etc. which may seem capable of being used for any of the purposes of the Society.
- XI. To enter into any arrangement with the Government of India or any other Government or State or local authority or any person for the purpose of carrying out the objects of the Society.

- XII. To invest and deal with the money and funds of the Society not immediately required.
- XIII. To borrow or to raise money in such a way as the Society might think fit for carrying on the business of the Society.
- XIV. To establish, maintain, subscribe to or subsidise or become member of training institutions, research institutions for scientific and technical research and experiments.
- XV. To pay all preliminary costs and expenses incurred in the establishment and promotion of the Society and remunerate any persons for services rendered in connection with such establishment or promotion.
- XVI. To procure the incorporation; registration or other recognition of the Society in any country, State or place outside India.
- XVII. To amalgamate with any other Society having objects altogether or in part similar to those of the Society.
- XVIII. To undertake and execute any project, the undertaking of which may seem to the Society desirable.

The names, addresses and occupations of the present members of the Governing Body.





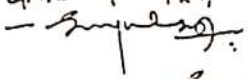



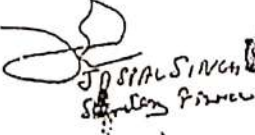


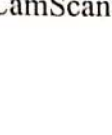
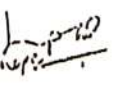
| S. N. | Particulars of Members | Designation |
|-------|--|-------------------------|
| 1. | Chief Minister, Punjab | Chairman |
| 2. | Minister Animal Husbandry, Diary & Fisheries | Vice-Chairman |
| 3. | Financial Commissioner to Govt. of Punjab Department of Animal Husbandry, Diary & Fisheries | Chief Executive Officer |
| 4. | Secretary to Govt. of Punjab Department of Finance or his representative not below the rank of Joint secretary | Member |
| 5. | Director and Warden of Fisheries Punjab | Member |
| 6. | VC of GADVASU | Member |
| 7. | A Representative of the National Fisheries Development Board | Member |
| 8. | Regional Director/Chief General Manager, NABARD, Chandigarh | Member |
| 9. | Two Progressive Small scale Fish farmers of Punjab (Nominated by the Government) | Member |
| 10. | Two Progressive Large scale Fish farmers of Punjab (Nominated by the Government) | Member |
| 11. | Technical Expert of State Level (Nominated by the Government on the advice of Director and Warden fisheries Punjab) | Member |

The State Government will have the right to nominate other members in addition to or in substitution of the above-mentioned persons. Unless otherwise provided membership shall be vested with and transferred according to the official designation held by the member.

The members of the Governing Body shall also be trustees of the Society for the purpose of the Public Trust Act.

If on winding up or dissolution of the Society, there shall remain after the satisfaction of debts and liabilities any property whatsoever, the same shall not be paid or distributed among members of the society or any or them but shall be dealt with in manners as provided under the Societies Registration Act, 1860.

We, the several persons whose names and address are subscribed, are desirous of being formed into a Society, in pursuance of this Memorandum of Association and agree to abide by provisions enshrined in the Memorandum of Association and rules of the Society.

| S N | Particulars of Members | Name | Signature |  |
|-----|--|---|---|---|
| 1. | Chief Minister | SH. PARKASH SINGH BADI | |  |
| 2. | Minister Animal Husbandry, Diary & Fisheries | GULZAR SINGH RANIKHE |  |  |
| 3. | Financial Commissioner to Govt. of Punjab Department of Animal Husbandry, Diary & Fisheries | G. VAJRALINGAM, IAS |  |  |
| 4. | Director and Warden of Fisheries Punjab | B. K. SOOD |  |  |
| 5. | PA. Secretary to Govt. of Punjab Department of Finance or his representative not below the rank of Joint secretary | J. S. SINGH |  |  |
| 6. | VC of GADVASU | |  |  |
| 7. | A Representative of the National Fisheries Development Board | V. K. TIMISTA | | |
| 8. | Regional—Director/Chief General Manager, NABARD, Chandigarh | Narinder Singh Chief General Manager |  | |

THE PUNJAB STATE FISHERIES DEVELOPMENT BOARD
(RULES)

1. The Board is a Registered Society.

The Board is a "registered society" under the Registration of Societies Act, 1860.

2. Interpretation clause

In this Memorandum & the rules made there under unless the context otherwise requires:-

- a) 'The Board' means "The Punjab Fisheries Development Board"
- b) 'The Governor' means the Governor of the Punjab.
- c) 'Chairman' means the Chairman of the Board.
- d) 'Vice Chairman' means the Vice Chairman of the Board.
- e) 'Chief Executive Officer' means of Chief Executive Officer of the Board
- f) 'Additional Chief Executive Officer' means Additional Chief Executive Officer.
- g) 'Bye-laws' means the bye-laws which may be made by the Directors of the Board under these rules and which may for the time being in force.
- h) 'Public Holiday' means a public holiday within the meaning of the Negotiable Instruments Act, 1881 (XXVI of 1881), provided that no day declared by the Central Government to be a public holiday shall be deemed to be such a holiday in relation to any meeting unless the declaration was notified before the issue of the notice convening such meeting.
- i) 'The Register' means the register of members' to be kept pursuant to Societies Act.

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

- j) 'Member' means the Member for the time being of the Board or as the case may be the Members assembled at a Board meeting.
- k) 'Office' means the registered office for the time being of the Board.
- l) 'Person' includes firms, associations, partnerships and Corporation.
- m) 'Seal' means the common seal for the time being of the Board.
- n) 'In writing' or 'written' includes printing, lithography and other modes of reproducing or representing works in visible form.
- o) 'Month' means calendar according to the Gregorian Calendar.
- p) 'Year' means the financial year from 1st April to 31st March.
- q) 'The Act' means the Societies Act, 1860 and all statutory modifications thereof for the time being in force.
- r) 'Dividend' includes bonus.
- s) 'India' means the Republic of India, consisting of all the States mentioned in Constitution of India and other territories included in or administered by the Republic of India.
- t) 'words importing the masculine gender shall include feminine gender.
- u) 'words' importing singular number shall include the plural and vice versa.
- v) 'Quarter' means three months commencing from January, April, July & October,

3. Membership

- l) The Board shall consist of the following members.
- a) First members of the Governing Body and those who have subscribed to the Memorandum of Association.
- b) Members nominated by the State Government.

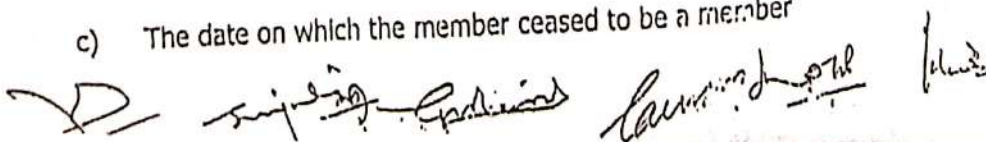
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- ii) When a person is nominated as member of the Board by virtue of an office held by him, his membership of the Board shall terminate when he ceases to hold that office and the vacancy so caused shall be filled by his successor to that office.
- iii) Whenever a member desires to resign from the membership of the Board, he shall address his resignation to the Chief Executive Officer of the Board and submit the same to him. His resignation shall take effect only on its acceptance by the Chairman of the Governing Body.
- iv) Any Vacancy in the membership of Board either by resignation or otherwise may be filled up by the State Government.
- v) A person who is the member of the Board by virtue of his office held by him be unable to attend the meeting of the Board, he may appoint a proxy to attend the meeting in his place. Such proxy shall be entitled to take part in the proceedings of that meeting for which he is nominated but shall not have a right to vote there at.
- vi) The Board shall function notwithstanding that any person entitled to be a member by reason of his office is not represented on the Board for the time being. The proceedings of the Board shall not be invalidated by the above reason nor by the reason of any vacancy or defect in the nomination of any of its members.
- vii) It shall be incumbent upon a member of the Board to notify to the office of the Board any change of his address or occupation.
- viii) The Board shall maintain a Register of Members into which following particulars shall be entered:
- Name and address of each member
 - The date on which the member was admitted
 - The date on which the member ceased to be a member

[Handwritten signatures and initials]

- ii) When a person is nominated as member of the Board by virtue of an office held by him, his membership of the Board shall terminate when he ceases to hold that office and the vacancy so caused shall be filled by his successor to that office.
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- viii) The Board shall maintain a Register of Members into which following particulars shall be entered:
- Name and address of each member
 - The date on which the member was admitted
 - The date on which the member ceased to be a member



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- x) A member of the Board or the Governing Body shall cease to be such a member if he:
 - a) dies, or
 - b) resigns his membership, or
 - c) becomes of unsound mind, or
 - d) becomes Insolvent, or
 - e) is convicted of a criminal offence involving moral turpitude, or
 - f) is removed by the State Government.

4. Governing Body

a) The Governing Body will consist of 17 persons of whom one shall be appointed as Chairman, one as Vice-Chairman, one as the Chief Executive Officer of the Board and another as Additional Chief Executive Officer. While the Chief Minister shall be the Chairman of Governing Body, Minister Animal Husbandry, Dairy & Fisheries shall be the Vice-Chairman, The financial commissioner to Govt. of Punjab, Department of Animal Husbandry, Dairy & Fisheries shall be the Chief Executive Officer and Director and Warden of Fisheries Punjab shall be the Additional Chief Executive Officer. However the State Govt. may nominate any other specialist in the relevant field in addition to the above members from time to time.

b) The following persons will constitute the first Governing Body:

| S N | Particulars of Members | Designation |
|-----|--|-------------------------|
| 1. | Chief Minister, Punjab | Chairman |
| 2. | Minister Animal Husbandry, Dairy & Fisheries | Vice-Chairman |
| 3. | Financial Commissioner to Govt. of Punjab Department of Animal Husbandry, Dairy & Fisheries | Chief Executive Officer |

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- 4. ^{pu} Secretary to Govt. of Punjab Department of Finance or his representative not below the rank of Joint secretary Member
- 5. Director and Warden of Fisheries Punjab Member
- 6. VC of GADVASU Member
- 7. A Representative of the National Fisheries Development Board Member
- 8. Regional Director/Chief General Manager, NABARD, Chandigarh Member
- 9. Two Progressive Small scale Fish farmers of Punjab (Nominated by the Government) Member
- 10. Two Progressive Large scale Fish farmers of Punjab (Nominated by the Government) Member
- 11. Technical Expert of State Level Member
(Nominated by the Government on the advice of Director and Warden fisheries Punjab)

5. Powers and Functions of the Governing Body:

- i) The general superintendence, direction and control of the affairs of the Board shall be vested in the Governing Body of the Board.
- ii) The Chief Executive Officer shall have such powers as may be delegated to him by the Governing Body.
- iii) The Board will undertake any activity that meets either project parameters or cost benefit analysis standard.

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6. Functions and powers of the officer bearers:

i) Chairman

a) The Chairman of the Governing Body shall preside over all the meetings of the Governing Body. He will also guide and supervise in general the working of the Board.

b) To be appellate authority in case of employees of category A.

ii) Vice Chairman

a) To act as Chairman of the meetings of the Governing Body in case Chairman is not present within 15 minutes after the time appointed for holding the meeting or though present he is unwilling to act as Chairman.

b) To be the appointing authority in case of employees of category A.

c) To be the appellate authority in case of employees of category B.

d) To exercise administrative financial and budgetary control.

e) To sign the annual accounts along with Chief Executive Officer of the Society.

f) Any other authority delegated by the Governing Body.

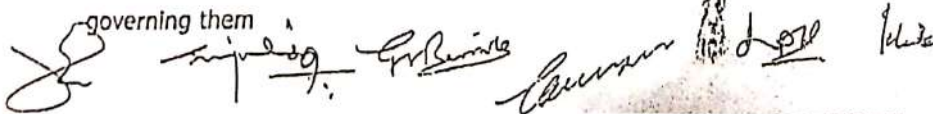
iii) Chief Executive Officer

The Chief Executive Officer shall be the main implementing officer of the Board. Subject to the general superintendence, direction and control of the Governing Body and such general or special instructions that the Governing Body may lay down, he shall be responsible for:

a) Planning & Implementation of the projects.

b) Convening meetings

c) Appointment of staff and prescribing terms and conditions governing them



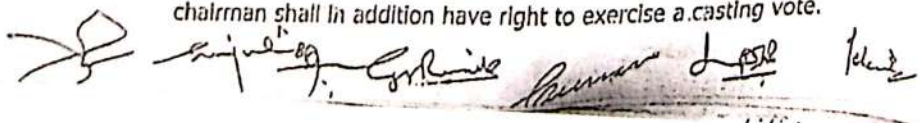
- d) Maintenance of records
 - e) Communicating with all on behalf of the Board
 - f) He shall co-ordinate and supervises all the projects of Board to ensure their successful completion and implementation.
- iv) **Additional Chief Executive Officer**
- a) The Additional Chief Executive Officer shall have such powers as may be delegate to him by the Chief Executive Officer

7. Proceedings of Governing Body:

The Government Body may ordinarily meet once in quarter provided that the chief Executive officer may himself on his own or upon a requisition of four members of governing require it to be so called any time. Not then seven days' notice shall be given for every meeting of governing body and a copy of proceeding of the meeting shall be circulated to members of governing body and state government as soon as practicable after the meeting provided that in case of urgency a short notice may be given with prior approval of the chairman and provided further that any accidental omission to given such notice to, or the non-receipt of any such by, any member shall not invalidate any proceedings of such meeting.

8. Quorum

- I. One third members of the governing body will constitute a quorum.
- II. In the case of difference of opinion amongst the members the opinion of the majority shall prevail.
- III. Each members of the governing body including the chairman shall have one vote and if there shall be equality of votes on any question to be determined by the Governing Body, the chairman shall in addition have right to exercise a casting vote.



IV. Every meeting of the governing body shall be presided by the chairman and in his absence by the vice-chairman.

9. Delegation by Governing Body

I. The Governing Body may by resolution delegate to Chairman, Vice-chairman, Chief Executive Officer and other officers of the board such of its powers for the conduct of its affairs of the Governing Body as it may consider necessary or desirable.

II. Subject to the rules, regulations and by-laws and orders of the Governing Body, The Chief Executive Officer of the board shall be responsible for proper administration of board and for the conduct of the staff under the direction and control of the Governing Body.

10. Remuneration to Members

The members of the Board, the Governing Body or any Committee appointed by the Board or the Governing Body shall not be entitled to any remuneration from the Board, however, they shall be entitled to reimbursement of or compensation on travelling, conveyance etc. incurred by them in attending meetings of the Board or the Governing Body or any Committee.

11. Annual General Meetings:

I. The Board shall after giving at least fourteen days notice, hold an annual general meetings least once in every year and not more than 15 months shall be elapse between two successive annual general meetings.

II. The balance sheet, the income and the expenditure Account, the Auditors Report and Annual Progress Report in respect of the financial year ending on the 31st March preceding shall be placed at annual general meetings for consideration before the 30th of June of every year.

III. At least 4 members of the Board present at Annual General meeting shall form a quorum.

IV. The chairman of the Body shall preside over the Annual general meeting.

12. Funds of Board

The funds of the Board shall consist of the following:

I. Grants/Loans received from state Govt., Central government and National Fisheries Development Board.

II. Income received from the leasing out of the fishing rights of the notified water of Punjab.

III. Donations and loans from persons or Bodies who may or may not become members.

IV. Income from other sources.

13. Accounts

I. The Board shall keep at its registered office, adequate and proper books of accounts according to double entry system of accounting.

14. Audit

I. The accounts of the Board shall be audited by a firm of chartered Accountants to be appointed by the governing Body.

II. The fee of the Auditor will be fixed by the Governing Body.

15. Filing of Returns:

I. Within 30 days after holding of annual general meeting, there shall be filed with the Registrar of Societies(i) a list of the names, addresses and occupation of the members of the Governing Body including the Chairman, Vice-chairman, Chief Executive Officer and other office bearers of the Board.

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II. If any change occurs in the composition of the Governing Body or the holder of the office of the Chairman, Vice Chairman, Chief Executive Officer at any time for any reason, such change shall, within 30 days be notified to the Registrar of Societies.

16. Property of Board

All property belong to the Board shall be deemed to be vested in the Governing Body of the Board but shall be referred as property of the Board.

17. Suits and Proceedings by and against the Board

I. The Board may sue or may be sued in the name of the Chief Executive officer or any office bearer authorised by the Governing Body.

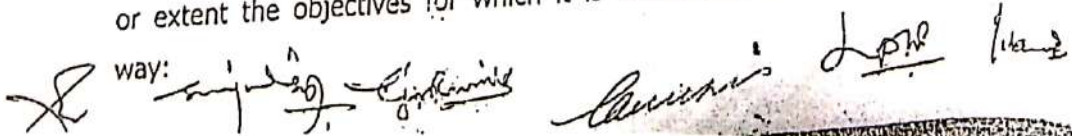
II. No suit or proceeding shall be abate by any reason of any vacancy or change in the holder of office bearer authorised in his half.

III. Every decree or order against the Board in suit or proceedings shall be executable against the property of the Board and not against the person or the property of Chairman, the Chief Executive officer or any office bearer.

IV. No Suit, prosecution or other legal proceedings shall lie against the state Govt. or the authority or any officer or official, nominated by State Govt. for any action, which is done or indented to be done in good faith in pursuance of the provision of this rules or regulations made or directions issued thereunder.

18. Alteration and extension of the objects of Board

The Board may subject to the approval of the State Government alter or extent the objectives for which it is established in the following

way: 

- I. The Governing Body shall submit the proposition for such alteration or extension as aforesaid to the members of the Board in written or printed report.
- II. The Governing Body shall convene a special general meeting according to the rules for consideration of the said proposition.

19. Power to make regulations

The Department may, from time to time, with the previous sanction of the State Govt. make regulation not inconsistent with the provisions of this rules made thereunder for the purpose of giving effect to the provision of this rules.






MEMORANDUM OF ASSOCIATION
OF
SOCIETY FOR PROMOTION OF SHRIMP FARMING IN PUNJAB

1. The name of the society is "Society for Promotion of Shrimp Farming in Punjab"
2. The registered office of the society will be situated in office of Director and Warden Fisheries Punjab, Livestock Bhawan, Sector-68, SAS Nagar (Mohali), Punjab.
3. The objects for which the society is established are:

MAIN OBJECTS TO BE PURSUED ON THE REGISTRATION OF THE SOCIETY

- I. To perform the function of the principal implementing agency in the state for the implementation of shrimp culture/farming in saline affected areas under the aegis of Department of Fisheries, Punjab.
- II. To act as nodal agency to supplement the efforts of Fisheries Department of Punjab Government in all-round development of Shrimp Farming/Extension work/ Sustainability/Financial assistance in Punjab on modern, scientific and commercial lines.
- III. To implement central sector/ centrally sponsored schemes or other schemes related to shrimp culture/farming as decided by Govt. from time to time.
- IV. To bring activities relating to shrimp culture for focused attention and professional management.
- V. To coordinate activities pertaining to shrimp culture undertaken by different Ministries/Departments in the State Government also coordinating with other State/Union Territory Governments.
- VI. To improve production, processing, storage, transport and marketing of the products of shrimp culture/farming.
- VII. To apply modern tools of research and development including biotechnology for optimizing production and productivity.
- VIII. To provide modern infrastructure mechanisms for shrimp culture/farming and ensure their effective management and optimum utilization
- IX. To train and empower human resource in shrimp culture/farming (both at ground level training as well as Higher education/Research) sector and generate substantial employment.

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- X. To secure funds from the state government and other agencies within and/ or from outside the country.
- XI. To promote shrimp culture/farming in saline effected water logged areas of Punjab.
- XII. To develop the marketing system and infrastructure in the state regarding shrimp culture produce.
- XIII. To provide the financial assistance to prospective shrimp culturist/ farmers on pond preparation, seed, feed, fertilisers, equipments etc to develop and promote shrimp culture/farming in state.
- XIV. To assist the farmers to procure the seed of shrimp from hatcheries, certified by central/state agencies.
- XV. To assist the Prospective/shrimp farmers in obtaining financial assistance from Banks/ other Financial Institutes.

Objects incidental or ancillary to the attainment of the main object.

- I. To establish, acquire, maintain and operate industries for the manufacture of all types of feeds and fabrication of equipment and machinery relating to shrimp farming.
- II. To undertake market research activities related to shrimp culture/farming sector and create a reliable data-base.
- III. To develop and implement suitable information technology programme for the development of shrimp fisheries sector.
- IV. To carry out construction, maintenance and repair of Government shrimp fish farms.

Other Objects:

- I. To acquire/establish, maintain and operate shrimp farm for purpose of demonstration, training, to produce meat and their products, to deal in their import/export and transport and to establish, maintain and operate all ancillary, subsidiary and other necessary industries and plants for breeding/hatching/processing/dressing and making ready for market.
- II. To aid, advise assist finance, protect and promote the interests of shrimp farming sector in the State, whether owned or run by Govt. and statutory body, Society, firm or individuals and to provide them with capital, credit, means, resources and technical and managerial assistance for the execution of their work and business.

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 Department of Fisheries & Societies
 Punjab

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- III. To enter into contracts with and take up indents from the Govt. of India and the State Govt. as well as from private and co-operative societies, for the supply of shrimp products, equipment, machinery and allied appliances etc.
- IV. To affect co-ordination of shrimp sector for the benefit of members with respect to the purchase and supply of feed, equipment, breeding stocks and other inputs.
- V. To promote and establish bodies, corporate association, co-operative organisations, advisory boards and other suitable bodies as may be deemed necessary in order to carry out the aforesaid objects effectively.
- VI. To render financial, technical assistance, information, instructions, inspection, supervision and other facilities to any person, association or co-operative society carrying on the business of shrimp culture/farming sector for the purpose of carrying into effect any of the aforesaid objects.
- VII. To establish, promote, subsidise and otherwise assist any individual, association, co-operative society or other concern for the purpose of setting up shrimp unit or any other undertaking concerned with the carrying out of any of the objects of this Society.
- VIII. To purchase take on lease or otherwise acquire and hold any lands, buildings and structures of establishing shrimp farms and ancillary industries to carry out the objects of the Society and to erect-its own buildings, structures and enclosures.
- IX. To enter into agreement for foreign collaboration, foreign assistance and employ such experts and engineers, managers technicians, scientists and other persons having special knowledge relating to the business of the Society.
- X. To apply for and take out, purchase or otherwise acquire any patents rights, trade marks, copyrights, designs, licences, concessions etc. which may seem capable of being used for any of the purposes of the Society.
- XI. To enter into any arrangement with the Government of India or any other Government or State or local authority or any person for the purpose of carrying out the objects of the Society.
- XII. To invest and deal with the money and funds of the Society not immediately required.
- XIII. To borrow or to raise money in such a way as the Society might think fit for carrying on the business of the Society.
- XIV. To establish, maintain, subscribe to or subsidise or become member of training institutions, research institutions for scientific and technical research and experiments.

Academy
M. Khan
F. Khan
J. Khan

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- XV. To pay all preliminary costs and expenses incurred in the establishment and promotion of the Society and remunerate any persons for services rendered in connection with such establishment or promotion.
- XVI. To procure the incorporation, registration or other recognition of the Society in any country, State or place outside India.
- XVII. To amalgamate with any other Society having objects altogether or in part similar to those of the Society.
- XVIII. To undertake and execute any project, the undertaking of which may seem to the Society desirable.

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Punjab

Madar M. Chauhan

Names, addresses and occupations of the present members of the Governing

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| No. | Particulars of Members | Designation |
|-----|--|------------------|
| 1. | Financial Commissioner to Government of Punjab, Department of Animal Husbandry, Fisheries & Dairy Development | Chairman |
| 2. | Adviser, Department of Animal Husbandry, Punjab | Member |
| 3. | Director, Animal Husbandry, Punjab | Member |
| 4. | Director, Dairy Development Department, Punjab | Member |
| 5. | Director, CIFE, Mumbai | Member |
| 6. | Director, CIBA, Chennai | Member |
| 7. | Two Eminent Experts in Shrimp Farming (to be nominated by Department of Animal Husbandry, Fisheries & Dairy Development) | Member |
| 8. | Dean, College of Fisheries, GADVASU, Ludhiana | Member |
| 9. | Additional Deputy Commissioner (Development) of district(s) concerned | Member |
| 10. | Assistant Director Fisheries of District(s) concerned | Member |
| 11. | Four Progressive Fish farmers of Punjab (to be Nominated by the Department of Animal Husbandry, Fisheries & Dairy Development) | Member |
| 12. | Director and Warden Fisheries Punjab | Member Secretary |

The State Government will have the right to nominate other members in addition to or in substitution of the above-mentioned persons. Unless otherwise provided membership shall be vested with and transferred according to the official designation held by the member.

The members of the Governing Body shall also be trustees of the Society for the purpose of the Public Trust Act.

If on winding up or dissolution of the Society, there shall remain after the satisfaction of debts and liabilities any property whatsoever, the same shall not be paid or distributed among members of the society or any or them but shall be dealt with in manners as provided under the Societies Registration Act, 1860.

We, the several persons whose names and address are subscribed, are desirous of being formed into a Society, in pursuance of this Memorandum of Association and agree to abide by provisions enshrined in the Memorandum of Association and rules of the Society.

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 & Societies

| Sr. No. | Particulars of Members | Name | Signature |
|---------|---|--------------------|------------------|
| 1. | Financial Commissioner to Govt. of Punjab Department of Animal Husbandry, Fisheries & Dairy Development | | |
| 2. | Adviser, Department of Animal Husbandry, Government of Punjab | | |
| 3. | Director, Animal Husbandry, Punjab | Dr. H.S. SANDHA | |
| 4. | Director, Dairy Development Department, Punjab | INDERSII SINGH | |
| 5. | Assistant Director Fisheries of district(s) concerned | | |
| i. | Assistant Director Fisheries sh. Mukatsar Sahib | Karamjit Singh | |
| ii. | Assistant Director Fisheries Ferozepur | | Rajinder Kataria |
| iii. | Assistant Director Fisheries Fazilka | | Rajinder Kataria |
| iv. | Assistant Director Fisheries Fraidkot | K. Sanjeev Nangal | |
| v. | Assistant Director Fisheries Bathinda | | |
| vi. | Assistant Director Fisheries Mansa | Brij Bhushan Goyal | |
| 6. | Director and Warden Fisheries Punjab | Dr. MADAN MOHAN | |

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 Punjab

SOCIETY FOR PROMOTION OF SHRIMP FARMING IN PUNJAB

(RULES)

1. The "SOCIETY FOR PROMOTION OF SHRIMP FARMING IN PUNJAB" is a "registered society" under the Registration of Societies Act, 1860.

2. Interpretation clause

In this Memorandum & the rules made there under unless the context otherwise requires:-

- a) 'The Society' means "Society for Promotion of Shrimp Farming in Punjab"
- b) 'The Governor' means the Governor of the Punjab.
- c) 'Chairman' means the Chairman of the Society.
- d) 'Member Secretary' means the 'Member Secretary' of the Society.
- e) 'Bye-laws' means the bye-laws which may be made by the Directors of the Society under these rules and which may for the time being in force.
- f) 'Public Holiday' means a public holiday within the meaning of the Negotiable Instruments Act, 1881 (XXVI of 1881), provided that no day declared by the Central Government to be a public holiday shall be deemed to be such a holiday in relation to any meeting unless the declaration was notified before the issue of the notice convening such meeting.
- g) 'The Register' means the register of members' to be kept pursuant to Societies Act.
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- l) 'In writing' or 'written' includes printing, lithography and other modes of reproducing or representing works in visible form.
- m) 'Month' means calendar according to the Gregorian Calendar.
- n) 'Year' means the financial year from 1st April to 31st March.
- o) 'The Act' means the Societies Act, 1860 and all statutory modifications thereof for the time being in force.
- p) 'Dividend' includes bonus.

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- q) 'India means the Republic of India, consisting of' all the States mentioned in Constitution of India and other territories included in or administered by the Republic of India.
- r) 'words importing the masculine gender shall include feminine gender.
- s) 'words' importing singular number shall include the plural and vice versa.
- t) 'Quarter' means three months commencing from January, April, July & October.

3. Membership

- i) The Society shall consist of the following members.
 - a) First members of the Governing Body and those who have subscribed to the Memorandum of Association.
 - b) Members nominated by the State Government.
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- iv) Any Vacancy in the membership of Board either by resignation or otherwise may be filled up by the State Government.
- v) A person who is the member of the Society by virtue of his office held by him be unable to attend the meeting of the Board, he may appoint a proxy to attend the meeting in his place. Such proxy shall be entitled to take part in the proceedings of that meeting for which he is nominated but shall not have a right to vote there at.
- vi) The Society shall function not withstanding that any person entitled to be a member by reason of his office is not represented on the Society for the time being. The proceedings of the society shall not be invalidated by the above reason nor by the reason of any vacancy or defect in the nomination of any of its members.
- vii) It shall be incumbent upon a member of the Society to notify to the office of the Board any change of his address or occupation.
- viii) The Society shall maintain a Register of Members into which following particulars shall be entered:

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 of the Memorandum of Association
 and the Rules of the Society
 [Signature]

- b) The date on which the member was admitted
- c) The date on which the member ceased to be a member
- x) A member of the Board or the Governing Body shall cease to be such a member if he:
 - a) dies, or
 - b) resigns his membership, or
 - c) becomes of unsound mind, or
 - d) becomes insolvent, or
 - e) is convicted of a criminal offence involving moral turpitude, or
 - f) is removed by the State Government.

4. Governing Body

- a) The Governing Body will consist of 26 persons. The Financial Commissioner to Govt. of Punjab, Department of Animal Husbandry, Dairy & Fisheries shall be Chairman of Governing Body. Adviser, Department of Animal Husbandry, Government of Punjab, Director Animal Husbandry, Punjab, Director Dairy Development Department, Punjab, Director and Warden Fisheries Punjab, Director, CIFE, Mumbai, Director, CIBA Chennai, Two Eminent Experts in Shrimp Farming (to be Nominated by the Department of Animal Husbandry, Fisheries & Dairy Development), Dean, College of Fisheries, GADVASU, Ludhiana, Additional Deputy Commissioner (Development) of district(s) concerned, Assistant Director, Fisheries of district(s) concerned, Four progressive fish farmers of Punjab (to be Nominated by the Department of Animal Husbandry, Fisheries & Dairy Development) will be the members of society.
- b) The following persons will constitute the first Governing Body:

| Sr. No. | Particulars of Members | Designation |
|---------|--|-------------|
| 1. | Financial Commissioner to Govt. of Punjab, Department of Animal Husbandry, Fisheries & Dairy Development | Chairman |
| 2. | Adviser, Department of Animal Husbandry, Government of Punjab | Member |
| 3. | Director, Animal Husbandry, Punjab | Member |
| 4. | Director, Dairy Development Department, Punjab | Member |
| 5. | Director, CIFE, Mumbai | Member |
| 6. | Director, CIBA, Chennai | Member |
| 7. | Two Eminent Experts in Shrimp Farming (to be | Member |

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 Punjab

Nadeem Mohan
 Punjab

Nominated by the Department of Animal Husbandry,
Fisheries & Dairy Development)

8. Dean, College of Fisheries, GADVASU, Ludhiana Member
9. Additional Deputy Commissioner (Development) of district(s) concerned Member
10. Assistant Director, Fisheries of district(s) concerned Member
11. Four Progressive Fish farmers of Punjab (to be Nominated by the Department of Animal Husbandry, Fisheries & Dairy Development) Member
12. Director and Warden Fisheries Punjab Member Secretary

4-A Executive Committee

- a) For the effective implementation of the decisions of the Society and to monitor the functions of the Society, there shall be an Executive Committee.
- b) The Executive Committee constituted under 4-A (a) shall consist of the followings:-

| Sr. No. | Name & Designation | Status in the Executive Committee |
|---------|---|-----------------------------------|
| 1 | Financial Commissioner, Govt. of Punjab, Department of Animal Husbandry, Fisheries & Dairy Development. | Chairman |
| 2 | Adviser, Department of Animal Husbandry, Government of Punjab | Member |
| 3 | Director Animal Husbandry, Punjab | Member |
| 4 | Director Dairy Development Department, Punjab | Member |
| 5 | Project Manager | Member |
| 6 | Assistant Controller of Accounts, Animal Husbandry Department Punjab | Member |
| 7 | Director and Warden Fisheries Punjab | Member Secretary |

5. Powers and Functions of the Governing Body:

- i) The general superintendence, direction and control of the affairs of the Society shall be vested in the Governing Body of the Society.
- ii) The Chairman shall have such powers as may be delegated to him by the Governing Body.
- iii) The Society will undertake any activity that meets either project parameters or cost benefit analysis standard.

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6. Functions and powers of the officer bearers:

i) Chairman

- a) The Chairman of the Governing Body shall preside over all the meetings of the Governing Body. He will also guide and supervise in general the working of the Society.
- b) To be appellate authority in case of employees of category A.
- c) To be the appellate authority in case of employees of category B.
- d) To exercise administrative financial and budgetary control.
- e) To sign the annual accounts along with Member secretary of the Society.
- f) Any other authority delegated by the Governing Body.

ii) Member Secretary

- a) To exercise administrative financial and budgetary control with the direction and instructions of Chairman.
- b) To sign the annual accounts along with Chairman of the Society.
- c) Any other authority delegated by the Governing Body.
- d) Planning & implementation of the projects.
- e) Convening meetings
- f) Appointment of staff and prescribing terms and conditions governing them
- g) Maintenance of records
- h) Communicating with all on behalf of the Society
- i) He shall co-ordinate and supervises all the projects of society to ensure their successful completion and implementation.

7. Proceedings of Governing Body:

The Government Body may ordinarily meet once in quarter provided that the Chairman may himself on his own or upon a requisition of four members of governing require it to be so called any time. Not then seven days' notice shall be given for every meeting of governing body and a copy of proceeding of the meeting shall be circulated to members of governing body and state government as soon as

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Madan Mohan Prasad Sharma

practicable after the meeting provided that in case of urgency a short notice may be given with prior approval of the chairman and provided further that any accidental omission to give such notice to, or the non-receipt of any such by, any member shall not invalidate any proceedings of such meeting.

8. Quorum

- I. One third members of the governing body will constitute a quorum.
- II. In the case of difference of opinion amongst the members the opinion of the majority shall prevail.
- III. Each members of the governing body including the chairman shall have one vote and if there shall be equality of votes on any question to be determined by the Governing Body, the chairman shall in addition have right to exercise a casting vote.

IV. Every meeting of the governing body shall be presided over by the Chairman.

V. 9. Delegation by Governing Body

- I. The Governing Body may by resolution delegate to Chairman of the society such of its powers for the conduct of its affairs of the Governing Body as it may consider necessary or desirable.
- II. Subject to the rules, regulations and by-laws and orders of the Governing Body, The chairman of the society shall be responsible for proper administration of society and for the conduct of the staff under the direction and control of the Governing Body.

10. Remuneration to Members

The members of the Society, the Governing Body or any Committee appointed by the Society or the Governing Body shall not be entitled to any remuneration from the Society, however, they shall be entitle to reimbursement of or compensation on travelling, conveyance etc. incurred by them in attending meetings of the Society or the Governing Body or any Committee.

11. Annual General Meetings:

- I. The Society shall after giving at least fourteen days notice, hold an annual general meetings least once in every year and not more than 15 months shall be elapse between two successive annual general meetings.
- II. The balance sheet, the income and the expenditure Account, the Auditors Report and Annual Progress Report in respect of the financial year ending on the 31'st March preceding shall be places at annual general meetings for consideration before the 30th of June of every year.

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 Registrar of Companies & Societies

J. S. Srinivasan
 Secretary
 M. S. Srinivasan

III. At least 9 members of the Society present at Annual General meeting shall form a quorum.

IV. The Chairman of the Body shall preside over the Annual general meeting.

12. Funds of Society

The funds of the Society shall consist of the following:

- I. Grants/Loans received from State Govt., Central government, National Fisheries Development Board and other institutions, organizations, etc
- II. Donations and loans from persons or Bodies who may or may not become members.
- III. Income from other sources.

13. Accounts

- I. The Society shall keep at its registered office, adequate and proper books of accounts according to double entry system of accounting.

14. Audit

- I. The accounts of the Society shall be audited by a firm of chartered Accountants to be appointed by the Executive Committee.
- II. The fee of the Auditor will be fixed by the Executive Committee.

15. Filing of Returns:

- I. Within 30 days after holding of annual general meeting, there shall be filed with the Registrar of Societies (i) a list of the names , addresses and occupation of the members of the Governing Body including the Chairman, Members of society.
- II. If any change occurs in the composition of the Governing Body or the holder of the office of the Chairman, Members at any time for any reason, such change shall, within 30 days be notified to the Registrar of Societies.

16. Property of Society

All property belong to the Society shall be deemed to be vested in the Governing Body of the society but shall be referred as property of the society.

17. Suits and Proceedings by and against the Society

- I. The Society may sue in the name of the chairman or any office bearer authorised by the Governing Body.

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[Signature]

- 8.
- II. No suit or proceeding shall abate by any reason of any vacancy or change in the holder of office bearer authorised in his half.
 - III. Every decree or order against the Society in suit or proceedings shall be executable against the property of the Society and not against the person or the property of Chairman, Members or any office bearer.
 - IV. No Suit, prosecution or other legal proceedings shall lie against the state Govt. or the authority or any officer or official, nominated by State Govt. for any action, which is done or indented to be done in good faith in pursuance of the provision of this rules or regulations made or directions issued thereunder.

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18. Alteration and extension of the objects of Society

The Society may subject to the approval of the State Government alter or extent the objectives for which it is established in the following way:

- I. The Governing Body shall submit the proposition for such alteration or extension as aforesaid to the members of the Society in written or printed report.
- II. The Governing Body shall convene a special general meeting according to the rules for consideration of the said proposition.

18-A : Amendment of Rules

- I. The governing body shall be competent to amend the rules by a resolution passed by simple majority in its ordinary meeting.

19. Power to make regulations

The Society, from time to time, with the previous sanction of the State Govt. make regulation not inconsistent with the provisions of this rules made there under for the purpose of giving effect to the provision of this rules.

Madan Mohan
Rohit
Jai

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37/12/16

FISHERIES DEPARTMENT PUNJAB

Detail of Head quarter officers and District Offices of Fisheries Department, Punjab

| Sr. No. | Distt. | Name | District offices | Office Phone No. | Email. Id | Mobile No. |
|---------|--------------------------------|--|--|------------------------------|--|----------------------------|
| 1 | Head Office SAS Nagar (Mohali) | Sh. Jasvir Singh, ADF, Amritsar Asst. Chrg. of Dwf | Director and warden of Fisheries, Punjab, Livestock complex, Sector-68, SAS Nagar, Mohali | 0172-2217135 9814332084 | dwfpunjab@gmail.com | 9814332084 |
| 2 | Head Office SAS Nagar (Mohali) | Sh. Sukhwinder Singh, ADF Roopnagar (Additional Charge of Head Office, Mohali) | Director and warden of Fisheries, Punjab, Livestock complex, Sector-68, SAS Nagar, Mohali | 0172-2217135 | dwfpunjab@gmail.com | 97794-50865 |
| 3 | Head Office SAS Nagar (Mohali) | Sh. Jaswinder Singh, ADF | Director and warden of Fisheries, Punjab, Livestock complex, Sector-68, SAS Nagar, Mohali | 0172-2217135 | dwfpunjab@gmail.com | 90410-22066 |
| 4 | Head Office SAS Nagar (Mohali) | Smt. Satinder Kaur, ADF | Director and warden of Fisheries, Punjab, Livestock complex, Sector-68, SAS Nagar, Mohali | 0172-2217135 | dwfpunjab@gmail.com | 98766-37330 |
| 5 | Amritsar | Sh. Hardev Singh, ADF Sh. M.P Singh, CEO | (I) ADF, Amritsar (II) CEO, FFDA, Amritsar | 0183-2552008 | adfamritsar3@gmail.com ceoamritsar1@gmail.com | 7837545871 81466-50051 |
| 6 | Bathinda | Sh. Sukhwinder Singh, ADF Shri Brij Bhushan, CEO | (I) ADF Bathinda (II) CEO, FFDA Bathinda | 0164-2862165 0164-2421027 | adfbathinda1@gmail.com ceobathinda12@gmail.com | 96466-38139 94177-74011 |
| 7 | Ferozepur | Sh. Manjit Singh, ADF (Additional charge of CEO, Ferozepur) | (I) ADF, Ferozepur (II) CEO, FFDA Ferozepur | 01632-279101 | adfferozpur@gmail.com ceoferozpur@gmail.com | 94631-50037 |
| 8 | Faridkot | Sh. Sukhwinder Singh, ADF (with Additional Charge) | (I) ADF, Faridkot (II) CEO, FFDA Faridkot (Additional charge is with Sh. Sukhwinder Singh, APO Fisheries) | 01639-253601 | adffaridkot@gmail.com ceofaridkot1@gmail.com | 96466-38139 |
| 9 | Fatehgarh Sahib | Sh. Gurpreet Singh, ADF Sh. Pawan Kumar, CEO | (I) ADF, Fatehgarh Sahib (II) CEO, FFDA Fatehgarh Sahib | 01763-232721 | adffatehgarhsahib@gmail.com ceofatehgarhsahib@gmail.com | 98723-00405 97792-70027 |
| 10 | Gurdaspur | Sh. Jasvir Singh, ADF (Additional Charge) Sh. Sarwan Singh, CEO | (I) ADF, Gurdaspur (II) CEO, FFDA, Gurdaspur | 01874-243189 | adfgurdaspur@gmail.com ceogurdaspur@gmail.com | 98143-32088 98552-39555 |

| | | | | | | |
|----|---------------------------|--|---|------------------------------|--|---|
| 12 | Hoshiarpur Jalandhar | Sh. Jasbir Singh, ADF Sh. Sandeep Vashisht, ADF | (I) ADF, Hoshiarpur (II) CEO, FFDA, Hoshiarpur (Additional charge is with Sh. Jasbir Singh, ADF) | 01882-227285 | adfhoshiarpur1@gmail.com ceohoshiarpur@gmail.com | 98143-32088 |
| 13 | Kapurthala | Sh. Bikrampreet Singh Grewal, ADF Sh. Harinderjeet Singh Bawa, CEO | (I) ADF, Jalandhar (II) CEO, FFDA, Jalandhar (Additional charge is with Sh. Sandeep Vashisht, ADF) | 0181-2685115 | adfalandhar1@gmail.com ceofalandhar1@gmail.com | 98151-31924 |
| 14 | Ludhiana | Sh. Dalbir Singh, ADF, Sh. Pardeep Kumar Singla, CEO | (I) ADF, Kapurthala (II) CEO, FFDA, Kapurthala (I) ADF, Ludhiana (II) CEO, FFDA, Ludhiana | 01822-294537 0161-2747729 | adfkapurthala1@gmail.com ceokapurthala@gmail.com adfludhiana1@gmail.com ceoludhiana@gmail.com | 94657-71967 98144-09026 98153-91051 9872480248 |
| 15 | Mansa | Sh. Rajeshwar Kumar, ADF Sh. Harvinder Singh, CEO | (I) ADF, Mansa (II) CEO, FFDA, Mansa | 01652-227200 | adfmansa1@gmail.com ceomansa@gmail.com | 8146585400 6284657868 |
| 16 | Shri Mukatsar Sahib | Sh. Kewal Krishan, ADF | (I) ADF, Shri Mukatsar Sahib | 01633-501794 | adfmuktsar@gmail.com | 81460-11400 |
| 17 | Moga | Sh. Dalbir Singh, APO (Fisheries) with Additional charge of ADF, Ludhiana | APO (Fisheries), Moga | 01636-238272 | apomoga12@gmail.com | 98153-91051 |
| 18 | SBS Nagar | Sh. Bhimsain, APO, (Fisheries) | (I) APO (Fisheries) S.B.S. Nagar | 01823-295454 | apodhanduanavanshahar@gmail.com | 99156-15772 |
| 19 | Patiala | Sh. Karamjit Singh, ADF, | (I) ADF, Patiala (II) CEO, FFDA, Patiala | 0175-2206461 | adfpatiala1@gmail.com ceopatiala1@gmail.com | 94174-36612 |
| 20 | Roopnagar | Sh. Sukhwinder Singh, ADF | (I) ADF, Roopnagar | 01881-221151 01881-215470 | adfroopnagar@gmail.com | 9779450865 |
| 21 | Sangrur | S. Charanjit Singh, ADF Sh. Rakesh Kumar, CEO | (I) ADF, Sangrur (II) CEO, FFDA, Sangrur | 01672-235079 | adfsangrur1@gmail.com ceosangrur1@gmail.com | 94175-82117 94174-77865 |

Note:- Abbreviation 1. ADF stands for Assistant Director Fisheries

2. CEO, FFDA stand for Chief Executive Officer, Fish Farmers Development Agency

3. APO (Fisheries) stands for Assistant Project Officer (Fisheries)

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Office: Director & Warden of Fisheries, Punjab, SAS Nagar (Mohali) (Head Office)

| Sr. No. | Name and Designation | Group | Pay Scale | Pay as on 31.03.2022 |
|---------|--|-------|----------------------------|----------------------|
| 1. | Sh. Rajinder Kumar Kataria, Deputy Director Fisheries (Head Office) | A | 10300-34800+5400 Grade Pay | Rs.150272/- |
| 2. | Sh. Jaswinder Singh, Assistant Director Fisheries (Head Office) | B | 10300-34800+4400 Grade pay | Rs.121936/- |
| 3. | Smt. Satinder Kaur, Assistant Director Fisheries (Head Office) | B | 10300-34800+4400 Grade pay | Rs.115024/- |
| 4. | Sh. Deepak Babbar, Planning Officer | A | 15600-39100+5000 Grade Pay | Rs.138192/- |
| 5. | Sh. Sudhir Singh, Superintendent Grade-1 | A | 15600-39100+5400 Grade Pay | Rs.92800/- |

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Office: Director & Warden of Fisheries, Punjab, SAS Nagar (Mohali) (Head Office)

| Sr. No. | Name and Designation | Group | Pay Scale | Pay as on 31.03.2022 |
|---------|--|-------|----------------------------|----------------------|
| 1. | Smt. Rashu Mendiratta, Senior Fisheries Officer (Head Office) | B | 10300-34800+3800 Grade pay | Rs.76432/- |
| 2. | Sh. Amardeep Singh, Senior Fisheries Officer (Head Office) | B | 10300-34800+3800 Grade pay | Rs.76432/- |

Office: Director & Warden of Fisheries, Punjab, SAS Nagar (Mohali) (Head Office)

| Sr.No. | Name of Post | Group | Scale | Name of Employee and District | Pay as on 31.03.2022 (In Rs.) |
|--------|----------------------------------|-------|---|--|---|
| 1 | Senior Assistant | B | 10300-34800+4400 | 1. Sh. Jaswinder Singh 2. Smt. Vandana Rani 3. Smt. Sarbjit Kaur 4. Smt. Rajni Bala 5. Smt. Daljit Kaur 6. Sh. Gursharan Singh 7. Sh. Gian Chand 8. Sh. Sant Ram 9. Sh. Paramjit Singh 10. Sh. Amanpreet Singh Brar | 103552 92320 92320 92320 69280 87136 71296 73312 75472 87136 |
| 2 | Legal Assistant | B | 10300-34800+4200 | - | - |
| 3 | Information Technology Assistant | B | As per Govt. of Punjab, Department of Reforms and Public Grievances | - | - |
| 4 | Statistical Assistant | B | Rs.35400/- as per 7 th pay commission of CPC | - | - |
| 5 | Junior Assistant/Clerk | C | 10300-34800+3600/ 10300-34800+3200 | 1. Smt. Swarnjit Kaur, Junior Assistant 2. Smt. Rajwinder Kaur, Clerk 3. Sh. Sajjan Kumar Sanger, Clerk 4. Sh. Ravinder Singh, Clerk 5. Sh. Ajmer Singh, Clerk 6. Sh. Kanaiya, Clerk 7. Joga Singh, Clerk 8. Ramanpreet Kaur, Clerk 9. Sh. Jatinder Kumar, Clerk | 53372 50492 50492 50492 50492 61580 19900 10967 39204 |
| 6 | Driver | C | 5910-20200+2400 | 1. Sh. Satnam Singh | 100024 |
| 7 | Junior Scale Stenographer | C | 10300-34800+3600 | - | - |
| 8 | Steno Typist | C | 21700 | - | - |

Office: Director & Warden of Fisheries, Punjab, S.A.S.Nagar (Mohali) (Head Office)

9.2

| Sr. No. | Name of Post | Group | Scale | Name of Employee and District | Pay as on 31.03.2022 (In Rs.) |
|---------|------------------------|-------|-----------------|-------------------------------|-------------------------------|
| 1 | Field Assistant | D | 5910-20200+1650 | 1. Sh. Sukhwinder Singh | 59652 |
| 2 | Fisherman | D | 4900-10680+1400 | 2. Sh. Ram Lal | 64692 |
| 3 | Dartari | D | 4900-10680+1900 | Smt. Suresh Kumari | - |
| 4 | Head Peon | D | 4900-10680+1800 | Smt. Laxmi Devi | 59652 |
| 5 | Peon | D | 4900-10680+1650 | Sh. Kulbir Singh | 56824 |
| 6 | Sweeper-cum-Chowkandar | D | 4900-10680+1650 | Sh. Satish Kumar | 50436 |
| | | | | | 37988 |

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Office: Director & Warden of Fisheries, Punjab, S.A.S.Nagar (Mohali) (Head Office)

| Sr. No. | Name of Post | Group | Scale | Name of Employee and District | Pay as on 31.03.2022 (In Rs.) |
|---------|------------------------|-------|-----------------|-------------------------------|-------------------------------|
| 1 | Field Assistant | D | 5910-20200+1650 | 1. Sh. Sukhwinder Singh | 59652 |
| 2 | Fisherman | D | 4900-10680+1400 | 2. Sh. Ram Lal | 64692 |
| 3 | Dartari | D | 4900-10680+1900 | Smt. Suresh Kumari | 59652 |
| 4 | Head Peon | D | 4900-10680+1800 | Smt. Laxmi Devi | 56824 |
| 5 | Peon | D | 4900-10680+1650 | Sh. Kulbir Singh | 50436 |
| 6 | Sweeper-cum-Chowkindar | D | 4900-10680+1650 | Sh. Satish Kumar | 37988 |

ਪਿੱਠ ਅੰਕਣ ਨੰ: ਡਰਮਪ/ਸਡਰਮਪ/ਸੁਖ/ਆਰ.ਟੀ.ਆਈ/ 7198

ਮਿਤੀ: 18/7/2022



ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ,
ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਚੌਥੀ ਮੰਜਿਲ, ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ)
(ਅਮਲਾ ਸ਼ਾਖਾ)

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ਸੇਵਾ ਵਿਖੇ

ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ,
ਪਸੂ ਪਾਲਣ, ਮੱਛੀ ਪਾਲਣ ਅਤੇ ਡੇਅਰੀ ਵਿਕਾਸ ਵਿਭਾਗ,
(ਪਸੂ ਪਾਲਣ-2 ਸ਼ਾਖਾ)
ਚੰਡੀਗੜ੍ਹ।

ਮੀਮੇ ਨੰ: ਡਮਪ/ਸਡਮਪ/ਸੁਅ/ਆਰ.ਟੀ.ਆਈ/
ਮੋਹਾਲੀ, ਮਿਤੀ:

ਵਿਸ਼ਾ: ਆਰ.ਟੀ.ਆਈ. ਐਕਟ 2005 ਤਹਿਤ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਦੇ ਮੁੱਖ ਦਫਤਰ ਵਿੱਚ ਪਹਿਲਾ ਅਪੀਲਕਰਤਾ ਅਧਿਕਾਰੀ ਅਤੇ ਲੋਕ ਸੂਚਨਾ ਅਫਸਰ ਡੈਜੀਗਨੇਟ ਕਰਨ ਬਾਰੇ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਇਸ ਦਫਤਰ ਦੇ ਮੀਮੇ ਨੰ: 5678 ਮਿਤੀ 17.06.2022 ਦੀ ਲਗਾਤਾਰਤਾ ਵਿੱਚ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਦੇ ਮੁੱਖ ਦਫਤਰ ਵਿਖੇ ਆਰ.ਟੀ.ਆਈ. ਐਕਟ 2005 ਤਹਿਤ ਡੈਜੀਗਨੇਟ ਕੀਤੇ ਗਏ ਪਹਿਲਾ ਅਪੀਲਕਰਤਾ ਅਧਿਕਾਰੀ ਅਤੇ ਲੋਕ ਸੂਚਨਾ ਅਫਸਰ ਸਬੰਧੀ ਸੂਚਨਾ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ, ਜੀ:-

| ਡਾਇਰੈਕਟਰੇਟ ਪੱਧਰ ਤੇ | | |
|--------------------|--|----------------------------------|
| ਲੜੀ ਨੰ: | ਅਧਿਕਾਰੀ ਦਾ ਨਾ ਅਤੇ ਅਹੁਦਾ | ਆਰ.ਟੀ.ਆਈ. ਐਕਟ 2005 ਤਹਿਤ ਡੈਜੀਗਨੇਟ |
| 1 | ਸ੍ਰੀ ਜਸਵੀਰ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ, ਹੁਸ਼ਿਆਰਪੁਰ (ਵਾਧੂ ਚਾਰਜ ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ) | ਪਹਿਲਾ ਅਪੀਲਕਰਤਾ ਅਧਿਕਾਰੀ |
| 2 | ਸ੍ਰੀ ਜਸਵਿੰਦਰ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਲੋਕ ਸੂਚਨਾ ਅਧਿਕਾਰੀ |

ਇਹ ਆਪ ਜੀ ਦੀ ਸੂਚਨਾ ਹਿੱਤ ਹੈ, ਜੀ।

ਸਹੀ
ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ,
ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ)

ਪਿੱਠ ਅੰਕਣ ਨੰ: ਡਮਪ/ਸਡਮਪ/ਸੁਅ/ਆਰ.ਟੀ.ਆਈ/ 7128

ਮਿਤੀ: 18/7/2022

ਉਤਾਰਾ ਮੁੱਖ ਦਫਤਰ ਵਿਖੇ ਆਰ.ਟੀ.ਆਈ. ਸਹਾਇਕ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਅਗਲੇਰੀ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਸਹੀ
ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ,
ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ)

18/7/22

ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ,
ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਚੌਥੀ ਮੰਜਿਲ, ਸੈਕਟਰ-68, ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ)
(ਅਮਲਾ ਸਾਖਾ)

ਵੱਲ

ਪੰਜਾਬ ਰਾਜ ਦੇ ਸਮੂਹ


1. ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ;
2. ਸਹਾਇਕ ਪ੍ਰੋਜੈਕਟਰ ਅਫਸਰ (ਮੱਛੀ ਪਾਲਣ);
3. ਮੁੱਖ ਕਾਰਜਕਾਰੀ ਅਫਸਰ,
ਮੱਛੀ ਪਾਲਕ ਵਿਕਾਸ ਏਜੰਸੀਜ਼;

ਮੀਮੇ ਨੰ: ਡਮਪ/ਸਡਮਪ/ਸੁਅ/ਆਰ.ਟੀ.ਆਈ/ 5759-94
ਮੋਹਾਲੀ, ਮਿਤੀ: 21/6/22

ਵਿਸ਼ਾ: ਆਰ.ਟੀ.ਆਈ. ਐਕਟ 2005 ਤਹਿਤ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਦੇ ਖੇਤਰੀ ਦਫਤਰਾਂ ਵਿੱਚ
ਪਹਿਲਾਂ ਅਪੀਲਕਰਤਾ ਅਧਿਕਾਰੀ ਅਤੇ ਲੋਕ ਸੂਚਨਾ ਅਫਸਰ ਡੈਜੀਗਨੇਟ ਕਰਨ ਬਾਰੇ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਇਸ ਦਫਤਰ ਦੇ ਮੀਮੇ ਨੰ: 5680-5715 ਮਿਤੀ 17.06.2022 ਦੀ ਲਗਾਤਾਰਤਾ
ਵਿੱਚ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਵਿੱਚ ਆਰ.ਟੀ.ਆਈ. ਐਕਟ 2005 ਤਹਿਤ ਡਾਇਰੈਕਟੋਰੇਟ ਅਧੀਨ ਆਉਂਦੇ ਵੱਖ-
ਵੱਖ ਜਿਲ੍ਹਾ ਦਫਤਰਾਂ ਵਿੱਚ ਡੈਜੀਗਨੇਟ ਕੀਤੇ ਗਏ ਪਹਿਲਾਂ ਅਪੀਲਕਰਤਾ ਅਧਿਕਾਰੀ ਅਤੇ ਲੋਕ ਸੂਚਨਾ ਅਧਿਕਾਰੀ ਸਬੰਧੀ
ਸੂਚਨਾ ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਆਪ ਜੀ ਦੀ ਸੂਚਨਾ ਅਤੇ ਅਗਲੇਰੀ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।


ਨੱਥੀ: ਉਪਰੋਕਤ ਅਨੁਸਾਰ


ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ
ਵਾਸਤੇ ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ,
ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ) 21-6-22

ਪਿੱਠ ਅੰਕਣ ਨੰ: ਡਮਪ/ਸਡਮਪ/ਸੁਅ/ਆਰ.ਟੀ.ਆਈ/

ਮਿਤੀ:

ਉਤਾਰਾ ਮੁੱਖ ਦਫਤਰ ਵਿਖੇ ਆਰ.ਟੀ.ਆਈ. ਸਹਾਇਕ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਅਗਲੇਰੀ ਯੋਗ ਕਾਰਵਾਈ
ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

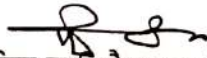

ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ
ਵਾਸਤੇ ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ,
ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ)

ਅਨੁਲੱਗ-ੳ

ਆਰ.ਟੀ.ਆਈ ਐਕਟ 2005 ਤਹਿਤ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਦੇ ਖੇਤਰੀ ਦਫਤਰਾਂ ਵਿੱਚ ਡੈਜੀਗਨੇਟ ਕੀਤਾ ਗਿਆ ਪਹਿਲਾਂ ਅਪੀਲਕਰਤਾ ਅਧਿਕਾਰੀ ਅਤੇ ਲੋਕ ਸੂਚਨਾ ਅਧਿਕਾਰੀ ਦੀ ਸੂਚੀ।

| ਲੜੀ ਨੰ: | ਜਿਲ੍ਹੇ ਦਾ ਨਾਮ | ਪਹਿਲਾਂ ਅਪੀਲਕਰਤਾ ਅਧਿਕਾਰੀ | ਲੋਕ ਸੂਚਨਾ ਅਧਿਕਾਰੀ |
|---------|-------------------|--|---|
| 1 | ਅੰਮ੍ਰਿਤਸਰ | ਸ੍ਰੀ ਹਰਦੇਵ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਗੁਰਬੀਰ ਸਿੰਘ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 2 | ਬਠਿੰਡਾ | ਸ੍ਰੀ ਬਿਜੂ ਭੂਸ਼ਣ ਗੋਇਲ, ਮੁੱਖ ਕਾਰਜਕਾਰੀ ਅਫਸਰ | ਸ੍ਰੀ ਸਤੀਸ਼ ਕੁਮਾਰ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 3 | ਫਰੀਦਕੋਟ | ਸ੍ਰੀ ਸੁਖਵਿੰਦਰ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀਮਤੀ ਪ੍ਰਿਅੰਕਾ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 4 | ਫਤਿਹਗੜ੍ਹ ਸਾਹਿਬ | ਸ੍ਰੀ ਗੁਰਪ੍ਰੀਤ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀਮਤੀ ਸੁਖਵਿੰਦਰ ਕੌਰ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 5 | ਫਿਰੋਜਪੁਰ | ਸ੍ਰੀ ਮਨਜੀਤ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਗੁਲਬਾਗ ਸਿੰਘ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 6 | ਗੁਰਦਾਸਪੁਰ | ਸ੍ਰੀ ਜਸਵੀਰ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਗੁਰਿੰਦਰ ਸਿੰਘ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 7 | ਹੁਸ਼ਿਆਰਪੁਰ | ਸ੍ਰੀ ਜਸਵੀਰ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਰੋਹਿਤ ਬਾਂਸਲ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 8 | ਜਲੰਧਰ | ਸ੍ਰੀ ਸੰਦੀਪ ਵਸ਼ਿਸ਼ਟ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀਮਤੀ ਮਨਜੋਤ ਕੌਰ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 9 | ਕਪੂਰਥਲਾ | ਸ੍ਰੀ ਬਿਕਰਮਪ੍ਰੀਤ ਸਿੰਘ ਗਰੇਵਾਲ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਬਲਵਿੰਦਰ ਸਿੰਘ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 10 | ਲੁਧਿਆਣਾ | ਸ੍ਰੀ ਦਲਬੀਰ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀਮਤੀ ਸੁਖਵਿੰਦਰ ਕੌਰ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 11 | ਮਾਨਸਾ | ਸ੍ਰੀ ਰਜੇਸ਼ਵਰ ਕੁਮਾਰ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀਮਤੀ ਦੀਪਨਜੋਤ ਕੌਰ ਸਿੱਧੂ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 12 | ਮੋਗਾ | ਸ੍ਰੀ ਦਲਬੀਰ ਸਿੰਘ, ਸਹਾਇਕ ਪ੍ਰੋਜੈਕਟ ਅਫਸਰ (ਮੱਛੀ ਪਾਲਣ) | ਸ੍ਰੀ ਬਲਜੋਤ ਸਿੰਘ ਮਾਨ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 13 | ਸ੍ਰੀ ਮੁਕਤਸਰ ਸਾਹਿਬ | ਸ੍ਰੀ ਕੇਵਲ ਕ੍ਰਿਸ਼ਨ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਰਾਹੁਲ ਕੁਮਾਰ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 14 | ਨਵਾਂਸ਼ਹਿਰ | ਸ੍ਰੀ ਭੀਮ ਸੈਨ, ਸਹਾਇਕ ਪ੍ਰੋਜੈਕਟ ਅਫਸਰ (ਮੱਛੀ ਪਾਲਣ) | ਸ੍ਰੀ ਠਾਕੁਰ ਸਤਿਆਮ ਸਿੰਘ, ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |

| | | | |
|----|--------|---|---|
| 15 | ਪਟਿਆਲਾ | ਸ੍ਰੀ ਕਰਮਜੀਤ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਦਵਿੰਦਰ ਸਿੰਘ ਬੇਦੀ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 16 | ਰੂਪਨਗਰ | ਸ੍ਰੀ ਸੁਖਵਿੰਦਰ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀ ਅਨਿਲ ਕੁਮਾਰ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |
| 17 | ਸੰਗਰੂਰ | ਸ੍ਰੀ ਚਰਨਜੀਤ ਸਿੰਘ, ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ | ਸ੍ਰੀਮਤੀ ਚਰਨਜੀਤ ਕੌਰ, ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ |


 ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ
 ਵਾਸਤੇ ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ,
 ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਮੋਹਾਲੀ) (੩੭)
 ੨੧-੬-੨੨

ANNEXURE-1

Item-wise details of the proposal of Government of Punjab for development of Fisheries in the State with the central financial assistance under the Pradhan Mantri Matsya Sampada Yojana (PMMSY): A scheme to bring about Blue Revolution through sustainable and responsible development of fisheries sector in India' during the financial year 2020-21

(Rs in lakhs)

| Sl. No. | Name of activity | Unit (Ha/No) | Unit cost | Total Project cost | Central Share | State share | Beneficiary share |
|---------|---|--------------|-----------|--------------------|---------------|-------------|-------------------|
| (i) | (ii) | (iii) | (iv) | (v) | (vi) | (vii) | (viii) |
| 1 | Construction of New Grow-out ponds (ha) | 120 | 7.00 | 840.00 | 201.60 | 134.40 | 504.00 |
| 2 | Inputs for fresh water Aquaculture including Composite fish culture, Scampi, Pangasius, Tilapia etc.(ha) | 120 | 4.00 | 480.00 | 115.20 | 76.80 | 288.00 |
| 3 | Construction of New Ponds for Saline water Aquaculture (ha) | 100 | 8.00 | 800.00 | 192.00 | 128.00 | 480.00 |
| 4 | Inputs for Inland Saline water aquaculture | 100 | 6.00 | 600.00 | 144.00 | 96.00 | 360.00 |
| 5 | Construction of New Ponds for Inland Saline Aquaculture with Polythene lining (ha) | 50 | 8.00 | 100.00 | 24.00 | 16.00 | 60.00 |
| 6 | Inputs for Inland Saline water aquaculture (polythene lining) | 50 | 6.00 | 300.00 | 72.00 | 48.00 | 180.00 |
| 7 | Polythene lining for 50ha to be shared between state & central | 50 | 2.00 | 100.00 | 60.00 | 40.00 | 0.00 |
| 8 | Establishment of large Recirculatory Aquaculture System (with 8 tanks of minimum 90m ³ /tank capacity 40 ton/crop) (No.) | 3 | 50.00 | 150.00 | 36.00 | 24.00 | 90.00 |
| 9 | Establishment of Medium RAS (with 6 tank of minimum 30m ³ /tank capacity 10ton/crop) | 3 | 25.00 | 75.00 | 18.00 | 12.00 | 45.00 |
| 10 | Establishment of small RAS (with 1 tank of 100 m ³ capacity | 6 | 7.50 | 45.00 | 10.80 | 7.20 | 27.00 |
| 11 | Biofloc (50 tanks of 4m dia and 1.5 high) culture system | 1 | 50.00 | 50.00 | 12.00 | 8.00 | 30.00 |
| 12 | Biofloc culture system (25 tanks of 4m dia and 1.m high) (No.) | 1 | 25.00 | 25.00 | 6.00 | 4.00 | 15.00 |
| 13 | Establishment of small Biofloc (7 tanks of 4m dia and 1.5m high) systems (No.) | 48 | 7.50 | 360.00 | 86.40 | 57.60 | 216.00 |
| 14 | Construction of Biofloc ponds for Saline/Alkaline/ areas including inputs of Rs.8.0 lakh/ha (0.1 ha=1unit) | 5 | 18.00 | 90.00 | 21.60 | 14.40 | 54.00 |
| 15 | Construction of Biofloc ponds for Freshwater areas including inputs of Rs.4.0 lakh/ha (0.1 ha=1 unit) | 5 | 14.00 | 70.00 | 16.80 | 11.20 | 42.00 |
| 16 | Refrigerated Vehicle (No.) | | 25.00 | 50.00 | 12.00 | 8.00 | 30.00 |

5 दिवाकर मिश्रा
DIBAKAR MISHRA
अवर सचिव/Under Secretary
मत्स्य विभाग/Ministry of Fisheries
मत्स्य विभाग, पशुपालन एवं डेयरी विभाग
Min. of Fisheries, Animal Husbandry & Dairying
पुणे जिल्हा, मुंबई - 400011

4

| Sl. No. | Name of activity | Unit (Ha/No) | Unit cost | Total Project cost | Central Share | State share | Beneficiary share |
|---------|---|--------------|-----------|--------------------|----------------|---------------|-------------------|
| (i) | (ii) | (iii) | (iv) | (v) | (vi) | (vii) | (viii) |
| 17 | Insulated Vehicle (No.) | 5 | 20.00 | 100.00 | 24.00 | 16.00 | 60.00 |
| 18 | Motorcycle with Icebox (No.) | 80 | 0.75 | 60.00 | 14.40 | 9.60 | 36.00 |
| 19 | Cycle with Icebox(No.) | 20 | 0.10 | 2.00 | 0.48 | 0.32 | 1.20 |
| 20 | Three wheeler with icebox including e-rickshaw for fish vending (No.) | 25 | 3.00 | 75.00 | 18.00 | 12.00 | 45.00 |
| 21 | Fish Feed Mills (Mini) (capacity 2 tonne/day) (No.) | 7 | 30.00 | 210.00 | 50.40 | 33.60 | 126.00 |
| | Total | | | 4582.00 | 1135.68 | 757.12 | 2689.20 |

(Signature)
18/09/2020
(Dibakar Mishra)

Under Secretary to the Government of India

दिनाकर मिश्रा
DIBAKAR MISHRA
अवर सचिव/Under Secretary
भारत सरकार/Govt. of India
मत्स्यकी विभाग/Department of Fisheries
मत्स्यपालन, पशुपालन एवं डेयरी मंत्रालय
Min. of Fisheries, Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली-110001
Krishi Bhawan, New Delhi, 110001

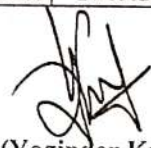
No. F.No.31013/21/2016-Fy (3)
 Government of India
 Ministry of Agriculture and Farmers Welfare
 Department of Fisheries

Annexure-I

Item-wise details of the proposal of Government of Punjab for development of fisheries in the State with the central financial assistance under the CSS on Blue Revolution Integrated Development and management of Fisheries during the year 2018-19

(Rs in lakh)

| Sl. No. | Name of the project | Physical Units | Unit Cost | Project Cost | Eligible Subsidy | Subsidy Sharing | | Beneficiary share |
|---------|---|----------------|-----------|----------------|------------------|-----------------|----------------|-------------------|
| | | | | | | Central | State | |
| (i) | (ii) | (iii) | (iv) | (v) | (vi) | (vii) | (viii) | (ix) |
| 1 | Construction of new ponds (Ha) General | 834.00 | 7.00 | 5838.00 | 2335.2 | 1401.12 | 934.08 | 3502.8 |
| 2 | Construction of new ponds (Ha) SCSP | 166.00 | 7.00 | 1162.00 | 697.20 | 418.32 | 278.88 | 464.80 |
| 3 | Input cost for freshwater fish culture (Ha) General | 834.00 | 1.50 | 1251.00 | 500.40 | 300.24 | 200.16 | 750.60 |
| 4 | Input cost for freshwater fish culture (ha) SCSP | 166.00 | 1.50 | 249.00 | 149.40 | 89.64 | 59.76 | 99.60 |
| 5 | Construction of new ponds/Tanks (Saline) General | 84.00 | 7.00 | 588.00 | 235.20 | 141.12 | 94.08 | 352.80 |
| 6 | Construction of new ponds (Saline) (ha) SCSP | 16.00 | 7.00 | 112.00 | 67.20 | 40.32 | 26.88 | 44.80 |
| 7 | Input cost (Saline) (General) | 84.00 | 2.50 | 210.00 | 84.00 | 50.40 | 33.60 | 126.00 |
| 8 | Input cost (Saline) (ha) SCSP | 16.00 | 2.50 | 40.00 | 24.00 | 14.4 | 9.6 | 16.00 |
| 9 | Solar power support (Govt.) | 15.00 | 15.00 | 225.00 | 225.00 | 112.50 | 112.50 | 0.00 |
| | Total | | | 9675.00 | 4317.6 | 2568.06 | 1749.54 | 5575.50 |
| | Administrative cost @ 3% | | | 77.04 | - | 77.04 | - | - |
| | Grand Total | | | 9752.04 | 4317.6 | 2645.10 | 1749.54 | 5575.50 |



(Yoginder Kumar)

Under Secretary to the Government of India

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I - THE INDIAN FISHERIES ACT.

ACT NO. IV OF 1897

PASSED BY THE GOVERNOR - GENERAL OF INDIA IN COUNCIL .

(Received the assent of the Governor -General on the 4th February, 1897)

AN ACT TO PROVIDE FOR CERTAIN MATTERS RELATING TO FISHERIES IN BRITISH INDIA.

WHEREAS it is expedient to provide for certain matters relating to fisheries in British India : it is hereby enacted as follows :-

- 1. (1) This Act may be called the Indian Fisheries Act 1897 . Title, extent and commencement
- (2) It extends to the whole of British India ; and
- (3) It shall come into force at once .

1 of 1887

2. Subject, to the provisions of section 8 and 10 Act to of the General clauses Act, 1887, this Act shall be ^{be read} as supplement ^{as supplement} real as supplemental to any other enactment for the martial time being in force relating to fisheries in any ^{to other} part of British India. Fisheries Laws. Definitions.

3. In this Act, unless there is anything repugnant in the subject or context -

- (1) "Fish" includes shell-fish ;
- (2) "Fixed engine" means any net, cage, trap or other contrivance for taking fish, fixed in the soil or made stationary in any other way ; and
- (3) "Private water" means water which is the exclusive property of any person, or in which any person has for the time being an exclusive right of fishery whether as owner, lessee or in any other capacity.

Explanation- Water shall not cease to be "private water" within the meaning of this definition by reason only that

other persons may have by custom a right of fishery therein

(..... 2 page)

struction of fish by explosives in inland waters and on coasts.

4. (1) If any person uses any dynamite or other explosive substances in any water with intent thereby to catch or destroy any of the fish that may be therein, he shall be punishable with imprisonment for a term which may extend to two months or with fine which may to two hundred rupees.

(2) In subsection (1) the word "water" includes the sea within a distance of one marine league of the sea + coast; and an offence committed under that sub-section in such sea may be tried, punished and in all respects dealt with as if it has been committed on the land abutting on such coast.

Destruction of fish by poisoning of waters

5. (1) If any person puts any poison, lime or noxious material into any water with intent thereby with imprisonment for a term which may extend to two months or with fine which may extend to two hundred rupees.

(2) The Provincial Government may by notification in the official gazette, suspend the operation of this section in any specified area, and may in like manner modify or cancel such notification.

Protection of fish in selected waters by rules of provincial Government.

6. (1) The Provincial Government may make rules for the purpose herein after in this section mentioned, and may by a notification in the official Gazette apply all or any of such rules to such waters, not being private waters, as the Provincial Government may specify in the said notification.

(2) The Provincial Government may also, by a like notification, apply such rules or any of them to any private water with the consent in writing of owner thereof and of all persons having for the time being any exclusive right of fishery therein.

(3) Such rules may prohibit or regulate all or any or the following matters, that is to say:-
(a) the erection and use of fixed engines;
(b) the construction of weirs; and
(c) the dimension and kind of the nets to be used and the modes of using them.

(4) Such rules may also prohibit all fishing in any specified water for a period not exceeding two years.

(5) In making any rule under this section the provincial Government may-

- (a) direct that a breach of it shall be punishable with fine which may extend to one hundred rupees and when the breach is a continuing breach, with a further fine which may extend to ten rupees for every day after the date of the first conviction during which the breach is proved to have been persisted in; and
- (b) Provide for -
 - (i) the seizure, forfeiture and removal of fixed engines, or use of nets used, in contravention of the rule, and
 - (ii) the forfeiture of any fish taken by means of any such fixed engines or nets.

(6) The power to make rules under this section is subject to the condition that they shall be made after previous publication.

7. (1) Any police officer or other person specially empowered by the Provincial Government in this behalf either by name or as holding any office, for the time being, may without an order from a Magistrate and without warrant arrest any person committing in his view any offence punishable under section 4 or 5 under any rule under section 6 -

- (a) if the name and address of the person are unknown to him, and
- (b) if the person declines to give his name and address, or if there is reason to doubt the accuracy of the name and address if given.

(2) A person arrested under this section may be retained until his name and address have been correctly ascertained;

Provided that no person so arrested shall be retained longer than may be necessary for bringing him before a Magistrate, except under the order of a Magistrate for his retention.

II - THE PUNJAB FISHERIES ACT, 1914

PUNJAB ACT NO. II OF 1914

(As modified up to the 30th November 1923).

PASSED BY THE LIEUTENANT GOVERNMENT OF THE PUNJAB IN COUNCIL

(Received the assent of His Honour the Lieutenant-Governor on the 15th January 1914 and that of his Excellency the Viceroy and Governor-General on the 29th January 1914, and was first published in the Gazette of the 13th February 1914).

AN ACT TO EXTEND THE LAW RELATING TO FISHERIES IN THE PUNJAB.

Whereas it is expedient to extend the law relating to Fisheries in the Punjab :

It is hereby enacted as follows :-

Title :
Extent.

1. (1) This Act may be called the Punjab Fisheries Act 1914.

(2) It extends to the whole of the Punjab.

2. In this Act and the Rules thereunder unless there is something repugnant in the subject or context, the expressions "fish" and "private water" shall have the meanings assigned to them in Section 3 of the Indian India Act IV of 1897.

Definitions. (2-A 1. In this Act, unless there is anything repugnant in the subject or context.

(1) "Fishery Officer" means any person when the provincial Government or any Officer empowered by the provincial Government in this behalf may from time to time appoint any name, or as holding an office to carry out all or any of the purposes of this act or to do anything required by this Act or any rule made thereunder to be done by a Fishery Officer :

Provided that no police officer below the rank of Sub-Inspector shall be so empowered.

(2) "Fishing Offence" means an offence punishable under this act or under any rule made thereunder.)

3. (1) The Provincial Government may make rules for the purposes hereinafter in this section mentioned, and, shall in such rules declare the waters, not being private waters, to which all or any of them shall apply.

Prohibition
of licensing
of fishing in
selected waters
waters by rules
of Provincial
Government.

(2) The provincial Government may by notification apply such rules or any of them to any private waters with the consent in writing of the owner thereof and of all persons having for the time being any exclusive right of fishery therein.

(3) Such rules may :-

- (a) Prohibit fishing except under licence and regulate the granting of such licenses, the fees payable therefor, and the conditions to be inserted therein ;
- (b) Prescribe seasons in which the killing of any fish of any prescribed species shall be prohibited ; and
- (c) prescribe a minimum size or weight below which no fish or any prescribed species shall be killed.

(4) In making any rule under this section the provincial Govt. may provide for :-

- (a) The seizure, forfeiture and removal of any apparatus erected or used for fishing in contravention of the rules, and
- (b) the forfeiture of any fish taken by means of any such apparatus.

(5) The power to make rules under this section is subject to the condition that they shall be made after previous publication.

4. The provincial Government may by notification prohibit in any specified areas the offering or exposure for sale or barter of any fish killed in violation of any rule made under section 3(3)(b) and (c)(1) of this Act.

5. The breach of any rule made under section 3 or of any prohibition notified under section 4 shall be punishable with the fine which may extend to one hundred rupees, and when the breach is a continuing breach, with a further fine which may extend to ten rupees for every day after the date of the first conviction during which the breach is proved to have been persisted in.

6. (1) Any Police Officer, or other person specifically empowered by the Provincial Government in this behalf, may without warrant arrest any person committing in his view a breach of any rule made under section 3 or of any prohibition notified under section 4-
Arrest without warrant for offences under the Act.

- (a) If the name and address of the person are unknown to him, and

.....2.....

(b) If the person declines to give his name and address, or if there is reason to doubt the accuracy of the name and address, if given.

(2) A person arrested under this section may be retained until his name and address have been correctly ascertained ;

Provided that no person so arrested shall be retained longer than may be necessary for bringing him before a Magistrate, except under the order of a Magistrate for his retention.

saving of powers under Indian Fisheries Act, power to compound certain offences.

7. Nothing in this Act shall be deemed to limit the powers of the Provincial Government to make rules under section 6 of the Indian Fisheries Act, 1997. India Act IV of 1897

(8.1) (1) The Provincial Government may by notification empower a fishery officer by name or as holding an office.

(a) To accept from any person concerning whom evidence exists which if un rebutted would prove that he has committed any fishing offence as described in the first column of the Schedule a sum of money by way of compensation for the offence with regard to which such evidence exists and on the payment of such sum to such officer such person if in custody shall be discharged and no further proceedings shall be taken against him ;

(b) When any property has been seized as liable to confiscation, to release the same without further payment, or on payment of the value thereof as estimated by such officer, and on the payment of such value such property shall be released and no further proceedings shall be taken in respect thereof.

(2) The sum of money acceptable as compensation under clause (a) of sub-section (1) shall in no case exceed the amount mentioned in the second column of the Schedule as the amount acceptable as compensation for the particular offence described in the first column of the Schedule.)

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THE SCHEDULE
(SEE SECTION 8)

Maximum amount acceptable as compensation for certain fishing
offences under section 8

| Description of offence | Maximum amount acceptable as compensation |
|--|---|
| ----- | |
| 1. Fishing with a net having a smaller mesh than that prescribed under the rules made under the Act | Rupees ten |
| 2. Fishing without a licence | Rupees ten |
| 3. Killing fish a size or weight less than the standard prescribed under this Act. | Rupees ten |
| 4. Killing any fish of a prohibited species during a close season. | Rupees ten |
| 5. Fishing with any gear or method other than that permitted under the rules. | Rupees ten |
| 6. Using at any one time more than two of either or any of the gear permitted under the rules. | Rupees ten |
| 7. Licence holders employing or engaging men-licensces to help them with their nets while fishing. | Rupees ten. |
| 8. Fishing a prohibited waters | Rupees ten |
| 9. Offering or exposing for sale or barter any fish, the sale of which is prohibited in any specified area by a notification issued under section 4 of the Act | Rupees ten |

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GOVERNMENT OF PUNJAB
DEPARTMENT OF ANIMAL HUSBANDRY AND FISHERIES

Notification

The 5th June, 1985

No. G.S.R.40/P.A.2/14/S.3 and C.A.IV/1897/S.6/85.—With reference to Government of Punjab, Department of Animal Husbandry and Fisheries, Notification No. G.S.R.12/P.A.2/14/Ss.3 and C.A.IV/1897/Ss.3 and 6/85, dated the 4th February, 1985 and in exercise of the powers conferred by section 3 of the Punjab Fisheries Act, 1914 (Punjab Act No. 2 of 1914) and section 6 of Indian Fisheries Act, 1897 (Central Act No. IV of 1897), the President of India is pleased to make the following rules, namely :—

RULES

1. **Short title and commencement.**—(1) These rules may be called the Punjab Fisheries Rules, 1985.
 - (2) They shall come into force at once.
 - (3) They shall apply to the Waters specified in Schedule I.
2. **Definitions.**—In these rules, unless the context otherwise requires,—
 - (a) "auctioning authority" means the officer empowered by the Director in writing, to hold auction under these rules ;
 - (b) "Director" means the Director and Warden of Fisheries, Punjab ;
 - (c) "Form" means a form appended to these rules ;
 - (d) "licence" means a licence granted under these rules ;
 - (e) "licencee" means a person in whose favour a licence is granted under these rules ;
 - (f) "Licensing Authority" means the Director or an Officer authorised by him in that behalf ;
 - (g) "licence fee" means the money on which the bid for auctioning the fishing rights under these rules is closed ; and
 - (h) "Schedule" means a Schedule appended to these rules.
3. **Licence for fishing.**—Fishing in any of the waters specified in Schedule-I shall be prohibited save under and in accordance with the terms and conditions of a licence granted by the Licensing Authority under these rules.
4. **Auction for grant of licence.**—(1) On or after the first day of July each year, the auctioning authority shall put to public auction the licensing of the fishing rights in any water specified in Schedule I or portion of such water.

✓(2) No person shall be allowed to bid—

- (i) unless he has deposited an amount of one thousand rupees in cash as earnest money with the auctioning authority ; and
- (ii) if outstanding recovery cases of fisheries revenue are pending against him in any court or before any revenue authority.

✓(3) In case the highest bid is below the average of the licence fee received during the previous three years, the auctioning authority may not accept the highest bid and in such a case the fishing rights shall be re-auctioned. In case the bid above the average of the last three years is not received in three subsequent auctions also, the auctioning authority may accept the highest bid at the fourth auction.

✓(4) In case the bidder in whose name the auction is closed fails to pay the amount specified in sub-rule (1) of rule 5 at the fall of hammer along with the amount of security required to be deposited under sub-rule (3) of that rule or fails to furnish the security bond as required under sub-rule (4) of the said rule 5, the auctioning authority shall have the right to forfeit the earnest money paid under sub-rule (2), cancel his bid, re-auction the fishing right and blacklist or debar him from bidding for a period of five years :

Provided that before a person is blacklisted or is debarred from bidding, an opportunity of being heard shall be afforded to him.

✓(5) In case the bidder in whose name the auction is closed, later on fails or refuses to accept the sanction issued for the grant of a licence in his name or does not furnish the security bond as required under sub-rule (4) of rule 5 within ten days from the date of such sanction, the auctioning authority shall have the right to forfeit the amount paid by him under sub-rule (i) of rule 5 at the fall of hammer along with earnest money paid under sub-rule (2) of this rule, cancel the sanction, re-auction the fishing rights and blacklist to debar him from bidding for a period of five years :

Provided that before the sanction is cancelled and the person is blacklisted or debarred from bidding an opportunity of being heard shall be afforded to him.

✓5. **Payment of licence fee.**—(1) The person, in whose favour the auction is closed shall pay one-third of the licence fee at the fall of hammer and the remaining amount shall be paid in two equal instalments. The first instalment shall be paid on or before the first day of December of the year in which auction is held and the second on or before the fifteenth day of February of the succeeding year :

✓ Provided that the person in whose favour, the auction is closed shall always have a right to pay the full licence fee at the fall of hammer :

✓ Provided further that in case the licence fee is less than ten thousand rupees he shall have to pay, the whole amount of fee at the fall of hammer.

✓(2) In case the licensee fails to pay any instalment on or before the due date, the auctioning authority shall have the right to cancel the licence, forfeit the licence fee paid so far along with the amount of security deposited under sub-rule (3) and re-auction the fishing rights:

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Provided that the defaulting licensee shall be liable to compensate the loss, if any, suffered by the Government in re-auctioning the fishing rights :

Provided further that in case the defaulting licensee pays the entire licence fee due from him along with ten per cent interest from the date of cancellation of the licence to the date of its restoration to him on or before the re-auctioning of the fishing rights, the licensing authority may restore the licence to him.

(3) A person in whose favour the auction is closed shall at the fall of hammer, also deposit with the Licensing Authority an amount equal to 5 per cent. of the licence fee as security for faithful observance of the provisions of these rules and the terms and conditions of his licence. If the licensee commits a breach of any provision of these rules or any terms and conditions of his licence, then without prejudice to any other action that may be taken against him, the security or such portion thereof, as the Licensing Authority may deem fit, shall be forfeited to Government. If the licence is not cancelled the licensee on receiving an intimation of forfeiture from the Licensing Authority shall replenish his security forthwith.

(4) In case the licence fee is to be paid by instalments the person in whose favour the sanction for the grant of a licence is issued shall within ten days from the date of issue of such sanction furnish a security bond in Form 'A' to the satisfaction of the Licensing Authority for the payment of the balance of the licence fee.

(5) After the licensee has furnished security as required under sub-rule (3) and a security bond as required under sub-rule (4), he shall be granted a licence in Form 'B' and the earnest money paid under sub-rule (2) of rule 4 shall be refunded to him.

6. **Duration of licence.**—A licence granted under rule 5, unless sooner determined, shall remain in force from the date of its issue upto the 31st August following.

7. **Conditions of fishing.**—(1) The licensee or his agent or nominee shall not fish except with rod and line during the close season from 1st July to 31st August.

(2) The licensee shall fish either personally or through such of his agents or nominees as are provided with permits signed by the District Fisheries Officer concerned.

(3) The licensee shall not either personally or through his agents or nominees, fish any water closed to fishing under these rules.

(4) The licensee or his agent or nominee shall not use for fishing any kind of gear except those mentioned below :—

(i) nets of all kinds not having at any portion a mesh bar measure less than 4 centimetres from knot to knot or 16 centimetres all round ;

(ii) long line with hooks ;

(iii) rod and line ;

(iv) hand line :

Provided that no gear except rod and line shall be used in the waters within a distance of 200 metres on either side of the road, bridges and within a distance of 500 metres on either side of the rail and road bridges as specified in Schedule II.

(5) The licensee or his agent or nominee shall not erect or cause to be erected any fixed engines (except in the case of stake nets when they are temporarily fixed in waters for use in conjunction with drag nets), dam or weirs for catching fish nor shall he use or allow his agents or nominees the use of poison, electric current, lime, dynamite or any other noxious or explosive substance in catching fish.

(6) The licensee shall be bound to show his licence on demand to any police officer or any other person who is empowered under section 6 of the Punjab Fisheries Act, 1914 (Punjab Act No. 2 of 1914) to arrest without warrant.

(7) The licensee or his agent or nominee shall not catch nor expose for sale or barter fish of any of the following species below the length of 30 centimetres each :—

(i) Rohu ;

(ii) Catla ;

(iii) Mirgal ;

(iv) Kalbans ;

(v) Mirror Carp ;

(vi) Mahaseer ;

(vii) Grass Carp ;

(viii) Silver Carp ;

(ix) Common Carp.

(8) The licensee shall not transfer his rights and liabilities under the license without the previous sanction in writing, of the Director.

(9) The licensee shall maintain a permit book for issuing fishing permits specifying the names and addresses of the persons authorised for fishing on his behalf and issue these permits for fishing within the area covered by his licence after getting these signed by the District Fisheries Officer and will show the permit book on demand to any officer authorised by the Director in this behalf ;

(10) The licensee shall maintain a register showing :—

(i) weight of fish caught, purchased and sold ;

- (ii) the gear employed for catching the fish ;
- (iii) the varieties of fish obtained ;
- (iv) location of fishing places ; and
- (v) whole sale and retail prices of different species of fish and shall show the register on demand to the persons authorised by the Director in this behalf.

(11) The licensee shall send a monthly statement regarding the items mentioned in sub-rule (10) to the District Fisheries Officer concerned by the 5th of each month following that to which it relates failing which a penalty of twenty rupees per day will be charged and will be recovered from the security deposited under sub-rule (3) of rule 5.

(12) The licensee shall not charge any commission for the sale of any fish given to him by any official or officer working under the control of the Director.

(13) Every licensee and every agent or nominee of a licensee shall be bound to report to the Fisheries Officer concerned any infringement of the rules that comes to his notice.

8. **Licensee not entitled to claim any damage from Government.**—(1) The licensee shall not be entitled to claim any damage or compensation from the Government for any loss that may be suffered by him due to floods, pollution, slump in prices, litigation or any other cause, whatsoever.

(2) The licensee shall not be entitled to claim any damages for the loss which may occur to him in the event of anything done or action taken against him by any official or officer working under the control of Director for breach of any provision of these rules or of any term or condition of his licence.

9. **Inspection.**—The Director or any other person authorised by him in this behalf may enter any premises used by the licensee for assembling or storing or selling of fish for the purpose of inspection of the record of fish.

10. **Forfeiture of apparatus and fish.**—All apparatus erected or used for fishing in contravention of any provision of these rules may be seized, taken and removed to the nearest police station by any police officer or any other person empowered under section 6 of the Punjab Fisheries Act, 1914 (Punjab Act No. 2 of 1914) to arrest without warrant for offences under the said Act and all such apparatus may be forfeited on conviction of the offender under section 5 of the said Act. Any fish caught by the licensee by such apparatus shall also be liable to be seized and forfeited by the police officer or any other person empowered as aforesaid and fish so forfeited shall be auctioned as early as possible by the person who forfeited the same.

11. **Cancellation of licence and re-auction at the risk of licensee.**—(1) If the licensee or his agent or nominee commits a breach of any provision of these rules or any term or condition of his licence, the licensing Authority may, without prejudice to any other action that may be taken by him under these rules or any provision of any other law, cancel his licence. In such an event the permits issued under sub-rule (2) of rule 7 shall be deemed to have been

cancelled and the fishing rights shall be put to re-auction and the licensee shall be liable to pay to the Government all expenses of re-auction together with loss, if any, occurred to the Government due to re-auction.

(2) In the event of cancellation of the licence under sub-rule (1) and the permits issued under sub-rule (2) of rule 7, the licensee or the permit holder, as the case may be, shall not be entitled to the refund of any amount paid by him to the Government towards licence fee or by way of loss or damage whatsoever which may occur to him.

12. **Issue of licenses for sports.**—(1) Notwithstanding the provisions of the foregoing rules the Licensing Authority may, on an application submitted to it in this behalf, grant to the applicant a licence in Form 'C' on the terms and conditions specified therein for fishing with rod and line for sports only.

(2) If the licence referred to in sub-rule (1) is issued for fishing in any of waters already auctioned, the licensee who had obtained the licence through auction will not be entitled to claim any compensation or damages on account of the issue of licence for the purpose of sports.

(3) The fee for the issue of licence under sub-rule (1) shall be as follows :—

| <i>Period of licence</i> | <i>Amount of Fee</i> |
|--------------------------|---|
| (a) One year | One hundred and fifty rupees. |
| (b) Below one year | Thirty rupees per mensem or a part thereof. |

13. **Issue of duplicate licence.**—If a licence issued under these rules is lost, mutilated or destroyed, the Licensing Authority may, on receipt of an application in this behalf, issue a duplicate licence to the licensee on payment of a fee of twenty rupees in case of a licence granted under sub-rule (5) of rule 5 and five rupees for a licence granted under sub-rule (1) of rule 12.

14. **Recovery.**—Any amount due to the Government under these rules shall be recovered as arrears of land revenue as provided in clause (b) of section 98 of the Punjab Land Revenue Act, 1887 (Punjab Act No. 17 of 1887).

15. **Officers and Officials not debarred from catching fish.**—Nothing in these rules shall debar any official or officer working under the control of or any person employed or authorised by the Director from catching fish of any size or any species at any time of the year by any method for the purpose of research seed farms or development and the licensee shall not be entitled to claim any damages or compensation on that account.

16. **Repeal and saving.**—The Punjab Fisheries Rules, 1966 are hereby repealed :

Provided that any order issued or any action taken under the rules so repealed shall be deemed to have been issued or taken under the corresponding provisions of these rules.

SCHEDULE I

(See rule 4)

Jullundur District :

(1) River Sutlej—both banks including Dhussi and Dhaya Bunds from Dhingrara Khangah downstream to road-cum-rail bridge Giddar Pindi along with its tributaries.

(2) Eastern Bein (Safed Bein) from its origin in District Jullundur to its confluence with river Sutlej along with its tributaries.

Hoshiarpur District :

(1) River Beas both banks including Dhussi and Dhaya Bunds from Shah Nehar to Shri Hargobindpur and its tributaries excluding the portion 1.6 Km. upstream and 2.00 km. downstream from Shah Nehar Barrage and Notified portion of Gurdaspur District.

(2) Bein Nallah and its tributaries in Hoshiarpur District.

(3) All naddis, choes and streams and their tributaries flowing in Hoshiarpur District.

Gurdaspur District :

(1) River Beas both banks including Dhussi and Dhaya Bunds and its tributaries from Mithal Railway Bridge to Naushehra Pattan.

(2) River Beas from Himachal Boundary upto Mirthal Railway Bridge as situated in Gurdaspur District.

(3) River Ravi and its tributaries within the boundaries of Gurdaspur district excluding the portion from 1.6 km. upstream to 2.00 km. downstream of weir at Madhopur Headworks.

(4) Kiran Nalla, Ujh, Naumani Nallah, Naluha Nallah, Phulkho Nallah, Chaki River within the boundaries of Gurdaspur District.

(5) Dhab Mahanta.

Amritsar District :

(1) River Beas both banks including Dhussi and Dhaya Bunds and its tributaries from Shri Hargobindpur Kauntawala Bridge to the confluence of river Beas and Sutlej near Harike.

(2) River Ravi and its tributaries within the boundaries of Amritsar District.

(3) Sakki stream and its tributaries within the boundaries of Amritsar District.

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Kapurthala District :

(1) River Sutlej both banks including Dhussi and Dhaya Bunds and its tributaries from Giderpindi Rail-cum-Road Bridge (excluding the reserve portion up and downstream of the bridge) to the point at 1.6 km. upstream from Harike Headworks.

(2) Black Bein from near village Dadianwali to the place where it joins river Beas near village Mandiwal Fatchwal and its tributaries except the portion of black bein between road bridge on Sultanpur Lodhi-Talwandi Chaudhrian Road in Sultanpur Lodhi to Gurdwara Ber Sahib Boundary where fishing is prohibited.

(3) Seasonal Nallah starting from village Karnail-Gunj-Kamarwan to the place where it joins black Bein near Bholath.

(4) Seasonal Nallah flowing near village Lakhan Ke Padde *via* Hambowa, Randhawa, Bojala, Dham, Kriwala, Gowshala, Nurpur-Rajputan, Kokalpuri etc. and to the place where it joins black Bein near village Gauray.

(5) Akvi Jheel starting from near village Hamira *via* Lakhan Khurd, Lakhan Kalan, Chhuriwal and to the place where it joins black Bein.

(6) Naugaza Jheel.

(7) Seasonal Nallah starting from Naugaza Jheel and to the place where it joins black Bein *via* Dhobi Ghat.

(8) Kanah Nalla flowing near village Kohanwala, Kana Nasurpur, Kalru, Mithra, Mistian and joining Black Bein near village Shikarpur.

(9) Kalna Nallah flowing near village Kishan Singhwala, Saffabad, Fazalabad, Fathu Dhinga, Ratra Ucha, Sujo Kalia, Bidpur, Talwandi Chaudhrian, Paman, Dasula, Mastrian, etc. to the place where it joins black Bein near village Moorev.

(10) Jheel near villages Bharowana, Sheikh Mange Saruwal as lies within Government pond areas.

(11) Nallah Jalabe Dob flowing near village Makatawala Dera Sajdan, Gill Sultanpur, Chak Behbal, Sadhuwala Rama, Sherpur, Wattanwali, Meerupur, Aluwal, where it joins black Bein and their tributaries situated in Kapurthala District.

Ferozepur District :

(1) River Sutlej both banks including Dhussi and Dhaya Bunds and its tributaries (excluding the reserve portion that is 2.00 km. downstream from Harike Headworks and 1.6 km. upstream from Hussaniwala Headworks).

(2) River Sutlej both banks including Dussi and Dhaya Bunds and its tributaries from Hussaniwala Headworks to Sulemanki Headworks within the boundaries of Ferozepur District except the portion 1.0 km. downstream from Hussaniwala Headworks.

(3) Dhand Changali Jadid, Dhand Changali Kadim. Dhand Saddu Shah Wala, Dhand Lakha Haji, Dhand Chak Singh Pura, Dhand Chak Bhora, Dhand Dhandian.

Bhatinda District :

Ghaggar River and its tributaries situated in Bhatinda District.

Patiala District :

(1) Ghaggar River and its tributaries (2) Bhupinder Sagar from village Dhur to Harian, Jattan (3) Jambowali Syphon and Jambhowali Choa (4) Patiala Nadi (5) Bhunerheri Nadi (6) Sirhind Syphon and Sirhind Choa except 500 Metres up and down Bhorey Syphon (7) Kalyan Syphon and Choe (8) Dhanku Nadi and their tributaries situated in the Patiala District.

Sangrur District :

(1) Sunam Choa and (2) Ghaggar River with their tributaries situated in the Sangrur District.

Ropar District :

(1) Those portions of the Sutlej River and its tributaries as are situated in the Ropar district excluding the Reserve portions that is 2.0 km. downstream and 1.6 km. upstream from Ropar Canal Headworks to the point of 2.0 km. downstream of Nangal Barrage.

(2) River Sutlej both banks including Dhussi Bund from village Asron to village Sherpur and its tributaries.

(3) Nangal Lake from Burmala Khud to Nangal Barrage on Punjab Side and Nangal barrage upto Asron both banks excluding the reserve portion of 1.6 km. above the Nangal Barrage.

Ludhiana District :

(1) River Sutlej (Both banks) from village Sherpur Kacha-Machiwara to Chingara (Khangah) including Dhussi and Dhaya bunds and its tributaries.

(2) Budha Nallah and its tributaries as are situated within the boundaries of Ludhiana District.

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FORM 'A'

SECURITY BOND

[See sub-rule (4) of Rule 5]

Know all men by these presents that we (1) _____
 Name of the licensee, son of Shri _____, caste _____
 and resident of _____
 (hereinafter referred to as the Principal (2) (1st surety) _____
 _____, son of Shri _____,
 caste _____, resident of _____, and (3) (2nd
 surety) _____, son of Shri _____, caste _____
 _____, resident of _____), (hereinafter jointly and severally referred to
 as the sureties) do hereby bind ourselves and each of us and our each or our
 heirs, executors, and administrators and legal representatives to pay jointly
 and severally to the Governor of Punjab. (hereinafter referred to as the Go-
 vernment) in demand a sum of Rs. _____ along with interest thereon
 at the rate of ten per cent from the date of demand till the date of payment.

Principal,_____
(1st Surety)_____
(2nd Surety)

Whereas the Government has granted a licence to the Principal for fish-
 ing in the waters at _____ on the terms and conditions more parti-
 cularly described in the deed of licence dated _____;

And whereas under the said deed of licence, the Principal is bound to
 pay to the Government, a sum of Rs. _____ in two equal instalments
 on the _____ day of _____, 19____ respectively ;

And whereas in order to guarantee the payment of the aforesaid sum
 on due dates, the principal and the sureties have executed the above written
 bond ;

Now the condition of the above written bond is such that if the above
 bounden principal shall pay to Government a sum of Rs. _____
 in two equal half-yearly instalments of the licensing money on the 1st day of
 December, 19____ and on 15th day of February, 19____, respectively or
 if on default or breach of the above-mentioned condition the above bounden
 principal and sureties shall either jointly or severally and truly pay to the
 Government, on demand, such sum of licensing money along with interest
 at the rate of ten per cent, from the date of demand till the date of payment,
 then the above bond shall be void otherwise it shall remain in full force and
 effect ;

Provided always that the liability of the sureties hereunder shall not be
 impaired or discharged by reason of time being granted or by any forgive-
 ness, forbearance, act or omission of the Government (whether with or
 without the consent of or knowledge of the sureties, nor shall it be necessary
 for the Government to sue the said principal before suing the above bound-
 en sureties or any of them for the amount due thereunder.

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In witness to the above written bond and to all the terms and conditions
hereinbefore contained we have signed hereunder this _____ day of _____

Principal

(1st surety)*

(2nd surety)

Accepted.

for and on behalf the
Governor of Punjab.*

FORM 'B'

FISHING LICENCE
[sub-rule (5) of rule 5]

Counterfoil

No. of license

Date of Issue

Name and address of licensee

Period for which licence issued

Waters for which licence issued

He is licensed to fish in the waters
specified above, under the terms
and conditions laid down in Punjab
Fisheries Department Rules, 1985.

Director and Warden of Fisheries,
Punjab.

No. of license

Date of Issue

Name and address of licensee

Period for which licence issued

Waters for which licence issued

He is licensed to fish in the waters
specified above, under the terms
and conditions laid down in
Punjab Fisheries Department
Rules, 1985.

Director and Warden of Fisheries,
Punjab.

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FORM 'C'

[See sub-rule (1) of rule 12]

(Licence for Sport only)

Counterfoil

| | |
|---|---|
| Serial No. of licence _____ | Serial No. of licence _____ |
| Class-Rod and line for sport only _____ | Class-Rod and line for sport only _____ |
| Period for which licence issued _____ | Period for which licence issued _____ |
| Fee paid Rs. _____ | Fee paid Rs. _____ |
| From _____ to _____ | From _____ to _____ |
| Date of payment of fee _____ | Date of payment of fee _____ |
| Date of issue of licence _____ | Date of issue of licence _____ |
| Name and address of licensee _____ | Name and address of licensee _____ |

He is licensed to fish in all the waters specified in Schedule I appended to the Punjab Fisheries Rules, 1985, subject to the conditions laid down in the said rules and given on reverse of this licence.

He is licensed to fish in all the waters specified in Schedule I appended to the Punjab Fisheries Rules, 1985, subject to the conditions laid down in the said rules and given on reverse of this licence.

Director and Warden of Fisheries,
Punjab.

Director and Warden of Fisheries,
Punjab.

(CONDITIONS UNDER WHICH LICENCE IS ISSUED)

1. The licensee shall fish with rod and line only and shall not use more than one hook at a time.
2. The licensee or his agents or nominees shall not catch or expose for sale or barter fish of any of the following species below the length of 30 centimeters each ;
 - (I) Rahu, (II) Catla, (III) Mirgal, (IV) Kalbans, (V) Mirror Carp, (VI) Mahaseer, (VII) Grass Carp, (VIII) Silver Carp, (IX) Comm on Carp.
3. The licensee shall not catch more than four fishes a day.

4. The licensee shall be bound to report to the *Tehsildar or Deputy Commissioner* of the jurisdiction or any officer of the Fisheries Department concerned, any breach of the Punjab Fisheries Rules, 1985, that comes to his notice.
5. The licensee shall not sell his catch.
6. The licensee shall not use poison, dynamite or any obnoxious or explosive substance for catching or killing fish.
7. The licensee shall be bound to produce his licence on demand to any person who is empowered under section 6 of the Punjab Fisheries Act, 1914, to arrest without warrant.
8. On expiry of the period of licence, the licensee shall intimate to—
_____the number of fish and weight and kind of fish caught during the period of licence, as under :—
 - (I) No. of fish caught _____
 - (II) Kind of fish caught _____
 - (III) Weight of fish caught _____
9. The licensee shall not interfere in any manner whatsoever in catching by the official or officers of the Fisheries Department or any other person employed by the Director and Warden of Fisheries, Punjab.
10. On the expiry of the period of the licence, the licensee shall surrender his licence to the Fisheries Officer, having jurisdiction.
11. The licence will be cancelled for any breach of the above conditions.

SCHEDULE II

[See sub-rule (4) of rule 7]

| Serial No. | Name of the Road and Rail Bridges | Distance |
|------------|--|----------------------------|
| i | 2 | 3 |
| 1 | Rail and Road Bridges over eastern Bein Near Cheheru | 500 metres on either side. |
| 2 | Rail and Road Bridges over eastern Bein near Jamsher | 500 metres on either side. |
| 3 | Road Bridge on eastern Bein near Kang-Sabbu | 200 metres on either side. |
| 4 | Old and New Road Bridges at Kanjli on west Bein | 200 metres on either side. |

| 1 | 2 | 3 |
|----|--|----------------------------|
| 5 | Rail and Road Bridges over west Bein near Subhanpur | 500 metres on either side. |
| 6 | Rail-cum-Road Bridge over Rivers Sutlej at Giderpindi | 500 metres on either side. |
| 7 | Road Bridge over river Sutlej at Kanwan Pattan | 200 metres on either side. |
| 8 | Rail and Road Bridges over river Beas near Beas | 500 metres on either side. |
| 9 | Road Bridge over river Beas near Beas | 200 metres on either side. |
| 10 | Rail Bridge over river Beas at Mirthal | 500 metres on either side. |
| 11 | Road Bridge over river Beas at Mirthal | 200 metres on either side. |
| 12 | Rail-cum-Road Bridge at Chakki near Pathankot | 500 metres on either side. |
| 13 | New Road Bridge over River Beas near Goindwal | 200 metres on either side. |
| 14 | New Road Bridge over River Chakki on Dasuya-Pathankot Road | 200 metres on either side. |
| 15 | Rail and Road Bridges over Budha Nalla near Ludhiana | 500 metres on either side. |
| 16 | Rail and Road Bridges over river Sutlej at Phillaur | 500 metres on either side. |
| 17 | Khanauri Bridge on river Ghaggar | 200 metres on either side. |
| 18 | Devigarh Bridge over river Gaggar | 200 metres on either side. |

RAJINDER SINGH,

Secretary to Government of Punjab,
Department of Animal Husbandry and Fisheries.

17468 LR (P)—Govt. Press, U.T., Chd.

PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF ANIMAL HUSBANDRY AND FISHERIES

(ANIMAL HUSBANDRY BRANCH)

Notification

The 22nd December, 1987

No. G.S.R. 1/P.A.2/14/S. 3 and C.A.IV/1897/S.6/88.—With reference to Government of Punjab, Department of Animal Husbandry and Fisheries, Notification G.S.R. 67/PA.2/14/S.3/Amd/87, dated the 27th August, 1987, and in exercise of the powers conferred by section 3 of the Punjab Fisheries Act, 1914 (Punjab Act No. 2 of 1914), and section 6 of the Indian Fisheries Act, 1897 (Central Act No. IV of 1897) and all other powers enabling him in this behalf, the President of India is pleased to make the following rules further to amend the Punjab Fisheries Rules, 1985, namely :—

RULES

1. These rules may be called the Punjab Fisheries (First Amendment) Rules, 1988.
2. In the Punjab Fisheries Rules, 1985, in Schedule-1, under the heading "Hoshiarpur District" after the existing entry 3, the following entries shall be added, namely :—
 - "(4) (i) Delbaha Reservoir
 - (ii) Madh Reservoir
 - (iii) Jananay Reservoir"

RAM GOFAL,

Secretary to Government of Punjab,
Department of Animal Husbandry and Fisheries.

GOVERNMENT OF PUNJAB

DEPARTMENT OF ANIMAL HUSBANDRY AND FISHERIES

Notification

The 27th January, 1997

No. G. S. R. 2/P. A. 2/14/S. 3 and C.A. IV/1897/S. 6/Amd./97.—The following draft of rules further to amend the Punjab Fisheries Rules, 1985, which the Governor of Punjab proposes to make, in exercise of the powers conferred by section 6 of Indian Fisheries Act, 1897 (Central Act No. IV of 1897), and section 3 of the Punjab Fisheries Act, 1914 (Punjab Act 2 of 1914), and all other powers enabling him in behalf, is published for the information of the persons likely to be affected thereby.

Notice is hereby given that the draft will be taken into consideration by the Government on or after the expiry of a period of thirty days from the date of publication of the notification in the Official Gazette together with any objection or suggestion, which may be received by the Director and Warden of Fisheries, Punjab, from any person before the expiry of the period so specified with respect to the said draft namely:—

DRAFT RULES

1. These rules may be called the Punjab Fisheries (Amendment) Rules, 1997.

2. In the Punjab Fisheries Rules, 1985, in Schedule-I,—

(i) under the heading "Hoshiarpur District", after entry 4, the following entries shall be added, namely:—

"(5) Melngrowal Reservoir.

(6) Chohal Reservoir.

(7) Salcran Reservoir."; and

(ii) under the heading "Ropar District", after entry 3, the following entry shall be added, namely:—

"(4) Perch Dam."

P. RAM,

Secretary to Government of Punjab,
Department of Animal Husbandry and Fisheries

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GOVERNMENT OF PUNJAB
DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES
AND DAIRY DEVELOPMENT

Notification

The 7th July, 2006

No. G.S.R. 32/P.A.2/14/S.3 and C.A. IV/1897/S.6/Amd(3)/2006.—
With reference to Government of Punjab, Department of Animal Husbandry, Fisheries and Dairy Development, Notification No. G.S.R. 27/P.A.2/14/S.3 and C.A. IV/1897/S.6/Amd./2005, dated the 18th August, 2005, and in exercise of the powers conferred by section 3 of the Punjab Fisheries Act, 1914 (Punjab Act No. 2 of 1914) and section 6 of the Indian Fisheries Act, 1897 (Central Act No. IV of 1897), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Fisheries Rules, 1985, namely:—

RULES

1. These rules may be called the Punjab Fisheries (First Amendment) Rules, 2006.
2. In the Punjab Fisheries Rules, 1985 (hereinafter referred to as the said rules), in rule 2, for clauses (a) and (g), the following clauses shall respectively be substituted, namely:—
 - “(a) Auctioning authority” means the Director or the officers empowered by the Director in writing to hold auction/ invite tender under these rules;
 - (g) “Licence fee” means the money on which the bid/tender for auctioning the fishing rights under these rules is closed accepted; and”.
3. In the said rules, in rule 4, for sub-rules (1), (2) and (3), the following sub-rules shall be substituted, namely:—
 - “(1) On or after the first day of May each year, the auctioning authority shall put to public auction/inviting tenders or both in respect of licence of the fishing rights of all notified waters specified in Schedule-I or portion of such waters except the waters mentioned in entry No. 4 of the Schedule I under the headings “Hoshiarpur District and Ropar District” which would be auctioned/tendered for a period of five years.

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- (2) No person shall be allowed to bid/tender.
- (i) Unless he has deposited an amount of ten thousand rupees in cash or by way of Bank draft as earnest money with the auctioning authority tendering authority and
 - (ii) If outstanding recovery cases of fisheries revenue are pending against him in any Court or before any revenue authority.
- (3) In case the highest bid/tender is above the average of the licence fee received during the previous three years, or it is above the highest bid/tender of the last year, the auctioning authority tendering authority may accept the highest bid tender. In all other cases, the auctioning authority tendering authority may provisionally accept the highest bid tender subject to the approval of the licensing authority tendering authority.

4. In the said rules, in rule 5, for sub-rule (b), the following sub-rule shall be substituted, namely—

“(1) The person, in whose favour the auctioned closed tender accepted shall pay the full amount on the spot if the amount of auction tender is up to rupees fifty thousand. If the amount of auction tender exceeds rupees fifty thousand and is up to rupees one lac, it shall have to be deposited in two equal instalments, i.e. fifty per cent on the spot and the remaining fifty per cent at the time of issuing of fishing licence. If the amount of auction tender exceeds rupees one lac, it shall have to be deposited in three equal instalments, i.e., one third of the amount on the spot, other one third amount at the time of issuing fishing licence and the remaining one third amount on the first day of December of that year”.

5. In the said rules, for rule 6, the following rule shall be substituted, namely—

“6. **Duration of Licence**— A licence granted under rule 5, unless specially discontinued, shall be in force from 15th August or on the day next following up to the 14th August of the next year following”.

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(3)

6. In the said rules, in rule 7,—

(i) for sub-rule (1), the following sub-rule shall be substituted, namely :—

“(1) The licensee or his agent or nominee shall not fish except with rod and line during the close season from 15th June to 14th August in waters excluding Dams.” ;

(ii) in sub-rule (9), for the words “District Fisheries Officer”, the words “Assistant Director Fisheries” shall be substituted ;

(iii) for sub-rule (11), the following sub-rule shall be substituted, namely :—

“(11) The licensee shall send a monthly statement regarding the items mentioned in sub-rule (10) to the Assistant Director Fisheries concerned by the 5th of each month following that to which it relates failing which a penalty of twenty rupees per day shall be charged and shall be recovered from the security deposited under sub-rule (3) of rule 5. There shall be a penalty of rupees one thousand to be paid in lump sum for submission of incorrect fish catch statement.”.

(iv) In sub-rule (13), at the end for the words and sign “his notice,” the following words and sign shall be substituted, namely :—

“Any person who is found selling unhygienic fish shall have to pay an amount compoundable up to rupees one thousand when caught for the first time and rupees two thousand if found for the second time. If he repeats it for third time then his premises shall be closed immediately.”.

✓ 7. In the said rules, in rule 12, for sub-rules (3), the following sub-rule shall be substituted, namely :—

“(3) The fee for the issue of licence under sub-rule (1) shall be as follows :—

| Period of Licence | Amount of Fee |
|-------------------|---------------------------|
| (a) One Year | Rupees One Thousand only. |
| (b) Monthly | Rupees Two hundred only. |
| (c) Daily | Rupees Twenty only.”. |

8. In the said rules, in rules 13, for the words "Twenty rupees" and "five rupees", the words "fifty rupees" and "Twenty rupees" shall respectively be substituted.

9. In the said rules, after rule 15, the following rule shall be added, namely :—

"15-A. Ban on exotic species of fish i.e. exotic magur *claries gariepinus*.—The Director may ban any species of fish and no person shall culture, sell, store or handle, in any form the species of fish so banned in the state of Punjab. Any person empowered by the Director may seize, destroy, dispose of the banned fish as he thinks correct keeping in view the environment and public health etc. in view and no person so effected can claim for the loss of fish and the fish seed so destroyed by the person empowered in this respect. The empowered person shall also be authorised to compound for the violation of this rule which may amount up to rupees ten thousand."

D.S. BAINS,

Secretary to Government of Punjab,
Department of Animal Husbandry,
Fisheries and Dairy Development.

GOVERNMENT OF PUNJAB

DEPARTMENT OF ANIMAL HUSBANDRY,
FISHERIES AND DAIRY DEVELOPMENT

NOTIFICATION

The 25th October, 2012

No. G.S.R.59/C.A.IV/1897/S.6 and P.A.2/1914/S.3/Amd.(4)/2012.- With reference to Government of Punjab, Department of Animal Husbandry, Fisheries and Dairy Development, Notification No G.S.R.47/C.A.IV/1897/S.6 and P.A.2/1914/S.3/Amd.2012/, dated the 6th September, 2012 and in exercise of the powers conferred by Section 3 of the Punjab Fisheries Act, 1914 (Punjab Act No.2 of 1914), and section 6 of the Indian Fisheries Act, 1897 (Central Act No. IV of 1897), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Fisheries Rules, 1985, namely :-

RULES

1. These rules may be called the Punjab Fisheries (Amendment) Rules, 2012.
2. In the Punjab Fisheries Rules, 1985 (hereinafter referred to as said rules), in rule 4, for sub-rule (1), the following sub-rule shall be substituted, namely :-

“(1) On or after the first day of May of each year, the auctioning authority shall invite tenders or put to public auction the fishing rights of all notified waters specified in Schedule-1 or portion of such waters. Under the headings ‘S.A.S. Nagar (Mohali)’ and ‘Hoshiarpur District’ except waters mentioned at entry nos.4 to 11 relating to Hoshiarpur District which would be auctioned or tendered for a period of five years.”

3. In the said rules, in Schedule-1,-
 - (i) under the heading ‘Hoshiarpur District’, for the existing entries, the following entries shall be substituted namely:-

“(1) River Beas both banks including Dhussi and Dhaya Bundhs from Shah Nehar to Shri Hargobindpur and its tributaries excluding the portion 1.6 kilometre upstream and 2.00 kilometre downstream from Shah Nehar Barrage

and notified portion of Gurdaspur District.

- (2) Bein Nallah and its tributaries in Hoshiarpur District.
- (3) All Naddis, choes and streams and their tributaries flowing in Hoshiarpur District.
- (4) Dolbaha Reservoir.
- (5) Mailli Reservoir.
- (6) Janaury Reservoir.
- (7) Mehngrowal Reservoir.
- (8) Chohal Reservoir.
- (9) Saleran Reservoir.
- (10) Patiari Reservoir.
- (11) Thara Reservoir.
- (ii) under the heading 'Ropar District', the existing entry (4), shall be omitted ; and
- (iii) after the heading 'Ludhiana District', the following heading and the entries relating thereto shall be added, namely :-

"S.A.S.Nagar (Mohali):

- (1) Perch Reservoir.
- (2) Jyanti Reservoir."

JAGPAL SINGH SANDHU
Financial Commissioner,
to Government of Punjab,
Department of Animal Husbandry,
Fisheries and Dairy Development.

PART III

DEPARTMENT OF ANIMAL HUSBANDRY,
FISHERIES AND DAIRY DEVELOPMENT

NOTIFICATION

The 6th December, 2013

No. G.S.R. 64/C.A.IV/1897/S.6 and P.A.2/1914/S.3/Amd. (5)/2013.-

With reference to the Government of Punjab, Department of Animal Husbandry, Fisheries and Dairy Development, Notification No. G.S.R.49/C.A.IV/1897/S.6 and P.A.2/1914/S.3/Amd./2013, dated the 26th August, 2013 and in exercise of the powers conferred by section 3 of the Punjab Fisheries Act, 1914 (Punjab Act No.2 of 1914), and section 6 of the Indian Fisheries Act, 1897 (Central Act No. IV of 1897), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Fisheries Rules, 1985, namely:-

RULES

1. These rules may be called the Punjab Fisheries (Amendment) Rules, 2013.
2. In the Punjab Fisheries Rules, 1985, in Schedule-1 under the heading "S.A.S. Nagar (Mohali)", after serial no.2 and the entries relating thereto the following shall be added, namely:-
 - ✓ "(3) Mirzapur Reservoir
 - ✓ "(4) Siswan Reservoir "

G. VAJRALINGAM,

Financial Commissioner and Principal
Secretary to Government of Punjab,
Department of Animal Husbandry,
Fisheries and Dairy Development.

383/12-2013/Pb. Govt. Press, S.A.S. Nagar

| ਸਾਲ 2021-22 | | | |
|-------------|--|--|-------------|
| ਲੜੀ ਨੰ | ਜਿਲਾ/ਡੇਮ ਦਾ ਨਾਮ | ਮੱਛੀ ਠੇਕੇਦਾਰ ਦਾ ਨਾਮ ਤੇ ਪਤਾ | ਠੇਕੇ ਦੀ ਰਕਮ |
| 1 | ਅੰਮ੍ਰਿਤਸਰ, ਜਲੰਧਰ, ਕਪੂਰਥਲਾ ਅਤੇ ਫਿਰੋਜਪੁਰ | ਮੇਸ. ਸਤਲੁਜ ਇੰਟਰਪ੍ਰਾਈਜ਼ਜ਼ ਮੇਨ ਬਜਾਰ, ਫਿਸ਼ ਮਾਰਕਿਟ, ਤਹਿ: ਪੱਟੀ, ਜਿਲ੍ਹਾ ਤਰਨਤਾਰਨ | 9050000 |
| 2 | ਲੁਧਿਆਣਾ | ਮੇਸ. ਪਰਮਿੰਦਰ ਸਿੰਘ ਐਂਡ ਕੰਪਨੀ | 2200000 |
| 3 | ਪਟਿਆਲਾ | ਸ਼੍ਰੀ ਮੁਹੰਮਦ ਇਸ਼ਫਾਕ | 127000 |
| 4 | ਸੰਗਰੂਰ | ਸ਼੍ਰੀ ਸਬੀਰ ਖਾਨ | 183000 |
| 5 | ਮਾਨਸਾ | ਸ਼੍ਰੀ ਜਗਦੀਪ ਸਿੰਘ | 500000 |
| 6 | ਢੇਲਬਾਰਾ (ਹੁਸ਼ਿਆਰਪੁਰ) | ਸ਼੍ਰੀ ਰਾਜਨ ਸਾਹਨੀ ਪੁੱਤਰ ਸ਼੍ਰੀ ਪਰਸੂਰਾਮ ਸਾਹਨੀ, ਵਾਰਡ ਨੰ:27, ਗਲੀ ਨੰ:1, ਮੁਹੱਲਾ ਕੀਰਤੀ ਨਗਰ, ਹੁਸ਼ਿਆਰਪੁਰ | 6121000 |
| 7 | ਮਹਿੰਗਰੇਵਾਲ (ਹੁਸ਼ਿਆਰਪੁਰ) | ਸ਼੍ਰੀ ਰਾਜਨ ਸਾਹਨੀ ਪੁੱਤਰ ਸ਼੍ਰੀ ਪਰਸੂਰਾਮ ਸਾਹਨੀ, ਵਾਰਡ ਨੰ:27, ਗਲੀ ਨੰ:1, ਮੁਹੱਲਾ ਕੀਰਤੀ ਨਗਰ, ਹੁਸ਼ਿਆਰਪੁਰ | 3023000 |
| 8 | ਸਲੋਰਨ (ਹੁਸ਼ਿਆਰਪੁਰ) | ਸ਼੍ਰੀ ਰਾਮ ਪ੍ਰਸਾਦ ਸਾਹਨੀ ਪੁੱਤਰ ਸ਼੍ਰੀ ਸੁਦਾਮਾ ਪ੍ਰਸਾਦ ਸਾਹਨੀ, ਮਕਾਨ ਨੰ:142, ਗਲੀ ਨੰ:1, ਕੀਰਤੀ ਨਗਰ, ਵਾਰਡ ਨੰ:17, ਹੁਸ਼ਿਆਰਪੁਰ | 891000 |
| 9 | ਮੇਲੀ (ਹੁਸ਼ਿਆਰਪੁਰ) | ਸ਼੍ਰੀ ਰਾਮ ਪ੍ਰਸਾਦ ਸਾਹਨੀ ਪੁੱਤਰ ਸ਼੍ਰੀ ਸੁਦਾਮਾ ਪ੍ਰਸਾਦ ਸਾਹਨੀ, ਮਕਾਨ ਨੰ:142, ਗਲੀ ਨੰ:1, ਕੀਰਤੀ ਨਗਰ, ਵਾਰਡ ਨੰ:17, ਹੁਸ਼ਿਆਰਪੁਰ | 2510000 |
| 10 | ਚੰਗਲ (ਹੁਸ਼ਿਆਰਪੁਰ) | ਸ਼੍ਰੀ ਰਾਜਨ ਸਾਹਨੀ ਪੁੱਤਰ ਸ਼੍ਰੀ ਪਰਸੂਰਾਮ ਸਾਹਨੀ, ਵਾਰਡ ਨੰ:27, ਗਲੀ ਨੰ:1, ਮੁਹੱਲਾ ਕੀਰਤੀ ਨਗਰ, ਹੁਸ਼ਿਆਰਪੁਰ | 3305000 |
| 11 | ਰੁਪਨਗਰ | ਸ਼੍ਰੀ ਬਬਨਦੀਪ ਸਿੰਘ | 2228000 |
| 12 | ਗੁਰਦਾਸਪੁਰ | ਸ਼੍ਰੀ ਪ੍ਰੀਤਮਹਿੰਦਰ ਸਿੰਘ | 1245000 |
| 13 | ਜਨੌਰੀ (ਹੁਸ਼ਿਆਰਪੁਰ) | ਸ਼੍ਰੀ ਦਇਆ ਸੰਕਰ ਸਾਹਨੀ | 757000 |
| 14 | ਪੜਛ (ਐਸ.ਏ.ਐਸ. ਨਗਰ) | ਸ਼੍ਰੀ ਗਗਨਦੀਪ ਸਿੰਘ ਪੁੱਤਰ ਸ਼੍ਰੀ ਜਗਸੀਰ ਸਿੰਘ, ਮਾਨਾ ਪੱਟੀ, ਛਾਜਲਾ, ਸੰਗਰੂਰ | 1110000 |
| 15 | ਮਾਨਸਾ (Re-Auction) | ਸ਼੍ਰੀ ਸਬੀਰ ਖਾਨ ਪੁੱਤਰ ਸ਼੍ਰੀ ਇਕਬਾਲ ਖਾਨ, ਮਕਾਨ ਨੰ:209, ਨੇੜੇ ਡੀ.ਏ.ਵੀ. ਸਕੂਲ, ਬਖਤੌਰ ਨਗਰ, ਸੁਨਾਮ, ਜਿਲ੍ਹਾ ਸੰਗਰੂਰ | 175000 |
| ਕੁੱਲ ਜੋੜ | | | 33425000 |

CITIZEN'S CHARTER
2022-23

GOVERNMENT OF PUNJAB
DIRECTORATE OF FISHERIES

LIVESTOCK COMPLEX, 4th FLOOR, SECTOR 68,
S.A.S. NAGAR
email: dwfpunjab@gmail.com

1. Introduction

Fisheries department Punjab is one of the oldest departments among the Fisheries Departments in the country and was established in 1912. The Punjab Fisheries Act was framed in 1914 under Indian Fisheries Act, 1897. With respect to geographic conditions, Punjab is a land locked state endowed with vast water resources, these resources can be used for inland fisheries. In addition to three major rivers in the State, there are large networks of irrigation canals, three notified wetlands, numbers of check dams, ponds and other water bodies which are habitat for large aqua fauna. Department is also promoting aquaculture in state to create self-employment opportunities, crop diversification, utilization of waste land, salt affected & waterlogged areas in state to generate income etc.

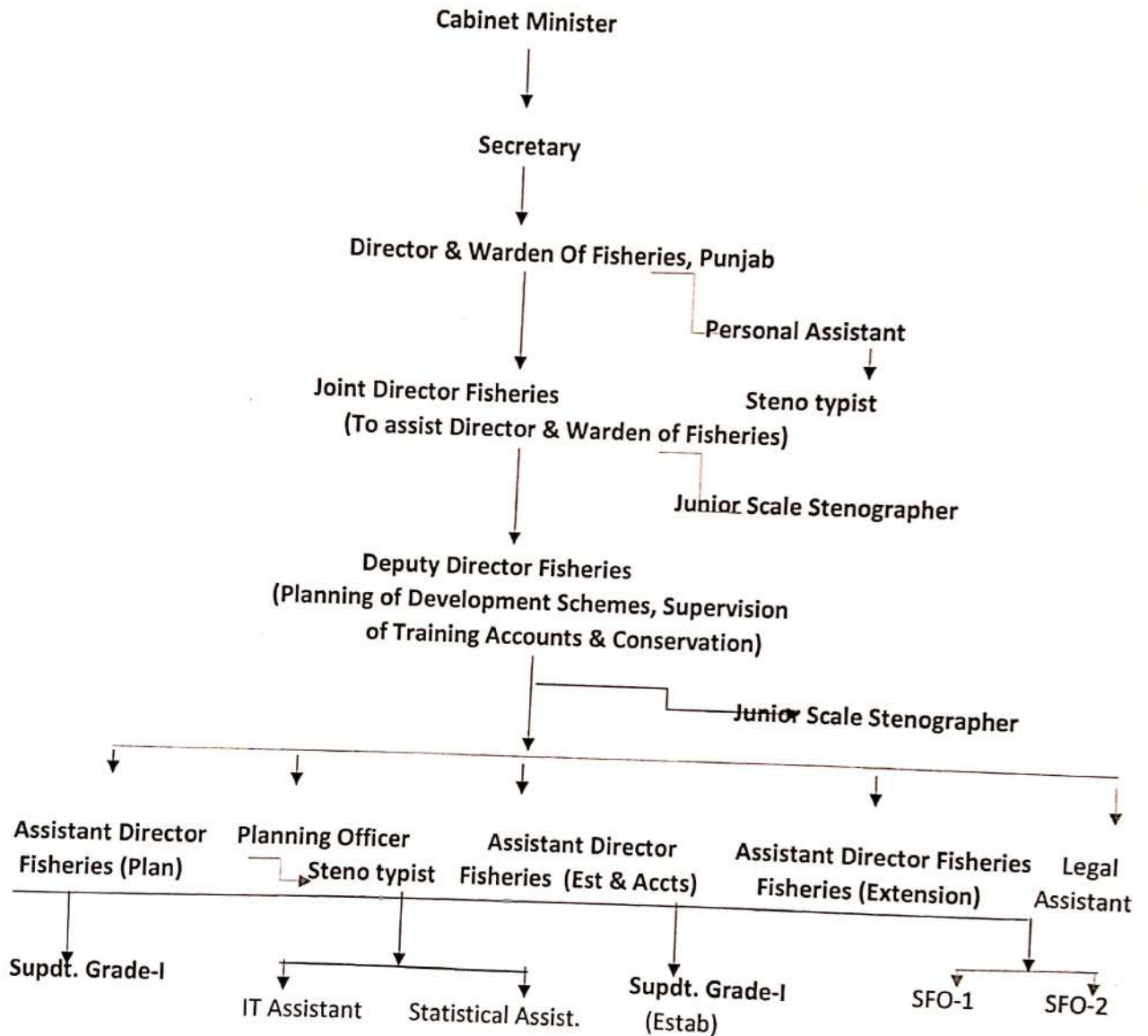
2. Goals of the Department are:

- To increase fish production and productivity in the state.
- To increase the area under fish culture by popularizing fish farming as an additional income-generating measure
- To bring waste/ Saline affected water logged (zero earning) area under fish culture.
- Production of quality fish seed at Govt. fish seed farms
- To double the income of fish farmers by shrimp farming
- Infusion of new technologies for fish and shrimp farming.
- Development of human resource in aquaculture by providing trainings.

Organization Setup of Fisheries Department, Punjab (Head Quarter)

Department of Animal Husbandry, Fisheries and Dairy Development Department

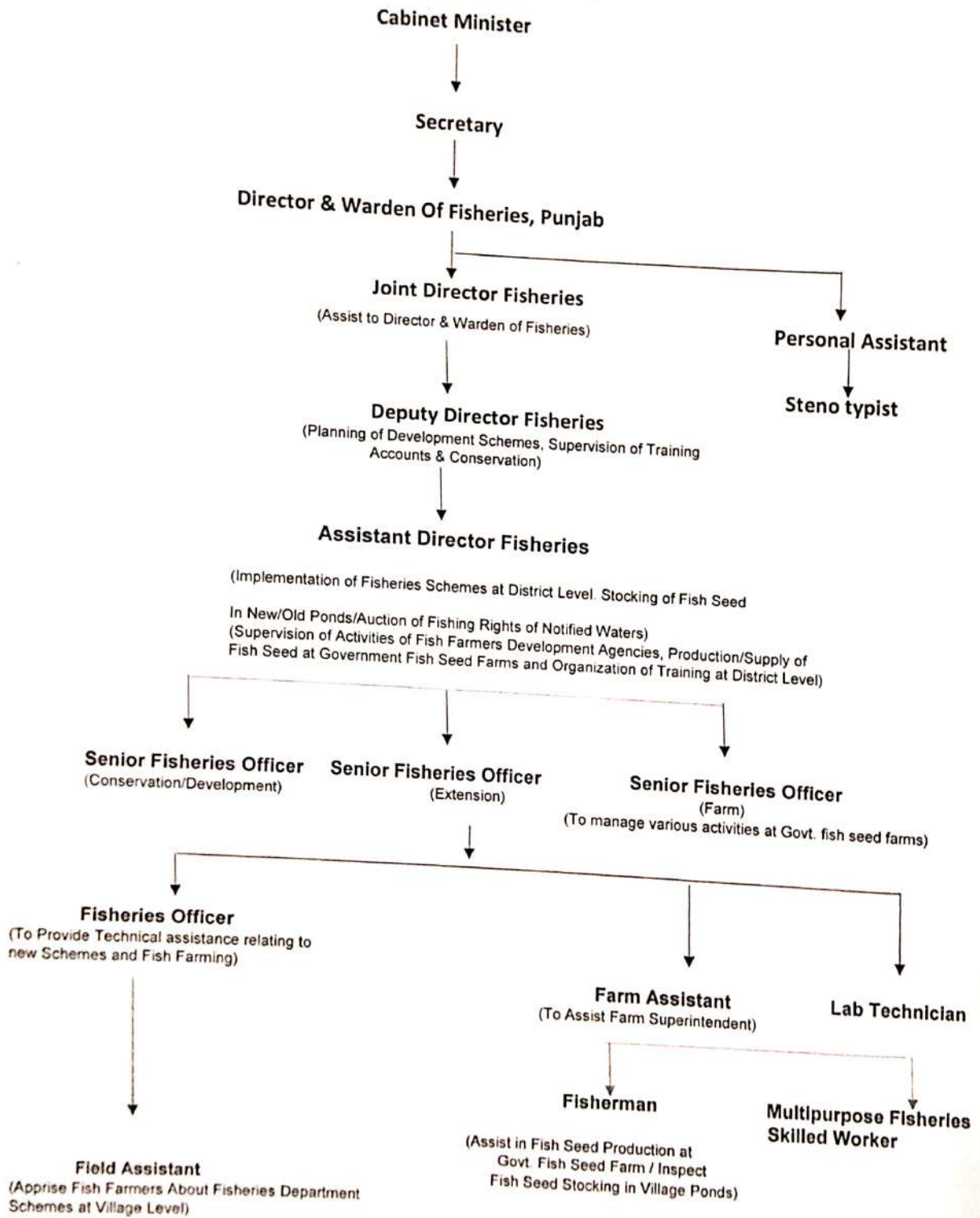
Fisheries Department, Punjab



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Organizational Set up of Fisheries Department, Punjab

Department of Animal Husbandry, Fisheries and Dairy Development Department
Fisheries Department, Punjab



RTI

INFORMATION UNDER RIGHT TO INFORMATION ACT

In compliance with Punjab Government instructions following officers of Fisheries Department, Punjab have been designated First Appellate Authority, Public Information Officer and Assistant Public Information Officer at Head quarter vide this office letter no. **7122** dated 18.07.2022:-

| S. No | Name and Designation | Designation under RTI Act, 2005 |
|-------|---|---------------------------------|
| 1 | Sh. Jasvir Singh, Director & Warden of Fisheries, Punjab | First Appellate Authority |
| 2 | Shri Jaswinder Singh, Assistant Director Fisheries | Public Information Officer |

Apart from above, following ranks/officers at various field offices have also been designated as First Appellate Authority, Public Information Officer and Assistant Public Information Officer vide this office letter no. DWF/ADF/Supdt.Estd./RTI/5759-94 dated 21.06.2022:-

| S. No | Name and Designation | Designation under RTI Act, 2005 |
|-------|--|---------------------------------|
| 1 | Assistant Director Fisheries/Assistant Project Officer (Fisheries) | First Appellate Authority |
| 2 | Senior Fisheries Officer / Fisheries Officer | Public Information Officer |

REDRESSAL OF GRIEVANCES

Complaints with respect to services provided by Fisheries Department, Punjab can be registered on PGRS portal of Punjab Government. All complaints will be acknowledged and redressed in timely manner.

In order to timely redress the grievances received on PGRS Portal with respect to Fisheries Department, Punjab, Assistant Director Fisheries at Head quarter and various field offices have been designated as nodal officers

ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ

ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਦੀਆਂ ਸਕੀਮਾਂ:

1. ਕੇਂਦਰੀ ਸੈਕਟਰ/ਸਪਾਂਸਰਡ ਸਕੀਮ ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਮੱਤਸਯ ਸੰਪਦਾ ਯੋਜਨਾ (PMMSY)

- PMMSY ਸਕੀਮ ਮੱਛੀ ਪਾਲਣ ਦੇ ਖੇਤਰ ਦੀ ਇੱਕ ਮੁੱਖ ਸਕੀਮ ਹੈ ਜਿਸ ਵਿੱਚ ਮੱਛੀ ਪਾਲਣ, ਦੇ ਖੇਤਰ ਨਾਲ ਜੁੜੇ ਲੱਗਭੱਗ ਸਾਰੇ ਪ੍ਰੋਜੈਕਟ ਸ਼ਾਮਲ ਕੀਤੇ ਗਏ ਹਨ। ਇਹ ਸਕੀਮ ਪੰਜਾਬ ਵਿੱਚ ਸਾਲ ਵਿੱਚ ਪਹਿਲੀ 2020-2021 ਵਾਰੀ ਲਾਗੂ ਕੀਤੀ ਗਈ ਹੈ।
- ਇਸ ਸਕੀਮ ਅਧੀਨ ਮੱਛੀ ਪਾਲਣ ਦੇ ਖੇਤਰ ਦੇ ਸੁਧਾਰ ਲਈ ਬੁਨਿਆਦੀ ਢਾਂਚੇ ਦੇ ਵਿਕਾਸ ਦਾ ਅਤੇ ਲਾਭਪਾਤਰੀ ਅਧਾਰਿਤ ਸਬਸਿਡੀ ਸਕੀਮਾਂ ਦਾ ਉਪਬੰਧ ਹੈ। ਲਾਭਪਾਤਰੀ ਅਧਾਰਿਤ ਸਬਸਿਡੀ ਸਕੀਮਾਂ ਲਈ ਜਨਰਲ ਕੋਟਾਗਿਰੀ ਦੇ ਲਾਭਪਾਤਰੀ ਨੂੰ %40 ਸਬਸਿਡੀ ਅਤੇ ਐਸ %60 ਅੰਰਤਾਂ ਅਤੇ ਉਨ੍ਹਾਂ ਦੀਆਂ ਸਹਿਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨੂੰ/ਟੀ.ਐਸ./ਸੀ.ਸਬਸਿਡੀ ਪ੍ਰਦਾਨ ਕੀਤੀ ਗਈ ਹੈ।
- ਸਕੀਮ ਨੂੰ ਸੁਚਾਰੂ ਢੰਗ ਨਾਲ ਲਾਗੂ ਕਰਨ ਲਈ ਰਾਜ ਪੱਧਰ ਤੇ ਵਧੀਕ ਮੁੱਖ ਸਕੱਤਰਮੱਛੀ ਪਾਲਣ ਤੇ ਡੇਅਰੀ ਵਿਕਾਸ ਵਿਭਾਗ ਜੀ ਦੀ ਚੇਅਰਮੈਨਸ਼ਿਪ ਅਧੀਨ ਸਟੇਟ ਲੈਵਲ ਅਪਰੂਵਲ ਐਂਡ ,ਪਸੂ ਪਾਲਣ ,ਪੰਜਾਬ ਸਰਕਾਰ , ਮੋਨੀਟਰਿੰਗ ਕਮੇਟੀ(SLAMC) ਦਾ ਗਠਨ ਕੀਤਾ ਗਿਆ ਹੈ। ਇਸ ਤੋਂ ਇਲਾਵਾ ਹਰ ਜਿਲ੍ਹੇ ਵਿੱਚ ਸਬੀਧਤ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਦੀ ਚੇਅਰਮੈਨਸ਼ਿਪ ਅਧੀਨ ਡਿਸਟ੍ਰਿਕਟ ਲੈਵਲ ਕਮੇਟੀਆਂ (DLC) ਗਠਿਤ ਕੀਤੀਆਂ ਗਈਆਂ ਹਨ।
- ਜਿਲ੍ਹਾ ਪੱਧਰ ਤੇ ਬਿਨੈਕਾਰਾਂ ਵੱਲੋਂ ਪ੍ਰਾਪਤ ਅਰਜੀਆਂ ਦੇ ਅਧਾਰ ਤੇ DLC ਵੱਲੋਂ ਸਲਾਨਾ ਐਨੁਅਲ ਐਕਸ਼ਨ ਪਲਾਨ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ। ਰਾਜ ਦੇ ਸਾਰੇ ਜਿਲ੍ਹਿਆਂ ਦੇ ਐਨੁਅਲ ਐਕਸ਼ਨ ਪਲਾਨਾਂ ਨੂੰ ਵਿਚਾਰਨ ਉਪਰੰਤ SLAMC ਵੱਲੋਂ ਰਾਜ ਦਾ ਕੰਪਾਇਲਡ ਪਲਾਨ ਭਾਰਤ ਸਰਕਾਰ ਨੂੰ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ। ਭਾਰਤ ਸਰਕਾਰ ਵੱਲੋਂ ਪਲਾਨ ਨੂੰ ਲਾਗੂ ਕਰਨ ਦੀ ਪ੍ਰਵਾਨਗੀ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਜਿਸ ਉਪਰੰਤ ਪ੍ਰੋਜੈਕਟ ਰਾਜ ਵਿੱਚ ਲਾਗੂ ਕੀਤੇ ਜਾਂਦੇ ਹਨ। ,
- PMMSY ਸਕੀਮ ਅਧੀਨ ਮੱਛੀ ਪਾਲਣ ਦੇ ਖੇਤਰ ਦੇ ਵੱਖਮ ,ਸਜਾਵਟੀ ਮੱਛੀ ਪਾਲਣ ,ਵੱਖ ਪਹਿਲੂ ਜਿਵੇਂ ਕਿ ਅੰਤਰਦੇਸ਼ੀ ਮੱਛੀ ਪਾਲਣ-ੱਛੀ ਪਾਲਣ ਦੀਆਂ ਨਵੀਆਂ ਤਕਨੀਕਾਂ ਜਿਵੇਂ ਕਿ ਰੀਸਰਕੂਲੇਟਰੀ ਐਕੁਆਕਲਚਰ - ਬੀਮਾ ਸੁਵਿਧਾਵਾਂ ਆਦਿ ,ਮੱਛੀ ਪਾਲਣ ਦੇ ਖੇਤਰ ਵਿੱਚ ਪ੍ਰਸਾਰ ਦੀਆਂ ਸੁਧਾਰਾਂ ,ਮੱਛੀ ਦਾ ਮੰਡੀਕਰਣ ,ਮੱਛੀ ਫੀਡ ਮਿੱਲਾਂ ,ਪੋਸਟ ਹਾਰਵੇਸਟ ਅਤੇ ਕੋਲਡ ਚੇਨ ਇੰਨਫ੍ਰਾਸਟ੍ਰਕਚਰ ,ਮਫਲਾਕ ਕਲਚਰ ਸਿਸਟਮ-ਸਿਸਟਮ ਅਤੇ ਬਾਇਓ ਪ੍ਰੋਜੈਕਟ ਸ਼ਾਮਲ ਹਨ।
- PMMSY ਸਕੀਮ ਅਧੀਨ ਉਪਲੱਬਧ ਸਾਰੇ ਪ੍ਰੋਜੈਕਟਾਂ ਦਾ ਵੇਰਵਾ ਇਸ ਸਕੀਮ ਦੀ ਗਾਈਡਲਾਈਨਜ਼ :ਲਿੰਕ)https://dof.gov.in/sites/default/files/2020-12/PMMSY-Guidelines24-June2020.pdf) ਤੇ ਮੌਜੂਦ ਹੈ।

2. ਕੇਂਦਰੀ ਸਪਾਂਸਰਡ ਸਕੀਮ ਰਾਸ਼ਟਰੀ ਕ੍ਰਿਸ਼ੀ ਵਿਕਾਸ ਯੋਜਨਾ (RKVY)

- ਇਸ ਸਕੀਮ ਅਧੀਨ ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ ਨੂੰ ਪ੍ਰੋਜੈਕਟ ਤਜਵੀਜਾ ਭੇਜੀਆਂ ਜਾਂਦੀਆਂ ਹਨ। ਸਕੀਮ ਅਧੀਨ ਗਠਿਤ ਸਟੇਟ ਲੈਵਲ ਸੈਕਸ਼ਨਿੰਗ ਕਮੇਟੀ (ਬੇਤੀਬਾੜੀ ਵਿਭਾਗ) ਪੰਜਾਬ ਵੱਲੋਂ ਹਰ ਸਾਲ ਨੋਡਲ ਵਿਭਾਗ ,(SLSC) ਵੱਲੋਂ ਤਜਵੀਜਾ ਪ੍ਰਵਾਨ ਕੀਤੀਆਂ ਜਾਂਦੀਆਂ ਹਨ। ਹਾਲ ਦੀ ਘੜੀ ਇਸ ਸਕੀਮ ਅਧੀਨ ਕੋਈ ਲਾਭਪਾਤਰੀ ਅਧਾਰਿਤ ਪ੍ਰੋਜੈਕਟ ਰਾਜ ਵਿੱਚ ਲਾਗੂ ਨਹੀਂ ਕੀਤਾ ਜਾ ਰਿਹਾ।

Fisheries Department, Punjab

Schemes of Fisheries Department, Punjab

a) Pradhan Mantri Matsya Sampada Yojna (PMMSY)

- Pradhan Mantri Matsya Sampada Yojana (PMMSY) is an umbrella scheme which includes almost all the projects of Fisheries Sector. This Scheme has been implemented in Punjab for the first time during the year 2021-22.
- Under this Scheme, there is a dual provision of Infrastructure Development as well as Beneficiary-oriented subsidy schemes in Fisheries Sector. For General category beneficiaries, subsidy at a rate of 40% of unit cost and for SC/ST/Women and their Cooperatives subsidy at a rate of 60% of unit cost have been provided.
- For the smooth implementation of projects under PMMSY, a State Level Approval and Monitoring Committee (SLAMC) has been constituted under the Chairmanship of Administrative Secretary, Govt. of Punjab, Dept. of Animal Husbandry, Fisheries and Dairy Development. Apart from this, District Level Committees (DLC) have been constituted in all the districts under the chairmanship of Deputy Commissioner in all the districts.
- On the basis of applications received from applicants, DLC prepare Annual Action Plan of their district. After consideration, SLAMC sends the compiled Plan of State to GOI. The projects under PMMSY are implemented in the state on the basis of final approval granted by GOI.
- PMMSY Scheme includes projects from different spheres of fisheries sector like Inland fisheries, ornamental fisheries, new technologies of fish farming like Recirculatory Aquaculture System and Bio-floc culture system, Post-harvest and Cold-chain infrastructure, Fish Feed Mills, Fish Marketing Facilities, Extension Services in Fisheries Sector, Insurance facilities etc.
- Details of all the projects available under PMMSY Scheme can be checked in the scheme guidelines (Link: <https://dof.gov.in/sites/default/files/2020-12/PMMSY-Guidelines24-June2020.pdf>)

b) Centrally Sponsored Scheme Rashtriya Krishi Vikas Yojana (R.K.V.Y)

- Under this scheme, Fisheries Department, Punjab submits project proposals every year to Nodal department (Agriculture Deptt.). State Level Sanctioning Committee (SLS) constituted for this purpose considers the proposals and grants necessary approvals. Presently, no beneficiary oriented project is being implemented in the State under this scheme.

ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਣ ਵਾਲੀ ਵਿੱਤੀ ਸਹਾਇਤਾ ਸਰਕਾਰ ਵੱਲੋਂ ਵੱਧ ਤੋਂ ਵੱਧ 25.00 ਲੱਖ ਰੁਪਏ ਦੀ ਯੂਨਿਟ ਕਾਸਟ ਤੇ ਜਨਰਲ ਕ੍ਰੈਡੀਟ ਦੇ ਲਾਭ-ਪਾਤਰੀਆਂ ਨੂੰ 40% ਸਬਸਿਡੀ (10.00 ਲੱਖ ਰੁਪਏ) ਅਤੇ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ ਅਨੁਸੂਚਿਤ ਕਬੀਲੇ / ਔਰਤਾਂ ਅਤੇ ਉਹਨਾਂ ਦੀਆਂ ਸਹਿਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨੂੰ 60% ਸਬਸਿਡੀ (15.00 ਲੱਖ ਰੁਪਏ) ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

ਜ਼ਮ੍ਰਾਂ ਕਰਵਾਏ ਜਾਣ ਵਾਲੇ ਜ਼ਰੂਰੀ ਦਸਤਾਵੇਜ਼:

- ਪ੍ਰਾਥਮਾ ਪੱਤਰ
- ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ/ ਪਟੇ ਤੇ ਲੈਣ ਸਬੰਧੀ ਦਸਤਾਵੇਜ਼
- ਡਿਟੇਲ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ
- ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ
- ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ
- 2 ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਫੋਟੋਆਂ

ਸੰਪਰਕ
 ਤਹਿਸੀਲ ਪੱਧਰ ਤੇ : ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ
 ਜ਼ਿਲ੍ਹਾ ਪੱਧਰ ਤੇ : ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ / ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ
 ਮੁੱਖ ਦਫਤਰ ਟੈਲੀਫੋਨ ਨੰ: 0172-2217135
 ਈ.ਮੇਲ: dwfpunjab@gmail.com

ਸਕੀਮ ਦਾ ਨਾਮ : ਪ੍ਰਥਮ ਮੰਤਰੀ ਮਤੱਸਯ ਸੰਪਦਾ ਯੋਜਨਾ (PMMSY) ਪ੍ਰੋਜੈਕਟ ਦਾ ਨਾਮ : ਪ੍ਰਾਈਵੇਟ ਸੈਕਟਰ ਵਿੱਚ ਕਾਰਪ ਹੈਚਰੀਆਂ ਦੀ ਸਥਾਪਨਾ ਮੱਛੀ ਦੇ ਉਤਪਾਦਨ ਨੂੰ ਵਧਾਉਣ ਲਈ ਵਧੀਆ ਕੁਆਲਟੀ ਦੇ ਮੱਛੀ ਪੂੰਗ ਦੀ ਅਹਿਮ ਭੂਮਿਕਾ ਹੈ। ਮੱਛੀ ਪਾਲਣ ਅਧੀਨ ਰਕਬਾ ਲਗਾਤਾਰ ਵੱਧਣ ਨਾਲ ਮੱਛੀ ਪੂੰਗ ਦੀ ਮੰਗ ਵਿੱਚ ਵੀ ਵਾਧਾ ਹੋ ਰਿਹਾ ਹੈ। ਰਾਜ ਵਿੱਚ ਮੱਛੀ ਪੂੰਗ ਦੀ ਮੰਗ ਨੂੰ ਕੇਵਲ ਸਰਕਾਰੀ ਮੱਛੀ ਪੂੰਗ ਫਾਰਮਾਂ ਤੋਂ ਪੂਰੀ ਨਹੀਂ ਕੀਤੀ ਜਾ ਸਕਦੀ। ਪ੍ਰਾਈਵੇਟ ਸੈਕਟਰ ਵਿੱਚ ਵੀ ਅਜਿਹੇ ਯੂਨਿਟਾਂ ਦੀ ਲੋੜ ਹੈ। ਇਸ ਲਈ ਰਾਜ ਵਿੱਚ ਮੱਛੀ ਪੂੰਗ ਦੇ ਉਤਪਾਦਨ ਨੂੰ ਵਧਾਉਣ ਲਈ ਪ੍ਰਾਈਵੇਟ ਸੈਕਟਰ ਵਿੱਚ ਮੱਛੀ ਪੂੰਗ ਹੈਚਰੀਆਂ ਸਥਾਪਿਤ ਕੀਤੀਆਂ ਜਾਣੀਆਂ ਹਨ। ਇਸ ਸਕੀਮ ਅਧੀਨ ਹੈਚਰੀ ਸਥਾਪਿਤ ਕਰਨ ਲਈ 25.00 ਲੱਖ ਰੁਪਏ ਦੀ ਯੂਨਿਟ ਕਾਸਟ ਨਿਰਧਾਰਿਤ ਕੀਤੀ ਗਈ ਹੈ।

ਪ੍ਰੋਜੈਕਟ ਦਾ ਮੰਤਵ:

- ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਵਧੀਆ ਕੁਆਲਟੀ ਦੇ ਮੱਛੀ ਪੂੰਗ ਦੀ ਮੰਗ ਅਤੇ ਸਪਲਾਈ ਦੇ ਅੰਤਰ ਨੂੰ ਦੂਰ ਕਰਨਾ।
- ਰਾਜ ਦੇ ਮੱਛੀ ਕਿਸਾਨਾਂ ਨੂੰ ਵਧੀਆ ਕੁਆਲਟੀ ਦਾ ਮੱਛੀ ਪੂੰਗ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ।
- ਪੰਜਾਬ ਰਾਜ ਦੇ ਲੋਕਾਂ ਲਈ ਸਵੈ-ਰੋਜਗਾਰ ਦੇ ਸਾਧਨ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ।

ਲਾਭ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਯੋਗਤਾ

- ਬਿਨੈਕਾਰ ਪੰਜਾਬ ਦਾ ਪੱਕਾ ਵਸਨੀਕ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ।
- ਬਿਨੈਕਾਰ ਪਾਸ ਘੱਟੋ-ਘੱਟ 0.5 ਹੈਕਟਰ ਭਾਰ-ਰਹਿਤ ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ ਜਾਂ ਜ਼ਮੀਨ ਘੱਟੋ-ਘੱਟ 10 ਸਾਲਾਂ ਲਈ ਪਟੇ ਤੇ ਲਈ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ। ਬਿਨੈਕਾਰ ਨੂੰ ਜ਼ਮੀਨ ਦਾ ਪ੍ਰਬੰਧ ਕਰਨ ਲਈ ਰਾਸ਼ੀ ਉਪਲੱਬਧ ਨਹੀਂ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਮੱਛੀ ਹੈਚਰੀ ਮੈਨੇਜਮੈਂਟ ਦੀ ਟ੍ਰੇਨਿੰਗ ਪ੍ਰਾਪਤ ਕੀਤੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ।
- ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਘੱਟੋ-ਘੱਟ 1.5 ਕਰੋੜ ਫਰਾਈਜ਼ ਜਾਂ 6.00 ਕਰੋੜ ਸਪਾਨ ਪ੍ਰਤੀ ਸਾਲ ਦੀ ਸਮਰੱਥਤਾ ਵਾਲੀ ਹੈਚਰੀ ਦੀ ਡਿਟੇਲਡ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ (ਡੀ.ਪੀ.ਆਰ.) ਵਿਭਾਗ ਨੂੰ ਸਬਮਿਟ ਕਰਵਾਉਣੀ ਹੋਵੇਗੀ।
- ਮੱਛੀ ਪੂੰਗ ਹੈਚਰੀ ਵਿੱਚ ਬਰੂਡਰ ਤਲਾਬ, ਨਰਸਰੀ ਤਲਾਬ, ਹੈਅਰਿੰਗ ਤਲਾਬ, ਛੋਟੀ ਲਬਾਟਰੀ, ਬਿਜਲੀ ਅਤੇ ਪਾਣੀ ਦੀ ਸਪਲਾਈ ਅਤੇ ਹੋਰ ਲੋੜੀਂਦੇ ਬੁਨਿਆਦੀ ਢਾਂਚਾ ਆਦਿ ਮੌਜੂਦ ਹੋਣੇ ਚਾਹੀਦੇ ਹਨ।
- ਮੱਛੀ ਪੂੰਗ ਹੈਚਰੀ ਦਾ ਪ੍ਰਬੰਧਨ ਤਕਨੀਕੀ ਸਟਾਫ ਵਲੋਂ ਕੀਤਾ ਜਾਣਾ ਚਾਹੀਦਾ ਹੈ।
- ਲਾਭ-ਪਾਤਰੀ ਨੂੰ ਇਹ ਸੁਨਿਸ਼ਚਿਤ ਕਰਨਾ ਹੋਵੇਗਾ ਕਿ ਇਨ੍ਹਾਂ ਮੱਛੀ ਪੂੰਗ ਹੈਚਰੀਆਂ ਤੋਂ ਕਿਫਾਇਤੀ ਰੋਟ ਤੇ ਪੂੰਗ ਦੀ ਸਪਲਾਈ ਕੀਤੀ ਜਾਵੇਗੀ।
- ਹੈਚਰੀ ਨੂੰ ਚਲਾਉਣ, ਇਸ ਦੇ ਪ੍ਰਬੰਧਨ ਅਤੇ ਇਸ ਦੇ ਰੱਖ-ਰਖਾਵ ਦਾ ਖਰਚਾ ਲਾਭ-ਪਾਤਰੀ ਆਪਣੇ ਸਰੋਤਾਂ ਤੋਂ ਕਰੇਗਾ।

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| <p>Benefits/Assistance given Govt. will provide 40% subsidy in case of General Category Beneficiaries (amounting to Rs. 10.00 lacs) and 60% subsidy in case of SC/ST/Women and their co-operatives (amounting to Rs. 15.00 lacs) on a maximum unit cost of Rs.25.00 lacs.</p> <p>List of document required</p> <ul style="list-style-type: none">• Application form• Documentary proof of land record• Detailed Project Report and self declaration• Adhaar card copy• 2 Passport size photographs <p>Whom to Contact Tehsil level : Fisheries Officer District Level: Senior Fisheries Officer/ Assistant Director Fisheries Head Office Helpline: 0172-2217135 E-mail: dwfpunjab@gmail.com</p> | <p>Name of the Scheme: Pardhan Mantri Matsya Sampada Yojana (PMMSY)</p> <p>Name of the project: Establishment of Carp Hatcheries in Private Sector</p> <p>Availability of Quality fish seed is the critical input for increasing fish production. Since area under fish culture is increasing, there will be an increase in demand of fish seed. Govt. fish seed production units alone cannot fulfill fish seed demand of the State. These units are also required in private sector. Hence, hatcheries in private sectors are to be established to augment fish seed production in Punjab state. Under this scheme, unit cost of Rs. 25.00 lacs has been ascertained.</p> <p>Objective</p> <ul style="list-style-type: none">• To reduce the gap between the demand and supply of quality fish seed in Punjab.• To ensure availability of good quality fish seed for fish farmers of the State.• To generate employment opportunities for the public of Punjab State. <p>Eligibility Criteria/Who can apply</p> <ul style="list-style-type: none">• Applicant should be a permanent resident of Punjab State.• Possession of at least 0.5 ha land free from all encumbrances and financial resources, necessary clearances/ permissions etc or land taken on lease for a minimum period of 10 years. No funds shall be provided for the purchase/arrangement of land.• Applicant must have availed training in hatchery management from a recognized institution.• Applicant will have to submit a Detailed Project Report of the hatchery with a minimum production capacity of one million fry or 6 crore spawn per year with full technical details including bio-security measures.• Fish hatchery shall include brooder pond, nursery ponds, rearing tanks, small laboratory, water & electric supply, required infrastructure facilities etc.• The fish hatchery should be managed by the qualified technical staff.• Beneficiary shall ensure supply of seed produced from the assisted hatcheries to farmers at affordable/ reasonable price.• Post construction operation, management and maintenance of the hatcheries shall be carried out in a satisfactory manner by the beneficiaries at their own costs. |
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ਪ੍ਰਦਾਨ ਕੀਤੇ ਜਾਣ ਵਾਲੀ ਵਿੱਤੀ ਸਹਾਇਤਾ ਜਨਰਲ ਸ਼ੈਲੀ ਦੇ ਲਾਭ-ਪਾਤਰੀਆਂ ਨੂੰ 40% ਸਬਸਿਡੀ (4.40 ਲੱਖ ਰੁਪਏ) ਅਤੇ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ਅਨੁਸੂਚਿਤ ਕਬੀਲੇ/ਔਰਤਾਂ ਅਤੇ ਉਹਨਾਂ ਦੀਆਂ ਸਹਿਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨੂੰ 60% ਸਬਸਿਡੀ (6.60) ਲੱਖ ਰੁਪਏ) ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

ਜਮ੍ਹਾਂ ਕਰਵਾਏ ਜਾਣ ਵਾਲੇ ਜ਼ਰੂਰੀ ਦਸਤਾਵੇਜ਼:

- ਪ੍ਰਾਥਮਾ ਪੱਤਰ
- ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ/ ਪਟੇ ਤੇ ਲੈਣ ਸਬੰਧੀ ਦਸਤਾਵੇਜ਼
- ਜ਼ਮੀਨ ਦੀ ਫਰਦ-ਜਮ੍ਹਾਂਬੰਦੀ, ਗਿਰਦਾਵਰੀ ਅਤੇ ਅਕਸ ਸਿਜ਼ਰਾ ਰਿਪੋਰਟ
- ਮਿੱਟੀ ਅਤੇ ਪਾਣੀ ਦੀ ਜਾਂਚ ਰਿਪੋਰਟ
- ਟ੍ਰੇਨਿੰਗ ਸਰਟੀਫਿਕੇਟ
- ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ
- ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ
- 2 ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਫੋਟੋਆਂ

ਸੰਪਰਕ

ਤਹਿਸੀਲ ਪੱਧਰ ਤੇ : ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ
 ਜਿਲ੍ਹਾ ਪੱਧਰ ਤੇ : ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ/ ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ
 ਮੁੱਖ ਦਫਤਰ ਟੈਲੀਫੋਨ ਨੰ: 0172-2217135
 ਈ.ਮੇਲ: dwfpunjab@gmail.com

ਸਕੀਮ ਦਾ ਨਾਮ : ਪ੍ਰਥਮ ਮੰਤਰੀ ਮਤੱਸਯ ਸੰਪਦਾ ਯੋਜਨਾ (PMMSY) ਪ੍ਰੋਜੈਕਟ ਦਾ ਨਾਮ: ਮੱਛੀ ਪਾਲਣ ਲਈ ਨਵੇਂ ਤਲਾਬ ਦੀ ਉਸਾਰੀ ਅਤੇ ਇੰਨਪੁਟ ਖਰਚਾ

ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਪਾਣੀ ਭਰਪੂਰ ਮਾਤਰਾ ਵਿੱਚ ਮੌਜੂਦ ਹੈ ਜੋ ਕਿ ਮੱਛੀ ਪਾਲਣ ਲਈ ਵਰਤਿਆ ਜਾ ਸਕਦਾ ਹੈ। ਖੇਤੀਬਾੜੀ ਵਿਚ ਵਿਭਿੰਨਤਾ ਲਿਆਉਣ ਅਤੇ ਸੰਤੁਲਿਤ ਪੌਸ਼ਟਿਕ ਅਹਾਰ ਪ੍ਰਦਾਨ ਕਰਨ ਦੇ ਦੋ ਮੁੱਖ ਮੰਤਵਾਂ ਨੂੰ ਧਿਆਨ ਵਿੱਚ ਰੱਖਦੇ ਹੋਏ ਮੱਛੀ ਪਾਲਣ ਦੇ ਕਿੱਤੇ ਦੀ ਅਹਿਮ ਭੂਮਿਕਾ ਹੈ। ਮੱਛੀ ਦੇ ਤਲਾਬਾਂ ਦਾ ਪਾਣੀ ਜੇ ਖੇਤੀਬਾੜੀ ਲਈ ਵਰਤਿਆ ਜਾਵੇ ਤਾਂ ਉਹ ਰਸਾਇਣਕ ਖਾਦਾਂ ਦੀ ਲੋੜ ਨੂੰ 5-10% ਤੱਕ ਘਟਾਉਂਦਾ ਹੈ, ਕਿਉਂਕਿ ਛੱਪੜ ਦੇ ਪਾਣੀ ਵਿਚ ਮੌਜੂਦ ਮੱਛੀ ਦਾ ਮਲ-ਮੂਤਰ ਨਾਈਟ੍ਰੋਜਨ ਦਾ ਵਧੀਆ ਸਰੋਤ ਹੈ। ਇਸ ਸਕੀਮ ਅਧੀਨ ਇਕ ਹੈਕਟਰ ਰਕਬੇ ਵਿੱਚ ਮੱਛੀ ਤਲਾਬ ਬਣਾਉਣ ਲਈ ਵੱਧ ਤੋਂ ਵੱਧ 11.00 ਲੱਖ ਰੁਪਏ ਦੀ ਯੂਨਿਟ ਕਾਸਟ ਨਿਰਧਾਰਿਤ ਕੀਤੀ ਗਈ ਹੈ। ਜਿਸ ਵਿੱਚ 7.00 ਲੱਖ ਰੁਪਏ ਪ੍ਰਤੀ ਹੈਕਟਰ ਕੈਪਿਟਲ ਖਰਚਾ ਅਤੇ 4.00 ਲੱਖ ਰੁਪਏ ਪ੍ਰਤੀ ਹੈਕਟਰ ਇੰਨਪੁਟ ਖਰਚਾ ਸ਼ਾਮਲ ਹੈ।

ਪ੍ਰੋਜੈਕਟ ਦਾ ਮੰਤਵ:

- ਘੱਟ ਉਪਜਾਊ ਜ਼ਮੀਨਾਂ, ਬੇਕਾਰ ਜ਼ਮੀਨਾਂ ਅਤੇ ਪੰਜਾਬ ਦੇ ਹੋਰ ਖੇਤਰਾਂ ਨੂੰ ਮੱਛੀ ਪਾਲਣ ਦੇ ਇੱਕ ਲਾਹੇਵੰਦ ਕਿੱਤੇ ਲਈ ਵਰਤਣਾ।
- ਮੱਛੀ ਪਾਲਣ ਦੁਆਰਾ ਰੋਜ਼ੀ ਰੋਟੀ ਦੇ ਸਾਧਨ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ।
- ਮੱਛੀ ਦੇ ਉਤਪਾਦਨ ਨਾਲ ਕੁਪੇਸ਼ਣ ਦੀ ਸਮੱਸਿਆ ਨੂੰ ਦੂਰ ਕਰਨਾ।

ਲਾਭ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਯੋਗਤਾ

- ਬਿਨੈਕਾਰ ਪੰਜਾਬ ਦਾ ਪੱਕਾ ਵਸਨੀਕ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ
- ਬਿਨੈਕਾਰ ਦੀ ਉਮਰ ਘੱਟੋ-ਘੱਟ 18 ਸਾਲ ਦੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ।
- ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਲੋੜੀਂਦੀ ਭਾਰ-ਰਹਿਤ ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ ਜਾਂ ਜ਼ਮੀਨ ਘੱਟੋ-ਘੱਟ 7 ਸਾਲਾਂ ਲਈ ਪਟੇ ਤੇ ਲਏ ਹੋਣ ਦਾ ਸੂਬਤ ਦੇਣਾ ਹੋਵੇਗਾ। ਬਿਨੈਕਾਰ ਨੂੰ ਜ਼ਮੀਨ ਦਾ ਪ੍ਰਬੰਧ ਕਰਨ ਲਈ ਰਾਸ਼ੀ ਉਪਲੱਬਧ ਨਹੀਂ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਵਿਭਾਗ ਵੱਲੋਂ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਣ ਵਾਲੀ ਮੱਛੀ ਪਾਲਣ ਸਬੰਧੀ 5 ਰੋਜ਼ਾਂ ਮੁੱਢਲੀ ਸਿਖਲਾਈ ਪ੍ਰਾਪਤ ਕਰਨਾ ਲਾਜ਼ਮੀ ਹੈ।
- ਸਬਸਿਡੀ ਘੱਟੋ-ਘੱਟ 1 ਏਕੜ ਰਕਬੇ ਅਤੇ ਵੱਧ ਤੋਂ ਵੱਧ 5 ਏਕੜ ਰਕਬੇ ਲਈ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾ ਸਕਦੀ ਹੈ।

Benefits/Assistance given

Govt. will provide 40% subsidy in case of General Category Beneficiaries (amounting to Rs 4.40 lacs) and 60% subsidy in case of SC/ST/Women and their co-operatives (amounting to Rs. 6.60 lacs).

List of document required

- Application form
- Documentary proof of possession of own land / land taken on lease
- Revenue record of the land
- Soil and water test report
- Training certificate
- Self-declaration
- Adhaar card copy
- 2 Passport size photographs

Whom to Contact

Tehsil level : Fisheries Officer
District Level: Senior Fisheries Officer/
Assistant Director Fisheries
Head Office Helpline: 0172-2217135
e-mail: dwfpunjab@gmail.com

Name of the Scheme : Pardhan Mantri Matsya Sampada Yojana (PMMSY)

Name of the Project: Construction of new ponds/tanks for Inland Fresh Water Aquaculture and first year Input Cost (Fish Farming)

Punjab is a land locked state endowed with vast water resources. These resources can be used for fisheries. Moreover, there is an urgent need for diversification in agriculture, and to provide the much needed balanced nutritious animal protein. Water from fish ponds, if used for agriculture, can also aid to save use of fertilizers as fish excreta and 11.00 lac per hectare for construction of new ponds and first year inputs, where in, Rs. 7.00 lac/ ha is capital cost and Rs. 4.00 lac/ha is input cost has been ascertained.

Objectives

- Utilization of the less fertile land, waste land and other areas of Punjab for a fruitful purpose.
- Livelihood generation through fish farming.
- Table sized fish production for supply and nutritional security thereby easing away the problem of malnutrition.

Eligibility Criteria/Who can apply

- Applicant should be a permanent resident of Punjab State.
- Applicant should be minimum 18 years of age.
- Ownership of required land free from all encumbrances and financial resources along with necessary clearances/ permissions etc. or land taken on lease for minimum period of 10 years. No funds shall be provided for the purchase/arrangement of land.
- Applicant should have availed mandatory 5-day training on fish farming provided by the Department.
- Subsidy will be provided on minimum 1 acre land and maximum 5 acre land.

ਪ੍ਰਦਾਨ ਕੀਤੇ ਜਾਣ ਵਾਲੀ ਵਿੱਤੀ ਸਹਾਇਤਾ ਜਨਰਲ ਸ਼੍ਰੇਣੀ ਦੇ ਲਾਭ-ਪਾਤਰੀਆਂ ਨੂੰ 40% ਸਥਾਸਿਡੀ (5.6 ਲੱਖ ਰੁਪਏ) ਅਤੇ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ਅਨੁਸੂਚਿਤ ਕਬੀਲੇ/ਅੱਗੇ ਅਤੇ ਉਹਨਾਂ ਦੀਆਂ ਸਹਿਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨੂੰ 60% ਸਥਾਸਿਡੀ (8.4 ਲੱਖ ਰੁਪਏ) ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

ਜਾਂ ਕਰਵਾਏ ਜਾਣ ਵਾਲੇ ਜ਼ਰੂਰੀ ਦਸਤਾਵੇਜ਼:

- ਪ੍ਰਾਥਮਾ ਪੱਤਰ।
- ਮਿੱਟੀ ਅਤੇ ਪਾਣੀ ਦੀ ਜਾਂਚ ਰਿਪੋਰਟ।
- ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ / ਪਟੇ ਸਬੰਧੀ ਦਸਤਾਵੇਜ਼।
- ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ।
- ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ।
- 2 ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਫੋਟੋਆਂ।

ਸੰਪਰਕ
ਤਹਿਸੀਲ ਪੱਧਰ ਤੇ : ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ
ਜਿਲ੍ਹਾ ਪੱਧਰ ਤੇ : ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ/ਸਹਾਇਕ
ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ
ਮੁੱਖ ਦਫਤਰ ਠੈਲੀਫੋਨ ਨੰ: 0172-2217135
ਈ.ਮੇਲ: dwfpunjab@gmail.com

ਸਕੀਮ ਦਾ ਨਾਮ: ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਮਤੱਸਯ ਸੰਪਦਾ ਯੋਜਨਾ ਪ੍ਰੋਜੈਕਟ ਦਾ ਨਾਮ: ਝੀਗਾ ਪਾਲਣ ਲਈ ਨਵੇਂ ਤਲਾਬ ਦੀ ਉਸਾਰੀ ਅਤੇ ਇੰਨਪੁਟ ਖਰਚਾ। ਰਾਜ ਦੇ ਦੱਖਣੀ-ਪੱਛਮੀ ਜ਼ਿਲ੍ਹਿਆਂ ਵਿਚ ਹਜ਼ਾਰਾਂ ਹੈਕਟਰ ਜ਼ਮੀਨ ਸਿਮ ਅਤੇ ਖਾਰੇਪਨ ਦੀ ਦੇਹਰੀ ਸਮੱਸਿਆ ਨਾਲ ਪ੍ਰਭਾਵਿਤ ਹੈ ਅਤੇ ਇਸ ਲਈ, ਖੇਤੀਬਾੜੀ ਲਈ ਅਯੋਗ ਹੈ। ਇਨ੍ਹਾਂ ਇਲਾਕਿਆਂ ਵਿੱਚ ਪਾਣੀ ਭਾਵੇਂ ਖਾਰਾ ਹੈ ਪਰ ਬਹੁਤ ਮਾਤਰਾ ਵਿੱਚ ਮੌਜੂਦ ਹੈ। ਇਸ ਪਾਣੀ ਦੀ ਵਰਤੋਂ ਝੀਗਾ ਪਾਲਣ (ਲਿਟੋਪੀਨਸ ਵਨਾਮੀ) ਲਈ ਕੀਤੀ ਜਾ ਸਕਦੀ ਹੈ। ਝੀਗੇ ਦੀ ਕੌਮੀ ਅਤੇ ਅੰਤਰਰਾਸ਼ਟਰੀ ਬਾਜ਼ਾਰਾਂ ਵਿੱਚ ਬਹੁਤ ਜ਼ਿਆਦਾ ਮੰਗ ਹੈ। ਕਿਉਂਕਿ ਝੀਗੇ ਦੇ ਕਲਾਚਰ ਦਾ ਸਮਾਂ ਸਿਰਫ 4- ਗਰਮੀਆਂ ਦੇ ਮਹੀਨੇ ਹੁੰਦਾ ਹੈ, ਪੰਜਾਬ ਦੇ ਕਿਸਾਨ ਹਰ ਸਾਲ ਆਸਾਨੀ ਨਾਲ ਦੋ ਫਸਲਾਂ ਲੈ ਸਕਦੇ ਹਨ ਅਤੇ 3 ਤੋਂ 4 ਲੱਖ/ਇਕੜ/ਫਸਲ ਦਾ ਵਧੀਆ ਮੁਨਾਫਾ ਕਮਾ ਸਕਦੇ ਹਨ। ਭਾਰਤ ਸਰਕਾਰ ਵੱਲੋਂ ਇਕ ਹੈਕਟਰ ਰਕਬੇ ਵਿੱਚ ਝੀਗਾ ਤਲਾਬ ਬਣਾਉਣ ਲਈ ਵੱਧ ਤੋਂ ਵੱਧ 14.00 ਲੱਖ ਰੁਪਏ ਦੀ ਯੂਨਿਟ ਕਾਸਟ ਨਿਰਧਾਰਿਤ ਕੀਤੀ ਗਈ ਹੈ ਜਿਸ ਵਿੱਚ 8.00 ਲੱਖ ਰੁਪਏ ਪ੍ਰਤੀ ਹੈਕਟਰ ਕੈਪਿਟਲ ਖਰਚਾ ਅਤੇ 6.00 ਲੱਖ ਰੁਪਏ ਪ੍ਰਤੀ ਹੈਕਟਰ ਇੰਨਪੁਟ ਖਰਚਾ ਸ਼ਾਮਲ ਹੈ।

ਪ੍ਰੋਜੈਕਟ ਦਾ ਮੰਤਵ:

- ਸੋਮ/ਖਾਰੇਪਨ ਨਾਲ ਪ੍ਰਭਾਵਿਤ ਜ਼ਮੀਨਾਂ ਨੂੰ ਝੀਗਾ ਪਾਲਣ ਲਈ ਵਰਤੋਂ ਵਿੱਚ ਲਿਆਉਣਾ।
- ਅਜਿਹੇ ਇਲਾਕਿਆਂ ਦੇ ਲੋਕਾਂ ਲਈ ਸਵੈ-ਰੋਜ਼ਗਾਰ ਦੇ ਸਾਧਨ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ।
- ਪ੍ਰੋਟੀਨ ਨਾਲ ਭਰਪੂਰ ਭੋਜਨ ਮੁਹੱਈਆ ਕਰਵਾ ਕੇ ਕੁਪੋਸਣ ਦੀ ਸਮੱਸਿਆ ਨੂੰ ਦੂਰ ਕਰਨਾ।
- ਲਾਭ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਯੋਗਤਾ
- ਬਿਨੈਕਾਰ ਪੰਜਾਬ ਦਾ ਪੱਕਾ ਵਸਨੀਕ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ
- ਬਿਨੈਕਾਰ ਦੀ ਉਮਰ ਘੱਟੋ-ਘੱਟ 18 ਸਾਲ ਦੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ।
- ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਲੋੜੀਂਦੀ ਭਾਰ-ਰਹਿਤ ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ ਜਾਂ ਜ਼ਮੀਨ ਘੱਟੋ-ਘੱਟ 10 ਸਾਲਾਂ ਲਈ ਪਟੇ ਤੇ ਲਏ ਹੋਣ ਦਾ ਸਬੂਤ ਵਿਭਾਗ ਨੂੰ ਦੇਣਾ ਹੋਵੇਗਾ। ਬਿਨੈਕਾਰ ਨੂੰ ਜ਼ਮੀਨ ਦਾ ਪ੍ਰਬੰਧ ਕਰਨ ਲਈ ਰਾਸ਼ੀ ਉਪਲੱਬਧ ਨਹੀਂ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਬਿਨੈਕਾਰ ਨੂੰ ਝੀਗਾ ਪਾਲਣ ਸਬੰਧੀ ਟ੍ਰੇਨਿੰਗ ਪ੍ਰਾਪਤ ਕਰਨਾ ਲਾਜ਼ਮੀ ਹੈ।
- ਬਿਨੈਕਾਰ ਦੀ ਜ਼ਮੀਨ ਦਾ ਖਾਰਾਪਨ 5-35 ਪੀ.ਪੀ.ਟੀ. ਦੇ ਵਿੱਚਕਾਰ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ।
- ਸਥਾਸਿਡੀ ਘੱਟੋ-ਘੱਟ 1 ਏਕੜ ਰਕਬੇ ਅਤੇ ਵੱਧ ਤੋਂ ਵੱਧ 5 ਏਕੜ ਰਕਬੇ ਲਈ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾ ਸਕਦੀ ਹੈ।

ਇਸ ਸਮੇਂ ਇਹ ਪ੍ਰੋਜੈਕਟ ਪੰਜਾਬ ਦੇ 4 ਜ਼ਿਲ੍ਹਿਆਂ ਵਿੱਚ ਜਿਵੇਂ ਕਿ ਮਾਨਸਾ, ਬਠਿੰਡਾ, ਸ੍ਰੀ ਮੁਕਤਸਰ ਸਾਹਿਬ ਤੇ ਫਾਜ਼ਿਲਕਾ ਵਿੱਚ ਲਾਗੂ ਕੀਤਾ ਗਿਆ ਹੈ। ਜਿਲ੍ਹਾ ਫਰੀਦਕੋਟ ਵੀ ਇਸ ਪ੍ਰੋਜੈਕਟ ਅਧੀਨ ਕਵਰ ਕੀਤਾ ਜਾਵੇਗਾ। ਵਿੱਤੀ ਸਾਲ 2021-22 ਦੌਰਾਨ, 830 ਏਕੜ ਰਕਬੇ ਵਿੱਚ ਝੀਗਾ ਪਾਲਣ ਕਰਵਾਇਆ ਗਿਆ ਸੀ।

1/14

Name of the Scheme: Pardhan Mantri Matsya Sampada Yojana (PMMSY)

Name of the project: Construction of new ponds/tanks in Inland Saline Area for Brackishwater Aquaculture and first year Input Cost (Shrimp Farming)

Thousands of hectares of land in the south-western districts of the state is affected with dual problem of underground water salinity and water-logging and hence, is unfit for agriculture. However, water although saline, is abundant in these areas. This water can be potentially utilized for expansion of aquaculture sector in the State. Culture of shrimp *Litopenaeus vannamei* (White-legged Shrimp) can be successfully done in these areas. This species has got very high demand both in national and international markets. Since the culture duration for producing vannamei is only 4-summer months, the farmers of northern India can easily take two crops per year and can earn a handsome profit of Rs. 3 to 4 lac/acre/crop. Govt of India has ascertained a maximum unit cost of Rs.14.00 lac per hectare for construction of new ponds and first year inputs, where in, Rs. 8.00 lac/ha is capital cost and Rs. 6.00 lac/ha is input cost.

Objective

- Utilization of saline affected/ water logged land for an aquaculture purpose.
- Livelihood generation and employment generation through shrimp farming in the salt affected waste soils.
- Eradicating malnutrition by enhancing protein rich food.

Eligibility Criteria/Who can apply

- Applicant should be a permanent resident of Punjab State.
- Applicant should be minimum 18 years of age.
- Ownership of required land free from all encumbrances and financial resources along with necessary clearances/ permissions etc. or land taken on lease for minimum period of 10 years. No funds shall be provided for the purchase/arrangement of land.
- Compulsory training on Shrimp farming.
- The salinity of underground water of applicant's land must range between 5-35 ppt.
- Subsidy will be provided on minimum 1 acre land and maximum 5 acre land.

This project is currently operational in 4 districts i.e, Mansa, Bathinda, Fazilka and Sri Muktsar Sahib. Districts Faridkot will also be covered under this project. During FY 2021-22, More than 830 acres area has been brought under shrimp culture in the State.

Benefits/Assistance given

Govt. will provide 40% subsidy in case of General Category Beneficiaries (amounting to Rs. 5.6 lacs) and 60% subsidy in case of SC/ST/Women and their co-operatives (amounting to Rs. 8.4 lacs)

List of document required

- Application Form
- Soil & Water analysis report
- Documentary proof of possession of own land / land taken on lease
- Self Declaration
- Adhaar card copy
- 2 Passport size photographs

Whom to Contact

Tehsil level : Fisheries Officer
District Level: Senior Fisheries Officer/Assistant Director Fisheries
Head Office Helpline: 0172-2217135
E-mail: dwfpunjab@gmail.com

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| <p>ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਣ ਵਾਲੀ ਵਿੱਤੀ ਸਹਾਇਤਾ</p> <p>ਸਰਕਾਰ ਵੱਲੋਂ 40 ਮੈਟ੍ਰਿਕ ਟਨ ਸਮਰੱਥਾ ਵਾਲੇ ਯੂਨਿਟ ਲਈ 50.00 ਲੱਖ ਰੁਪਏ, 10 ਮੈਟ੍ਰਿਕ ਟਨ ਵਾਲੇ ਯੂਨਿਟ ਲਈ 25.00 ਲੱਖ ਰੁਪਏ ਦੀ ਯੂਨਿਟ ਕਾਸਟ ਅਤੇ 100 m³ ਵਾਲੇ ਇੱਕ ਟੈਂਕ ਦੇ ਯੂਨਿਟ ਲਈ 7.5 ਲੱਖ ਰੁਪਏ ਦੀ ਯੂਨਿਟ ਕਾਸਟ ਨਿਰਧਾਰਿਤ ਕੀਤੀ ਗਈ ਹੈ। ਜਨਰਲ ਸ਼੍ਰੇਣੀ ਦੇ ਲਾਭ-ਪਾਤਰੀਆਂ ਨੂੰ ਇਨ੍ਹਾਂ ਯੂਨਿਟ ਕਾਸਟ ਤੇ 40% ਸਬਸਿਡੀ ਅਤੇ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ ਅਨੁਸੂਚਿਤ ਕਬੀਲੇ / ਔਰਤਾਂ ਅਤੇ ਉਹਨਾਂ ਦੀਆਂ ਸਹਿਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨੂੰ 60% ਸਬਸਿਡੀ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।</p> <p>ਜਮ੍ਹਾਂ ਕਰਵਾਏ ਜਾਣ ਵਾਲੇ ਜ਼ਰੂਰੀ ਦਸਤਾਵੇਜ਼:</p> <ul style="list-style-type: none"> • ਪ੍ਰਾਥਮਕ ਪੱਤਰ • ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ / ਪਟੇ ਸਬੰਧੀ ਦਸਤਾਵੇਜ਼ • ਡਿਟੇਲ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ • ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ • ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ • 2 ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਫੋਟੋਆਂ <p>ਸੰਪਰਕ</p> <p>ਤਹਿਸੀਲ ਪੱਧਰ ਤੇ : ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ ਜਿਲ੍ਹਾ ਪੱਧਰ ਤੇ : ਜੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ/ ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ ਮੁੱਖ ਦਫਤਰ ਟੈਲੀਫੋਨ ਨੰ: 0172-2217135 ਈ.ਮੇਲ: dwfpunjab@gmail.com</p> | <p>ਸਰਕੀਮ ਦਾ ਨਾਮ: ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਮਤੱਸਯ ਸੰਪਦਾ ਯੋਜਨਾ ਪ੍ਰੋਜੈਕਟ ਦਾ ਨਾਮ: ਰੀਸਰਕੂਲੇਟਰੀ ਐਕੁਆਕਲਚਰ ਸਿਸਟਮ (ਆਰ.ਏ.ਐਸ.) ਦੀ ਸਥਾਪਨਾ।</p> <p>ਇਸ ਸਮੇਂ ਜ਼ਿਆਦਾਤਰ ਕਾਸ਼ਤਕਾਰਾਂ ਵੱਲੋਂ ਰਾਜ ਵਿੱਚ "ਸੈਮੀ ਇੰਨਟੈਨਸਿਵ ਐਕੁਆਕਲਚਰ" ਕੀਤਾ ਜਾਂਦਾ ਹੈ, ਪਰ ਪਾਣੀ ਤੇ ਜ਼ਮੀਨ ਦੇ ਸਰੋਤ ਸੀਮਤ ਹਨ ਅਤੇ ਇਸ ਨੂੰ ਧਿਆਨ ਵਿੱਚ ਰੱਖਦੇ ਹੋਏ ਮੱਛੀ ਪਾਲਣ ਦੀ ਨਵੀਨਤਾਕਾਰੀ ਤਕਨੀਕ ਰੀ-ਸਰਕੂਲੇਟਰੀ ਐਕੁਆਕਲਚਰ ਸਿਸਟਮ ਨੂੰ ਉਤਸ਼ਾਹਿਤ ਕੀਤਾ ਜਾ ਰਿਹਾ ਹੈ। ਇਸ ਸਿਸਟਮ ਨਾਲ ਘੱਟ ਪਾਣੀ ਤੇ ਜ਼ਮੀਨ ਦਾ ਪ੍ਰਯੋਗ ਕਰਕੇ ਨਿਯੰਤਰਿਤ ਵਾਤਾਵਰਣ ਵਿੱਚ ਮੱਛੀ ਪਾਲਣ ਕਰਨਾ ਸੰਭਵ ਹੈ। ਆਰ.ਏ.ਐਸ. ਨਾਲ ਮੱਛੀ ਪਾਲਣ ਨੂੰ ਉਦਯੋਗਿਕ ਪੱਧਰ ਤੇ ਵਿਕਸਿਤ ਕੀਤਾ ਜਾ ਸਕਦਾ ਹੈ। ਇਸ ਸਰਕੀਮ ਅਧੀਨ ਆਰ.ਏ.ਐਸ. ਯੂਨਿਟ ਦੇ ਵੱਖ-ਵੱਖ ਸਾਇਜ਼/ ਟੈਂਕਾਂ ਦੀ ਗਿਣਤੀ ਅਨੁਸਾਰ ਆਰ.ਏ.ਐਸ. ਦੀ ਵੱਖ-ਵੱਖ ਯੂਨਿਟ ਕਾਸਟ ਜਿਵੇਂ ਕਿ 50 ਲੱਖ ਰੁਪਏ, 25 ਲੱਖ ਰੁਪਏ, 7.5 ਲੱਖ ਰੁਪਏ ਨਿਰਧਾਰਿਤ ਕੀਤੀ ਗਈ ਹੈ।</p> <p>ਪ੍ਰੋਜੈਕਟ ਦਾ ਮੰਤਵ:</p> <ul style="list-style-type: none"> • ਘੱਟ ਪਾਣੀ ਅਤੇ ਜ਼ਮੀਨ ਦੀ ਵਰਤੋਂ ਕਰਕੇ ਮੱਛੀ ਪਾਲਣ ਕਰਨਾ। • ਨਿਯੰਤਰਿਤ ਵਾਤਾਵਰਣ ਵਿੱਚ ਮੱਛੀ ਦਾ ਵੱਧ ਉਤਪਾਦਨ ਪ੍ਰਾਪਤ ਕਰਨਾ। • ਅਜਿਹੇ ਯੂਨਿਟ ਸਥਾਪਿਤ ਹੋਣ ਨਾਲ ਮੱਛੀ ਪਾਲਣ ਦੇ ਕਿੱਤੇ ਨੂੰ ਉਦਯੋਗਿਕ ਪੱਧਰ ਤੇ ਵਿਕਸਿਤ ਕਰਨਾ। • ਪੰਜਾਬ ਰਾਜ ਦੇ ਲੋਕਾਂ ਲਈ ਸਵੈ-ਰੋਜ਼ਗਾਰ ਦੇ ਸਾਧਨ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ। <p>ਲਾਭ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਯੋਗਤਾ</p> <ul style="list-style-type: none"> • ਬਿਨੈਕਾਰ ਪੰਜਾਬ ਦਾ ਪੱਕਾ ਵਸਨੀਕ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ • ਬਿਨੈਕਾਰ ਦੀ ਉਮਰ ਘੱਟੋ-ਘੱਟ 18 ਸਾਲ ਦੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ। • ਬਿਨੈਕਾਰ ਨੂੰ ਮੱਛੀ ਪਾਲਣ ਅਤੇ ਆਰ.ਏ.ਐਸ. ਸਿਸਟਮ ਦੀ ਜਾਣਕਾਰੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ। • ਬਿਨੈਕਾਰ ਆਪਣੇ ਹਿੱਸੇ ਦੇ ਫੰਡਿੰਗ ਨੂੰ ਆਪਣੇ ਵਿੱਤੀ ਸਰੋਤਾਂ ਤੋਂ ਜਾਂ ਬੈਂਕ ਤੋਂ ਕਰਵਾ ਲੈ ਕੇ ਨਿਵੇਸ਼ ਕਰਨ ਦੇ ਯੋਗ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ। • ਬਿਨੈਕਾਰ ਨੂੰ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ ਤਰਕਸੀਲਤਾ ਅਤੇ ਤਕਨੀਕੀ ਵੇਰਵੇ ਅਨੁਸਾਰ ਤਿਆਰ ਕਰਕੇ ਵਿਭਾਗ ਨੂੰ ਸਬਮਿਟ ਕਰਨੀ ਹੋਵੇਗੀ। • ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਲੋੜੀਂਦੀ ਭਾਰ-ਗਹਿਤ ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ ਜਾਂ ਜ਼ਮੀਨ ਘੱਟੋ-ਘੱਟ 10 ਸਾਲਾਂ ਲਈ ਪਟੇ ਤੇ ਲਏ ਹੋਣ ਦਾ ਸੂਬਤ ਸਮੇਤ ਡਿਟੇਲ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ ਵਿਭਾਗ ਨੂੰ ਸਬਮਿਟ ਕਰਨੀ ਹੋਵੇਗੀ। ਲਾਭ-ਪਾਤਰੀ ਨੂੰ ਜ਼ਮੀਨ ਦਾ ਪ੍ਰਬੰਧ ਕਰਨ ਲਈ ਰਾਸ਼ੀ ਉਪਲੱਬਧ ਨਹੀਂ ਕਰਵਾਈ ਜਾਵੇਗੀ। • ਆਰ.ਏ.ਐਸ. ਲਗਾਉਣ ਉਪਰੰਤ ਇਸ ਨੂੰ ਚਲਾਉਣ ਅਤੇ ਦੇਖਭਾਲ ਦਾ ਖਰਚਾ ਲਾਭ-ਪਾਤਰੀ ਵੱਲੋਂ ਆਪਣੇ ਸਰੋਤਾਂ ਰਾਹੀਂ ਕੀਤਾ ਜਾਵੇਗਾ। • ਸਥਾਪਿਤ ਕੀਤੇ ਆਰ.ਏ.ਐਸ. ਵਿੱਚ ਪਾਣੀ ਦਾ ਟਰੀਟਮੈਂਟ ਯੂਨਿਟ ਹੋਣਾ ਲਾਜ਼ਮੀ ਹੈ। • ਇੱਕ ਲਾਭਪਾਤਰੀ ਨੂੰ ਵੱਧ ਤੋਂ ਵੱਧ ਕਿਸੇ ਵੀ 1 ਤਰ੍ਹਾਂ ਦੇ ਆਰ.ਏ.ਐਸ. ਯੂਨਿਟ ਤੇ ਹੀ ਸਬਸਿਡੀ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਵੇਗੀ। • ਆਰ.ਏ.ਐਸ. ਵਿੱਚ Exotic ਮੱਛੀ ਪਾਲਣ ਕਰਨ ਤੋਂ ਪਹਿਲਾਂ ਭਾਰਤ ਸਰਕਾਰ ਪਾਸੋਂ ਮੰਨ੍ਹ੍ਹਰੀ ਲੈਣੀ ਲਾਜ਼ਮੀ ਹੈ। |
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Benefits/Assistance given

Under PMMSY Scheme Unit cost of 50.00 lacs and 25 lacs has been fixed for 40 MT tone and 10 MT units respectively. For 100 m³ single tank the fixed unit cost is 7.5 lacs. Govt. will provide 40% subsidy in case of General Category Beneficiaries and 60% subsidy in case of SC/ST/Women and their co-operatives on respective unit cost.

List of document required

- Application form
- Documentary proof of possession of own land / land taken on lease
- Detailed Project Report
- Self declaration
- Adhaar card copy
- 2 Passport size photographs

Whom to Contact

Tehsil level : Fisheries Officer
District Level: Senior Fisheries Officer
/Assistant Director Fisheries
Head Office Helpline: 0172-2217135
e-mail: dwfpunjab@gmail.com

Name of the Scheme: Pardhan Mantri Matsya Sampada Yojana (PMMSY)

Name of the project: Establishment of Re-circulatory Aquaculture Systems (RAS)

Currently, semi intensive aquaculture is being practiced in the State by most of the fish farmer. However, keeping in mind the limited resources of land and water, innovative fish farming technology of Re-circulatory Aquaculture Systems (RAS) is being promoted. This closed-system aquaculture helps to achieve high density fish production under controlled environmental conditions and re-use of water. Through RAS system, Fisheries sector can be developed on industrialized front. Under this scheme, unit cost of RAS has been ascertained as Rs. 50.00 lacs, Rs. 25.00 lacs, Rs. 7.50 lacs as per their size and number of tanks.

Objective

- To reduce the need for fresh, clean water while still maintaining a healthy environment for fish.
- To achieve high density fish production under controlled environmental conditions.
- Closed-system aquaculture presents a new and expanding commercial opportunity in fish farming.
- To generate employment opportunities for the public of Punjab State.

Eligibility Criteria/Who can apply

- Applicant should be a permanent resident of Punjab State.
- Applicant should be minimum 18 years of age.
- Applicant must have a fair training/ knowledge about RAS System.
- Applicant must be capable of investing the beneficiary share from own financial sources or taking loan from bank.
- Applicant will have to submit a Detailed Project Report with full justification & technical details etc.
- Applicant shall provide documentary evidence of availability of requisite land free from all encumbrances, financial resources, necessary clearances/ permissions etc. or land taken on lease for a minimum period of 10 years. No funds shall be provided for the purchase/arrangement of land.
- DPRs shall also contain details of anticipated direct & indirect employment generation to local populations, enhancement of fish production, specific time lines for the implementation of the project etc.
- Govt. assistance is restricted to any one kind of unit for individual beneficiary.
- In case of exotic fish species, permission from Govt. of India is mandatory.

ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਣ ਵਾਲੀ ਵਿੱਤੀ ਸਹਾਇਤਾ
 ਸਰਕਾਰ ਵੱਲੋਂ 50 ਟੈਕਾਂ ਵਾਲੇ ਯੂਨਿਟ ਲਈ 50.00 ਲੱਖ ਰੁਪਏ,
 25 ਟੈਕਾਂ ਵਾਲੇ ਯੂਨਿਟ ਲਈ 25.00 ਲੱਖ ਰੁਪਏ ਅਤੇ 7 ਟੈਕਾਂ
 ਵਾਲੇ ਯੂਨਿਟ ਲਈ 7.5 ਲੱਖ ਰੁਪਏ ਦੀ ਯੂਨਿਟ ਕਾਸਟ ਨਿਰਧਾਰਿਤ
 ਕੀਤੀ ਗਈ ਹੈ। ਜਨਰਲ ਸ਼੍ਰੇਣੀ ਦੇ ਲਾਭ-ਪਾਤਰੀਆਂ ਨੂੰ ਇਨ੍ਹਾਂ ਯੂਨਿਟ
 ਕਾਸਟ ਤੇ 40% ਸਬਸਿਡੀ ਅਤੇ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ ਅਨੁਸੂਚਿਤ
 ਕਬੀਲੇ / ਔਰਤਾਂ ਅਤੇ ਉਹਨਾਂ ਦੀਆਂ ਸਹਿਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨੂੰ 60%
 ਸਬਸਿਡੀ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।
 ਜਮ੍ਹਾਂ ਕਰਵਾਏ ਜਾਣ ਵਾਲੇ ਜ਼ਰੂਰੀ ਦਸਤਾਵੇਜ਼:
 • ਪ੍ਰਾਥਮ ਪੱਤਰ
 • ਜ਼ਮੀਨ ਸਬੰਧੀ ਦਸਤਾਵੇਜ਼
 • ਡਿਟੇਲ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ
 • ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ
 • 2 ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਫੋਟੋਆਂ
 ਸੰਪਰਕ
 ਤਹਿਸੀਲ ਪੱਧਰ ਤੇ : ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ
 ਜ਼ਿਲ੍ਹਾ ਪੱਧਰ ਤੇ : ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ/ ਸਹਾਇਕ
 ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ
 ਮੁੱਖ ਦਫਤਰ ਟੈਲੀਫੋਨ ਨੰ: 0172-2217135
 ਈ.ਮੇਲ : dwfpunjab@gmail.com

ਸਰੀਮ ਦਾ ਨਾਮ: ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਮਤੱਸਯ ਸੰਪਦਾ ਯੋਜਨਾ
 ਪ੍ਰੋਜੈਕਟ ਦਾ ਨਾਮ: ਬਾਇਓ-ਫਲਾਕ ਕਲਚਰ ਸਿਸਟਮ ਦੀ ਸਥਾਪਨਾ।
 ਬਾਇਓ-ਫਲਾਕ ਕਲਚਰ ਸਿਸਟਮ ਅਜਿਹੀ ਇੱਕ ਨਵੀਨਤਾਕਾਰੀ ਤਕਨੀਕ ਹੈ, ਜਿਸ ਨਾਲ ਸੀਮਤ ਜਗ੍ਹਾਂ ਵਿੱਚ ਘੱਟ ਫੀਡ ਦੀ ਵਰਤੋਂ ਕਰਕੇ ਮੱਛੀ ਪਾਲਣ ਕੀਤਾ ਜਾ ਸਕਦਾ ਹੈ।
 ਇਸ ਤਕਨੀਕ ਵਿੱਚ ਸੂਖਮ ਜੀਵਾਣੂਆਂ ਦੀ ਸਹਾਇਤਾ ਨਾਲ ਮੱਛੀ ਦੇ ਮਲ-ਮੁਤਰ ਨੂੰ ਫੀਡ ਵਿੱਚ ਬਦਲਿਆ ਜਾਂਦਾ ਹੈ। ਜਿਸ ਨਾਲ ਪਾਣੀ ਸਾਫ ਰਹਿੰਦਾ ਹੈ ਅਤੇ ਫੀਡ ਦੀ ਖਪਤ
 ਵੀ ਕਈ ਗੁਣਾ ਘੱਟ ਜਾਂਦੀ ਹੈ।
 ਪ੍ਰੋਜੈਕਟ ਦਾ ਮੰਤਵ:
 • ਘੱਟ ਫੀਡ ਦੀ ਵਰਤੋਂ ਕਰਕੇ ਮੱਛੀ ਪਾਲਣ ਕਰਨਾ।
 • ਨਿਯੰਤਰਿਤ ਵਾਤਾਵਰਣ ਵਿੱਚ ਮੱਛੀ ਦਾ ਵੱਧ ਉਤਪਾਦਨ ਪ੍ਰਾਪਤ ਕਰਨਾ।
 • ਅਜਿਹੇ ਯੂਨਿਟ ਸਥਾਪਿਤ ਹੋਣ ਨਾਲ ਮੱਛੀ ਪਾਲਣ ਦੇ ਕਿੱਤੇ ਨੂੰ ਉਦਯੋਗਿਕ ਪੱਧਰ ਤੇ ਵਿਕਸਿਤ ਕਰਨਾ।
 • ਪੰਜਾਬ ਰਾਜ ਦੇ ਲੋਕਾਂ ਲਈ ਸਵੈ-ਰੋਜ਼ਗਾਰ ਦੇ ਸਾਧਨ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ।
 ਲਾਭ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਯੋਗਤਾ
 • ਬਿਨੈਕਾਰ ਨੂੰ ਮੱਛੀ ਪਾਲਣ ਅਤੇ ਬਾਇਓ-ਫਲਾਕ ਕਲਚਰ ਸਿਸਟਮ ਦੀ ਜਾਣਕਾਰੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ।
 • ਬਿਨੈਕਾਰ ਆਪਣੇ ਹਿੱਸੇ ਦੇ ਫੰਡਜ਼ ਨੂੰ ਆਪਣੇ ਵਿੱਤੀ ਸਰੋਤਾਂ ਤੋਂ ਜਾਂ ਬੈਂਕ ਤੋਂ ਕਰਜ਼ਾ ਲੈ ਕੇ ਨਿਵੇਸ਼ ਕਰਨ ਦੇ ਯੋਗ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ।
 • ਬਿਨੈਕਾਰ ਨੂੰ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ ਤਰਕਸੀਲਤਾ ਅਤੇ ਤਕਨੀਕੀ ਵੇਰਵੇ ਅਨੁਸਾਰ ਤਿਆਰ ਕਰਕੇ ਵਿਭਾਗ ਨੂੰ ਸਬਮਿਟ ਕਰਨੀ ਹੋਵੇਗੀ।
 • ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਲੋੜੀਂਦੀ ਭਾਰ-ਰਹਿਤ ਜ਼ਮੀਨ ਦੀ ਮਾਲਕੀ ਜਾਂ ਜ਼ਮੀਨ ਘੱਟੋ-ਘੱਟ 10 ਸਾਲਾਂ ਲਈ ਪਟੇ ਤੇ ਲਏ ਹੋਣ ਦਾ ਸੁਥਤ ਡਿਟੇਲ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ ਵਿਭਾਗ ਨੂੰ
 ਸਬਮਿਟ ਕਰਨੀ ਹੋਵੇਗੀ। ਲਾਭ-ਪਾਤਰੀ ਨੂੰ ਜ਼ਮੀਨ ਦਾ ਪ੍ਰਬੰਧ ਕਰਨ ਲਈ ਰਾਸ਼ੀ ਉਪਲੱਬਧ ਨਹੀਂ ਕਰਵਾਈ ਜਾਵੇਗੀ।
 • ਪ੍ਰੋਜੈਕਟ ਦੀ ਸਥਾਪਨਾ ਨਾਲ ਸਿੱਧੇ ਅਤੇ ਅਸਿੱਧੇ ਤੌਰ ਤੇ ਮਹੱਈਆ ਹੋਣ ਵਾਲੇ ਰੋਜ਼ਗਾਰ ਅਤੇ ਮੱਛੀ ਦੇ ਉਤਪਾਦਨ ਵਿੱਚ ਹੋਣ ਵਾਲੇ ਵਾਧੇ ਦਾ ਵੇਰਵਾ ਦੇਣਾ ਹੋਵੇਗਾ।
 • ਆਰ.ਏ.ਐਸ. ਲਗਾਉਣ ਉਪਰੰਤ ਇਸ ਨੂੰ ਚਲਾਉਣ ਅਤੇ ਦੇਖਭਾਲ ਦਾ ਖਰਚਾ ਲਾਭ-ਪਾਤਰੀ ਵਲੋਂ ਆਪਣੇ ਸਰੋਤਾਂ ਰਾਹੀਂ ਕੀਤਾ ਜਾਵੇਗਾ।
 • ਸਥਾਪਿਤ ਕੀਤੇ ਆਰ.ਏ.ਐਸ ਵਿੱਚ ਪਾਣੀ ਦਾ ਟਰੀਟਮੈਂਟ ਯੂਨਿਟ ਹੋਣਾ ਲਾਜ਼ਮੀ ਹੈ।
 ਇਹ ਪ੍ਰੋਜੈਕਟ ਰਾਜ ਦੇ ਸਾਰੇ ਜ਼ਿਲ੍ਹਿਆਂ ਵਿੱਚ ਲਾਗੂ ਕੀਤਾ ਗਿਆ ਹੈ।

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Benefits/Assistance given

Under PMMSY Scheme Unit cost of 50.00 lacs, 25 lacs and 7.5 lacs has been fixed for 50 Nos tanks, 25 nos. tanks and 07 nos. tanks of size 4m x 1.5 m respectively. Govt. will provide 40% subsidy in case of General Category Beneficiaries and 60% subsidy in case of SC/ST/Women and their co-operatives on respective unit cost.

List of document required

- Application form
- Documentary proof of possession of own land / land taken on lease
- Detailed Project Report
- Self declaration
- Adhaar card copy
- 2 Passport size photographs

Whom to Contact

Tehsil level : Fisheries Officer
District Level: Senior Fisheries Officer
/Assistant Director Fisheries
Head Office Helpline: 0172-2217135
e-mail: dwfpunjab@gmail.com

Name of the Scheme: Pardhan Mantri Matsya Sampada Yojana (PMMSY)

Name of the project: Establishment of Bio-Floc Units

Bio-floc Technology is latest technique with which the fish is cultured in confined tanks. The biological media in tank convert fish waste into flocs. These flocs act as supplementary feed for cultured fish, hence reduces the use of fish feed by some percentage. Under PMMSY Scheme Unit cost of 50.00 lacs, 25 lacs and 7.5 lacs has been fixed for 50 Nos. tanks unit, 25 nos. tanks unit and 07 nos. tanks unit with each tank size 4m x 1.5 m respectively. Govt. will provide 40% subsidy in case of General Category Beneficiaries and 60% subsidy in case of SC/ST/Women and their co-operatives on respective unit cost.

Objective

- To reduce the use of fish feed in fish culture by some percentage.
- High production in controlled culture environment.
- To develop aquaculture at industrial front.
- To provide self employment.

Eligibility Criteria/Who can apply

- Applicant should be a permanent resident of Punjab State.
- Applicant should be minimum 18 years of age.
- Applicant must have a fair training/ knowledge about Biofloc System.
- Applicant must be capable of investing the beneficiary share from own financial sources or taking loan from bank.
- Applicant will have to submit a Detailed Project Report with full justification & technical details etc.
- Applicant shall provide documentary evidence of availability of requisite land free from all encumbrances, financial resources, necessary clearances/ permissions etc. or land taken on lease for a minimum period of 10 years period. No funds shall be provided for the purchase/arrangement of land.
- DPRs shall also contain details of anticipated direct & indirect employment generation to local populations, enhancement of fish production, specific time lines for the implementation of the project etc.
- Govt. assistance is restricted to any one kind of unit for individual beneficiary.



ਪ੍ਰਦਾਨ ਕੀਤੇ ਗਏ ਵਾਲੀ ਵਿੱਤੀ ਸਹਾਇਤਾ ਜਨਰਲ ਸੇਵਾ ਦੇ ਲਾਭ-ਪਾਤਰੀਆਂ ਨੂੰ ਇਨ੍ਹਾਂ ਯੂਨਿਟ ਕਾਸਟ ਤੇ 40% ਸਬਸਿਡੀ ਅਤੇ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ ਅਨੁਸੂਚਿਤ ਕਬੀਲੇ / ਔਰਤਾਂ ਅਤੇ ਉਹਨਾਂ ਦੀਆਂ ਸਹਿਕਾਰੀ ਸੰਸਥਾਵਾਂ ਨੂੰ 60% ਸਬਸਿਡੀ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

ਜਮ੍ਹਾਂ ਕਰਵਾਏ ਜਾਣ ਵਾਲੇ ਚਰੂਰੀ ਦਸਤਾਵੇਜ਼:

- ਨਿਰਧਾਰਿਤ ਪ੍ਰੋਫਾਰਮੇ ਵਿੱਚ ਆਰਜ਼ੀ
- ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ
- ਬੈਂਕ ਖਾਤੇ ਦੀ ਡਿਟੇਲ
- ਉਮਰ ਸਬੰਧੀ ਦਸਤਾਵੇਜ਼
- ਡਰਾਈਵਿੰਗ ਲਾਇਸੈਂਸ
- ਬੈਂਕ ਪਾਸੋ ਕਰਜਾ ਦੇਣ ਦਾ ਸਹਿਮਤੀ ਪੱਤਰ (ਲੋੜ ਅਨੁਸਾਰ)
- 2 ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਫੋਟੋਆਂ
- ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ
- ਇਕਰਾਰਨਾਮਾ

ਸੰਪਰਕ
ਤਹਿਸੀਲ ਪੱਧਰ ਤੇ : ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ
ਜ਼ਿਲ੍ਹਾ ਪੱਧਰ ਤੇ : ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ/ ਸਹਾਇਕ
ਡਾਇਰੈਕਟਰ ਮੱਛੀ ਪਾਲਣ

ਮੁੱਖ ਦਫਤਰ ਟੈਲੀਫੋਨ ਨੰ: 0172-2217135
ਈ.ਮੇਲ: dwfpujjab@gmail.com

ਸਕੀਮ ਦਾ ਨਾਮ: ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਮਤੱਸਯ ਸੰਪਦਾ ਯੋਜਨਾ

ਪ੍ਰੋਜੈਕਟ ਦਾ ਨਾਮ: ਪੇਸਟ ਇਨਫਰਾਸਟ੍ਰਕਚਰ ਮੱਦ ਆਧੀਨ ਮੱਛੀ ਅਤੇ ਮੱਛੀ ਉਤਪਾਦਾਂ ਦੀ ਵੇਆ-ਢੁਆਈ ਲਈ ਸਾਇਕਲ ਵਿੱਚ ਆਇਸ ਬਾਕਸ, ਮੋਟਰ ਸਾਇਕਲ ਵਿੱਚ ਆਇਸ ਬਾਕਸ, ਥ੍ਰੀ ਵੀਲਰ ਵਿੱਚ ਆਇਸ ਬਾਕਸ (ਸਮੇਤ ਈ-ਰਿਕਸਾ), ਇਨੋਸੁਲੇਟਿਡ ਵਹੀਕਲ, ਲਾਇਵ ਰਿਸ਼ ਵੈਨਡਿੰਗ ਸੈਂਟਰ ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਮੱਛੀ ਦਾ ਉਤਪਾਦਨ ਅਤੇ ਖਪਤ ਲਗਾਤਾਰ ਵੱਧ ਰਹੀ ਹੈ। ਸਰਕਾਰ ਵੱਲੋਂ ਮੱਛੀ ਦੇ ਮੰਡੀਕਰਨ ਨੂੰ ਬਿਹਤਰ ਕਰਨ ਤੇ ਜੋਰ ਦਿੱਤਾ ਜਾ ਰਿਹਾ ਹੈ। ਇਸ ਮੰਤਵ ਦੀ ਪੂਰਤੀ ਲਈ ਹੇਠ ਦਰਸਾਏ ਅਨੁਸਾਰ ਵਹੀਕਲਾਂ ਨੂੰ ਮੱਛੀ ਅਤੇ ਮੱਛੀ ਉਤਪਾਦਾਂ ਦੀ ਵੇਆ-ਢੁਆਈ ਲਈ ਸਬਸਿਡੀ ਤੇ ਮੁਹੱਈਆ ਕਰਵਾਇਆ ਜਾ ਰਿਹਾ ਹੈ:-

| ਲੜੀ ਨੰ. | ਵਹੀਕਲ ਦਾ ਨਾਮ | ਅਧਿਕਤਮ ਯੂਨਿਟ ਕਾਸਟ (ਲੱਖਾਂ ਵਿੱਚ) | ਨਿਮਨਤਮ ਇੰਜਣ ਡਿਸਪਲੇਸਮੈਂਟ | ਲੋਡ ਕੈਪਾਸਿਟੀ |
|---------|--|--------------------------------|----------------------------------|---|
| 1 | ਸਾਇਕਲ ਵਿੱਚ ਆਇਸ ਬਾਕਸ | 0.10 | - | ਘੱਟੋ-ਘੱਟ 15 ਕਿੱਲੋ ਗ੍ਰਾਮ ਕੈਪਾਸਿਟੀ ਦਾ ਆਇਸ ਬਾਕਸ |
| 2 | ਮੋਟਰ ਸਾਇਕਲ ਵਿੱਚ ਆਇਸ ਬਾਕਸ | 0.75 | 100cc | ਘੱਟੋ-ਘੱਟ 30 ਕਿੱਲੋ ਗ੍ਰਾਮ ਕੈਪਾਸਿਟੀ ਦਾ ਆਇਸ ਬਾਕਸ |
| 3 | ਥ੍ਰੀ ਵੀਲਰ ਵਿੱਚ ਆਇਸ ਬਾਕਸ (ਸਮੇਤ ਈ-ਰਿਕਸਾ) | 3.00 | 500cc | 400 ਕਿੱਲੋ ਗ੍ਰਾਮ (ਈ- ਰਿਕਸਾ ਲਈ 300 ਕਿੱਲੋ ਗ੍ਰਾਮ) |
| 4 | ਇਨੋਸੁਲੇਟਿਡ ਵਹੀਕਲ | 20.00 | 3000cc | 7000 ਕਿੱਲੋ ਗ੍ਰਾਮ |
| 5 | ਰੈਫਰੀਜਰੇਟਰਡ ਵਹੀਕਲ | 25.00 | 3000cc | 7000 ਕਿੱਲੋ ਗ੍ਰਾਮ |
| 6 | ਲਾਇਵ ਰਿਸ਼ ਵੈਨਡਿੰਗ ਸੈਂਟਰ (ਮੋਬਾਇਲ ਤੇ ਸਟੇਸ਼ਨਰੀ) | 20.00 | ਡਿਟੇਲ ਪ੍ਰੋਜੈਕਟ ਰਿਪੋਰਟ ਦੇ ਅਧਾਰ ਤੇ | |

ਪ੍ਰੋਜੈਕਟ ਦਾ ਮੰਤਵ:

- ਮੱਛੀ ਦੇ ਮੰਡੀਕਰਨ ਦੀ ਸੁਵਿਧਾਵਾਂ ਨੂੰ ਸੁਧਾਰਨਾ।
- ਵਧੀਆ ਕੁਆਲਟੀ ਦੀ ਮੱਛੀ ਲੋਕਾਂ ਦੇ ਘਰਾਂ ਤੱਕ ਪਹੁੰਚਾਉਣਾ।
- ਪੰਜਾਬ ਰਾਜ ਦੇ ਲੋਕਾਂ ਲਈ ਸਵੈ-ਰੋਜ਼ਗਾਰ ਦੇ ਸਾਧਨ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ।
ਲਾਭ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਯੋਗਤਾ
- ਬਿਨੈਕਾਰ ਪੰਜਾਬ ਦਾ ਪੱਕਾ ਵਸਨੀਕ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ
- ਬਿਨੈਕਾਰ ਦੀ ਉਮਰ ਘੱਟੋ-ਘੱਟ 18 ਸਾਲ ਦੀ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ।
- ਬਿਨੈਕਾਰ ਵੱਲੋਂ ਮੱਛੀ ਦੀ ਵੇਆ-ਢੁਆਈ ਦਾ ਕੰਮ ਘੱਟੋ-ਘੱਟ 7 ਸਾਲ ਦੇ ਅਰਸੇ ਤੱਕ ਕੀਤਾ ਜਾਵੇਗਾ।
- ਸਬਸਿਡੀ ਦੀ ਰਾਸ਼ੀ 1 ਵਿਆਕਤੀ ਨੂੰ ਵੱਧ ਤੋਂ ਵੱਧ ਇੱਕ ਕਿਸਮ ਦੇ ਇੱਕ ਵਹੀਕਲ ਦੀ ਖਰੀਦ ਲਈ ਹੀ ਦਿੱਤੀ ਜਾ ਸਕਦੀ ਹੈ।

180

Benefits/Assistance given

Under PMMSY Scheme Unit cost of 50.00 lacs and 25 lacs has been fixed for 40 MT tone and 10 MT unit respectively. Govt. will provide 40% subsidy in case of General Category Beneficiaries and 60% subsidy in case of SC/ST/Women and their co-operatives on respective unit cost.

List of document required

- Application form
- Documentary proof of possession of own land / land taken on lease
- Detailed Project Report
- Self declaration
- Adhaar card copy
- 2 Passport size photographs

Whom to Contact

Tehsil level : Fisheries Officer
 District Level: Senior Fisheries Officer
 /Assistant Director Fisheries
Head Office Helpline: 0172-2217135
e-mail: dwfpunjab@gmail.com

Name of the Scheme: **Pardhan Mantri Matsya Sampada Yojana (PMMSY)**

Name of the project: **Cycle with ice box, Motor cycle with ice box, Three wheeler with ice box (including e-rickshaw), Insulated vehicle, Refrigerated vehicle, Live Fish Vending centre for transport of fish and its products under PMMSY Harvest Infrastructure head.**

Fish production and consumption is increasing continuously in Punjab. The Govt. is emphasizing to improve the marketing facilities. With this motive, for the transport of fish and its products, vehicles are being provided on subsidy. The details are as under:

| Sr No. | Name of the Vehicle | Max. Unit Cost (in lacs) | Min. Engine Displacement | Load Capacity |
|--------|---|--------------------------|--------------------------|-------------------------------------|
| 1 | Cycle with Ice box | 0.10 | - | Ice box with minimum 15 kg capacity |
| 2 | Motor Cycle with Ice box | 0.75 | 100cc | Ice box with minimum 30 kg capacity |
| 3 | Three Wheeler with Ice box (including e-Rickshaw) | 3.00 | 500cc | 400 Kg (300 Kg for e-Rickshaw) |
| 4 | Insulated Vehicle | 20.00 | 3000cc | 7000 Kg |
| 5 | Refrigerated Vehicle | 25.00 | 3000cc | 7000 Kg |
| 6 | Live fish vending centre | 20.00 | On the basis of D.P.R | |

Objective

- To improve fish marketing facilities.
- To facilitate Door to Door delivery of fish
- To generate employment opportunities for the public of Punjab State.

Eligibility Criteria/Who can apply

- Applicant should be a permanent resident of Punjab State.
- Applicant should be minimum 18 years of age.
- Applicant will do the work of transport of fish and its products for minimum 7 years.
- Subsidy can be granted to a person for maximum 1 vehicle of a type.



ਜਮ੍ਹਾਂ ਕਰਵਾਏ ਜਾਣ ਵਾਲੇ ਜ਼ਰੂਰੀ ਦਸਤਾਵੇਜ਼:

- ਪ੍ਰਾਥਮਿਕ ਪੱਧਰ
- ਆਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ
- 2 ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਫੋਟੋਆਂ

| ਮਦਿਨੇ ਦਾ ਨਾਮ | ਸਿਖਲਾਈ ਦੇਣ ਦਾ ਪ੍ਰੋਗਰਾਮ |
|--------------|--------------------------|
| ਅਪ੍ਰੈਲ, 2022 | 18.04.2022 to 22.04.2022 |
| ਮਈ, 2022 | 09.05.2022 to 13.05.2022 |
| ਜੂਨ, 2022 | 06.06.2022 to 10.06.2022 |
| ਜੁਲਾਈ, 2022 | 04.07.2022 to 08.07.2022 |
| ਅਗਸਤ, 2022 | 01.08.2022 to 05.08.2022 |
| ਸਤੰਬਰ, 2022 | 05.09.2022 to 09.09.2022 |
| ਅਕਤੂਬਰ, 2022 | 10.10.2022 to 14.10.2022 |
| ਨਵੰਬਰ, 2022 | 14.11.2022 to 18.11.2022 |
| ਦਸੰਬਰ, 2022 | 05.12.2022 to 09.12.2022 |
| ਜਨਵਰੀ, 2023 | 02.01.2023 to 06.01.2023 |
| ਫਰਵਰੀ, 2023 | 20.02.2023 to 24.02.2023 |
| ਮਾਰਚ, 2023 | 20.03.2023 to 24.03.2023 |

ਸੰਪਰਕ :-
ਤਹਿਸੀਲ ਪੱਧਰ ਤੇ : ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ
ਜਿਲ੍ਹਾ ਪੱਧਰ ਤੇ : ਸੀਨੀਅਰ ਮੱਛੀ ਪਾਲਣ ਅਫਸਰ / ਸਹਾਇਕ ਪ੍ਰੋਜੈਕਟ ਅਫਸਰ
ਮੁੱਖ ਦਫਤਰ ਟੈਲੀਫੋਨ ਨੰ: 0172-2217135
ਈ.ਮੇਲ: dwfpunjab@gmail.com

ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ ਵੱਲੋਂ ਚਲਾਈਆਂ ਜਾ ਰਹੀਆਂ ਹੋਰ ਭਲਾਈ ਸਕੀਮਾਂ।

ਮੱਛੀ ਪਾਲਣ ਵਿਭਾਗ, ਪੰਜਾਬ ਵੱਲੋਂ ਕਿਸਾਨਾਂ ਦੀ ਭਲਾਈ ਅਤੇ ਰਾਜ ਵਿੱਚ ਮੱਛੀ ਪਾਲਣ ਦੇ ਵਿਕਾਸ ਲਈ ਕਈ ਭਲਾਈ ਸਕੀਮਾਂ ਚਲਾਈਆਂ ਜਾ ਰਹੀਆਂ ਹਨ।

- ਮੰਤਵ:-**
- ਰੋਜ਼ਗਾਰ ਦੇ ਸਾਧਨ ਮੁਹੱਈਆ ਕਰਵਾਉਣਾ।
 - ਮੱਛੀ ਕਿਸਾਨਾਂ ਦੀ ਆਮਦਨ ਨੂੰ ਵਧਾਉਣਾ।

ਲਾਭ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਯੋਗਤਾ:-
 ਚਾਹਵਾਨ ਕਿਸਾਨ ਜਾਂ ਮੌਜੂਦਾ ਮੱਛੀ ਕਿਸਾਨ।

- ਪ੍ਰਦਾਨ ਕੀਤੀਆਂ ਜਾਣ ਵਾਲੀਆਂ ਸਹੂਲਤਾਂ:-**
- ਮੱਛੀ ਪਾਲਣ ਸਬੰਧੀ ਮੁਫਤ 5 ਰੋਜ਼ਾਂ ਮੁੱਢਲੀ ਸਿਖਲਾਈ ਹਰ ਮਹੀਨੇ ਰਾਜ ਦੇ ਸਾਰੇ ਜਿਲ੍ਹਿਆਂ ਵਿੱਚ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।
 - ਮੱਛੀ ਕਿਸਾਨਾਂ ਨੂੰ ਉਤਪਾਦਨ ਅਤੇ ਉਤਪਾਦਕਤਾ ਨੂੰ ਵਧਾਉਣ ਲਈ ਤਕਨੀਕੀ ਸਲਾਹ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।
 - ਲੋੜਵੰਦ ਮੱਛੀ ਕਿਸਾਨਾਂ ਨੂੰ ਬਿਜਲੀ/ ਪਾਣੀ ਅਤੇ ਬੈਂਕਾਂ ਤੋਂ ਕਰਜਾ ਲੈਣ ਲਈ ਸਹਾਇਤਾ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।
 - ਮੱਛੀ ਕਿਸਾਨਾਂ ਨੂੰ ਰਾਜ ਦੇ ਸਰਕਾਰੀ ਮੱਛੀ ਪ੍ਰੋਗਰਾਮਾਂ ਤੋਂ ਵਧੀਆ ਕੁਆਲਟੀ ਦਾ ਮੱਛੀ ਪ੍ਰੋਗਰਾਮ ਰਿਆਇਤੀ ਦਰਾਂ ਤੇ ਉਪਲੱਬਧ ਕਰਵਾਇਆ ਜਾਂਦਾ ਹੈ।
 - ਪ੍ਰਧਾਨ ਮੰਤਰੀ ਮਤੱਲਬ ਸੰਪਦਾ ਯੋਜਨਾ ਸਕੀਮ ਦੀ ਵਿੱਤੀ ਸਹਾਇਤਾ ਨਾਲ ਮੱਛੀ ਕਿਸਾਨਾਂ ਦਾ Group Janata Personal Accident Policy ਅਧੀਨ ਇੰਨਸੈਂਸਰਸ ਪ੍ਰਦਾਨ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

Other welfare schemes being implemented by the Fisheries Department, Punjab,

Fisheries Department, Punjab is running several other welfare schemes for benefit of fish farmers of the State and development of Fisheries Sector.

5-day Training Schedule for the year 2022-23

| Month | Training period |
|-----------------|--------------------------|
| April, 2022 | 18.04.2022 to 22.04.2022 |
| May, 2022 | 09.05.2022 to 13.05.2022 |
| June, 2022 | 06.06.2022 to 10.06.2022 |
| July, 2022 | 04.07.2022 to 08.07.2022 |
| August, 2022 | 01.08.2022 to 05.08.2022 |
| September, 2022 | 05.09.2022 to 09.09.2022 |
| October, 2022 | 10.10.2022 to 14.10.2022 |
| November, 2022 | 14.11.2022 to 18.11.2022 |
| December, 2022 | 05.12.2022 to 09.12.2022 |
| January, 2023 | 02.01.2023 to 06.01.2023 |
| February, 2023 | 20.02.2023 to 24.02.2023 |
| March, 2023 | 20.03.2023 to 24.03.2023 |

List of document required

- Application form
- Adhaar card copy

Objective

- To generate employment opportunities.
- To increase fish farmers' profit

Eligibility Criteria/Who can apply

Aspiring Fish farmer or registered Fish Farmer of the concerned district.

Benefits/Assistance given

- Free of cost 5-Day elementary training on fish farming to interested farmers every month in all the districts of the State.
- Provision of technical guidance to fish farmers to help them increase their production and productivity.
- Help to avail electricity/water supply connection and bank loan for fish farming.
- Provision of quality fish seed at subsidized rates to fish farmers from Govt. Fish Seed Farms of the State.
- Provision of insurance for fishers with the financial assistance of PMMSY Scheme under Group Janata Personal Accident Policy.

Whom to Contact

Tehsil level : Fisheries Officer

District Level: Senior Fisheries Officer/
Assistant Director Fisheries

Head Office Helpline: 0172-2217135

E-mail: dwfpunjab@gmail.com

Contact Us

| Sr.No | District | Office Address | Office Phone No. | Email. Id |
|-------|--------------------------|--|------------------------------|--|
| 1. | S.A.S. Nagar (Mohali) | 1 O/o Director & Warden of Fisheries Punjab, Live Stock Complex 4th floor, Sec.68, S.A.S. Nagar (Mohali). | 0172-2217135 | dwpunjab@gmail.com |
| 2. | Amritsar | 1. O/o Assistant Director Fisheries, Ghee Mandi, Amritsar-143001 2. O/o Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Rajasansi, Amritsar | 0183-2552008 | adfamritsar3@gmail.com ceoamritsar11@gmail.com |
| 3. | Bathinda | 1 O/o Assistant Director Fisheries Mini Secretariat, Bathinda- 151001. 2 O/o Chief Executive officer Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Rai-Ke-Kalan, Bathinda-151001 | 0164-2862165 0164-2421027 | adfbathinda1@gmail.com ceobathinda12@gmail.com |
| 4. | Ferozepur | 1. O/o Assistant Director Fisheries, Govt. Fish Seed Farm, Malwal,,Ferozpur 2. O/o Chief Executive officer, Fish Farmer Dev. Agency ,Govt. Fish Seed Farm, Malwal, Ferozpur-152002 | 01632-279101 | adfferozpur@gmail.com ceoferozpur@gmail.com |
| 5. | Faridkot | 1. O/o Assistant Director Fisheries, Vill. Tehna, Near New Jail, Talwandi Road, Govt. Fish Seed Farm, Faridkot-151203 2. O/o Chief Executive officer, Fish Farmer Dev. Agency, Vill. Tehna, Near New Jail, Talwandi Road, Govt. Fish Seed Farm, Faridkot-151203 | 01639-253601 | adffaridkot@gmail.com ceofaridkot1@gmail.com |
| 6. | Fatehgarh Sahib | 1 O/o Assistant Director Fisheries, Mini Secretariat, Fatehgarh Sahib 2. O/o Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Bagrian Fagan Majra, Near VPO-Challa Fatehgarh Sahib | 01763-232721 | adffatehgarhsahib@gmail.com ceofatehgarhsahib@gmail.com |
| 7. | Gurdaspur | 1 O/o Assistant Director Fisheries, Govt. Fish Seed Farm, Hayat Nagar, Gurdaspur 2 O/o Chief Executive officer ,ish Farmer Dev. Agency, Govt. Fish Seed Farm, Hayat Nagar, Gurdaspur-143521 | 01874-243189 | adfgurdaspur@gmail.com ceogurdaspur@gmail.com |

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|-----|-----------------------|--|--------------|--|
| 8. | Hoshiarpur | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Mini Secretariat, Hoshiarpur O/o Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Haryana, Hoshiarpur-146001 | 01882-227285 | adfshoshiarpur1@gmail.com ceohoshiarpur@gmail.com |
| 9. | Jalandhar | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, # 92, Street No.4, Doordarshan Enclave, Vadala Chowk, Nakodhar Road Jalandhar O/o Chief Executive officer, Fish Farmer Dev. Agency, # 92, Street No.4, Doordarshan Enclave, Vadala Chowk, Nakodhar Road, Jalandhar-144001 | 0181-2685115 | adfjalandhar1@gmail.com ceojalandhar1@gmail.com |
| 10. | Kapurthala | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Govt. Fish Seed Farm, Birsikarghar, Kanjali Road, Kapurthala-144601 O/o Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Birsikarghar, Kanjali Road, Kapurthala-144601 | 01822-294537 | adfkapurthala1@gmail.com ceokapurthala@gmail.com |
| 11. | Ludhiana | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Opposite Chand Cinema, Ludhiana-141001 O/o Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Mohie, Ludhiana-141001 | 0161-2747729 | adfludhiana1@gmail.com ceoludhiana@gmail.com |
| 12. | Mansa | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Mini Secretariat, Mansa-151505 O/o Chief Executive officer, Fish Farmer Dev. Agency, Mini Secretariat, Mansa | 01652-227200 | adfmansa1@gmail.com ceomansa@gmail.com |
| 13. | Mukatsar | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Mini Secretariat, Shri Muktsar Sahib-152026 O/o Chief Executive officer, Fish Farmer Dev. Agency, Mini Secretariat, Shri Muktsar Sahib-152026 | 01633-501794 | adfmuktsar@gmail.com |
| 14. | Moga | <ol style="list-style-type: none"> O/o Assistant Project Officer, Fisheries Mini Secretariat, Moga-142001 O/o Chief Executive officer, Fish Farmer Dev. Agency, Mini Secretariat, Moga | 01636-238272 | apomoga12@gmail.com |
| 15. | Dhandua (Nawan Shahr) | <ol style="list-style-type: none"> O/o Assistant Project Officer, Fisheries Govt. Fish Seed Farm, Vill. Dhandua, P.O. Chack Bilga, S.B.S. Nagar-144514 O/o Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Vill. Dhandua, P.O. Chack Bilga, S.B.S. Nagar-144514 | 01823-295454 | apodhanduanavanshahar@gmail.com |

| | | | | |
|-----|-----------|--|--------------|--|
| 16. | Patiala | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Quarter No. 330-331 Type 5, Gholari Gate, Near Mahindra College, Patiala-147004 O/o Chief Executive officer Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Bir dosanjh, Nabha, Patiala-147004 | 0175-2206461 | adfpatala1@gmail.com ceopatiala1@gmail.com |
| 17. | Roopnagar | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Mini Secretariat, Roopnagar Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Katli, Roopnagar-140001 | 01881-221151 | adfroopnagar@gmail.com ceeroopnagar@gmail.com |
| 18. | Sangrur | <ol style="list-style-type: none"> O/o Assistant Director Fisheries, Govt. Fish Seed Farm, Patiala Gate Sangrur-148001 O/o Chief Executive officer, Fish Farmer Dev. Agency, Govt. Fish Seed Farm, Patiala Gate Sangrur-148001 | 01672-235079 | adfsangrur1@gmail.com ceosangrur1@gmail.com |

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**Most Immediate/
Parliament Question**

No. j-1504715/7/2021-Fy (E-19371)
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries

Krishi Bhawan, New Delhi-110001,
Dated the 1st December, 2021.

To,
Secretary/Principal Secretary (Fisheries),
All State Government and UTs

Subject: Lok Sabha Unstarred Question No. 1598 for 07/12/2021 regarding "Production and Export of Marine Products"-reg.

Sir/Madam,

I am directed to refer to the above mentioned Lok Sabha Unstarred Question No. 1598 for 07/12/2021 regarding "Production and Export of Marine Products" raised by SHRIMATI SUMALATHA AMBAREESH, SHRI D. K. SURESH, SHRI NALIN KUMAR KATEEL which reads as follows:

- the details of the production and export of marine products in the country during the last three years and the current year, year-wise and State-wise;
- whether it is true that there is a decline in employment opportunities for fishermen and allied workers; and
- if so, the details of remedial measures taken by the Government to protect the fishermen along with the financial assistance extended to the affected fishermen?

It is requested that the requisite material for framing the reply for the said Question may kindly be furnished to this Ministry's urgently by return email.

Yours faithfully,

(Dr. S.K. Dwivedi)

Assistant Commissioner (Fisheries)
Email: sk.dwivedi0310@fsi.gov.in

Copy to:
Commissioner/Director (Fisheries), All State Governments and UTs

Director & Warden of Fisheries, Punjab

Sector 68, Live Stock Complex, 4th Floor,
S.A.S. Nagar (Mohali)

recd
02-12-21

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To,

Assistant Commissioner (Fisheries)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries
Krishi Bhawan New Delhi
e-mail: sk.dwivedi0310@fsi.gov.in

Memo No. 20/01/2020/PA-3/ 12607

Dated: 02-12-2021

Subject: Lok Sabha Unstarred Question No. 1598 for 07/12/2021
regarding "Production and Export of Marine Products"-reg.

Reference: Your Office Memo no.j-1504715/7/2021-Fy (E-19371) Dated:
01/12/2021.

The requisite information regarding the above mentioned subject
and reference is enclosed for your kind information and necessary action,
please.

Enclosed: as above

a/c

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)

No. 20/01/2020-21/PA-3/ 12608

Dated: 02-11-2021

A Copy is forward to the Special Chief Secretary to Govt. of
Punjab, Animal Husbandry, Fisheries and Dairy Development, Chandigarh
(Animal Branch-1) for information please.

a/c

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)

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Director and Warden of Fisheries Punjab
Livestock complex, 4th Floor, Sector 68, Mohali

Subject: Lok Sabha Unstarred Question Dy No. 1598 for 07.12.2021 regarding "Production and Export of Marine Products"-reg.

(a) The details of the production and export of marine products in the country during the last three years and the current year, year-wise and State-wise.

Reply- Not applicable for Punjab State.

(b) Whether it is true that there is a decline in employment opportunities for fishermen and allied workers.

Reply- Not applicable for Punjab State.

(c) If so, the details of remedial measures taken by the Govt. to protect the fishermen along with the financial assistance extended to the affected fishermen?

Reply- Not applicable for Punjab State.

Director & Warden of Fisheries, Punjab,
S.A.S. Nagar

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Most Immediate/
Parliament Question

No. J-1504716/03/2021-Trade (E-19373)
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries

Krishi Bhawan, New Delhi-110001
Dated the 1st December, 2021.

To,

Secretary/Principal Secretary (Fisheries),
All State Government and UTs

**Subject: Rajya Sabha Unstarred Question^R No. U1811 for 10/12/2021 regarding
"Impact of Lockdowns on fishery export" -reg.**

Sir/Madam,

I am directed to refer to the above mentioned Rajya Sabha Unstarred Question^D No. U1811 for 10/12/2021 regarding "Impact of Lockdowns on fishery export-Reg." raised by SHRI SANJAY SINGH which reads as follows:

- a) The impact of pandemic induced lockdowns and restrictions on fishery export;
- b) Whether the government has announced any relief for this sector for their revival post pandemic;
- c) Whether the government is exploring advanced technologies which could address the shortcomings in this sector;
- d) Whether the pandemic affected employability levels of this sector and steps taken by Government to address the issue?

It is requested that the requisite material for framing the reply for the said Question may kindly be furnished to this Ministry's urgently by return email.

Yours faithfully,


(C.A. Siddiqui)
Fisheries Development Commissioner (i/c)

Copy to:

Commissioner/Director (Fisheries), All State Governments and UTs

memo
02-12-2021
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Director & Warden of Fisheries, Punjab

Sector 68, Live Stock Complex, 4th Floor,
S.A.S. Nagar (Mohali)

To,

Fisheries Development Commissioner (i/c)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries
Krishi Bhawan New Delhi
e-mail: ia.siddiqui@gov.in
: tarunkvsingh@gov.in

Memo No. 20/01/2020/PA-3/ 12626
Dated: 02-12-2021

Subject: Rajya Sabha Unstarred Question No. U1811 for 10/12/2021
regarding "Impact of Lockdowns on fishery export"-reg.

Reference: Your Office File No.j-1504716/03/2021-Trade (E-19373)
Dated: 01/12/2021.

The requisite information regarding the above mentioned subject and reference is enclosed for your kind information and necessary action, please.

Enclosed: as above

o/c Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali) 02/12/21

No. 20/01/2020-21/PA-3/ 12627 Dated: 02-12-2021

A Copy is forward to the Special Chief Secretary to Govt. of Punjab, Animal Husbandry, Fisheries and Dairy Development, Chandigarh (Animal Branch-1) for information please.

o/c Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali) 02/12/21

**Director and Warden of Fisheries Punjab
Livestock complex, 4th Floor, Sector 68, Mohali**

**Subject: Rajya Sabha Unstarred Question No. U1811 for 10.12.2021
regarding "Impact of Lockdowns on fishery export".**

(a) The impact of pandemic induced lockdowns and restrictions on fishery export.

Reply- Not applicable for Punjab State.

(b) Whether the government has announced any relief for this sector for their revival post pandemic.

Reply- Not applicable for Punjab State.

(c) Whether the government is exploring advanced technologies which could address the shortcomings in this sector.

Reply- Not applicable for Punjab State.

(d) Whether the pandemic affected employability levels of this sector and steps taken by Government to address the issue?

Reply- Not applicable for Punjab State.

Director & Warden of Fisheries, Punjab,
S.A.S. Nagar

2/12/21

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MOST IMMEDIATE
Parliament Question

No.j-2304715/1/2022-DOF
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries

Krishi Bhawan, New Delhi-11000
Dated : 31st January, 2022

To,
Secretary/Principal Secretary (Fisheries),
All State Government and UTs

Subject: Lok Sabha Unstarred Question Dy. No. 3538 for 08/02/2022 regarding "Impact of Corona on Fisheries Sector" -reg.

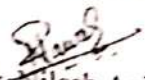
Sir/Madam,

I am directed to refer to the above mentioned Lok Sabha Unstarred Question No. 3538 for 08/02/2022 regarding "Impact of Corona on Fisheries Sector" which reads as follows:

- a) The impact of corona on fisheries sector, particularly on exports;
- b) Whether any assessment has been made about the losses that fisheries sector suffered due to COVID-19;
- c) If so, the details thereof in the first five months of the current financial year, with particular reference to the state of Gujarat; and
- d) Whether any help has been given to aquaculture sector under Atmanirbhar Bharat Package, if so, the details thereof?

It is requested that the requisite inputs for framing the final reply for the said Question may kindly be furnished to this Ministry latest by 03.02.2022 afternoon positively by return email

Yours faithfully


(Dr. Nilesh Anil Pawar)
Deputy Director (Aquatic Quarantine)
Email: nilesh.pawar85@dof.gov.in

Copy to:
Commissioner/Director (Fisheries), All State Governments and UTs



ਦਫਤਰ: ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮਿੱਥੀ ਪਾਵਰ ਪੰਜਾਬ
 Office of the Director & Warden Fisheries Punjab
 ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਮੀਨਿਸ-ਚੌਥੀ, ਸੈਕਟਰ 68, ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ (ਮੋਹਾਲੀ), ਪੰਜਾਬ - 160062
 Livestock Complex, 4th Floor, Sector, 68, Sahibzada Ajit Singh Nagar (Mohali), Punjab - 160062
 Ph.No. 0172-2217135, E-mail: dwfpunjab@punjab.gov.in

MOST IMMEDIATE
 Parliament Question
 To,

Deputy Director (Aquatic Quarantine)
 Government of India
 Ministry of Fisheries, Animal Husbandry & Dairying
 Department of Fisheries
 Krishi Bhawan New Delhi
 e-mail: nilesh.pawar85@dof.gov.in

Memo No. 20/01/2020-22/PA-3/ 1190
 Dated: 01-2-2022

Subject: Lok Sabha Unstarred Question Dy. No. 3538 for 08/02/2022 regarding "Impact of Corona on Fisheries Sector"-reg.

Reference: Your Office Memo no.j-2304715/1/2022-DOF Dated: 31/01/2022.

The requisite information regarding the above mentioned subject and reference is enclosed for your kind information and necessary action, please.

Enclosed: as above 67 Director & Warden of Fisheries, Punjab
/c S.A.S. Nagar (Mohali) ✓

No. 20/01/2020-22/PA-3/ 1191 Dated: 01-2-2022

A Copy is forward to the Special Chief Secretary to Govt. of Punjab, Animal Husbandry, Fisheries and Dairy Development, Chandigarh (Animal Branch-1) for information please.

67 Director & Warden of Fisheries, Punjab
/c S.A.S. Nagar (Mohali) ✓

Director & Warden of Fisheries, Punjab
Sector 68, Live Stock Complex, 4th Floor, S.A.S. Nagar (Mohali)

Subject: Lok Sabha Unstarred Question Dy. No. 3538 for 08/02/2022 regarding "Impact of Corona on Fisheries Sector"-reg.

(a) The impact of corona on fisheries sector, particularly on exports;

Reply:- Nill

(b) Whether any assessment has been made about the losses that fisheries sector suffered due to COVID-19;

Reply:- No such a assessment has been made.

(c) If so, the details thereof in the first five months of the current financial year, with a particular reference to the state of Gujarat and

Reply:- NA

(d) Whether any help has been given to aquaculture sector under Atmanirbhar Bharat Package, if so, the details thereof?

Reply:- NA

Director and Warden of Fisheries, Punjab,
S.A.S. Nagar (Mohali)

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Immediate/
Parliament Question

No. j-1504715/2/2022-Fy (J-19673)
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries

Krishi Bhavan, New Delhi-110001.
Dated the 1st February, 2022.

To.

Secretary/Principal Secretary (Fisheries),
All State Government and UTs

**Subject: Lok Sabha Unstarred Question Dy. No. 3514 for 8/02/2022 regarding
"Central Fisheries Council" -reg.**

Sir/Madam,

I am directed to refer to the above mentioned Lok Sabha Unstarred Question No. 3544 for 8/2/2022 regarding "Central Fisheries Council" which reads as follows:

- (a) the details of the existing Fisheries Colleges in the country. State-wise;
- (b) whether any State Government demanded to set up new Central fisheries colleges in the country;
- (c) if so, the details thereof and action taken thereon;
- (d) whether there is any proposal to set up Central Fisheries Council like Indian Medical Council; and
- (e) if so, the details thereon and the action taken in this regard thereof?

It is requested, that the requisite material with reference, to the part (a) to (c) of the said Question may kindly be furnished to this Ministry's urgently by return email for framing the reply.

Yours faithfully,

(J.A. Siddiqui)
Fisheries Development Commissioner (i/c)
Email: j.a.siddiqui@gov.in

Copy to:
Commissioner/Director (Fisheries), All State Governments and UT's

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ਦਫ਼ਤਰ: ਡਾਇਰੈਕਟਰ ਓ ਵਰਡਨ ਫਿਸ਼ਰੀਜ਼ ਪੰਜਾਬ

Office of the Director & Warden Fisheries Punjab
ਸ਼ਾਹੀਦ ਗਟਵ ਕੰਪਲੈਕਸ, ਮੰਜਿਲ-ਚੌਥੀ, ਸੈਕਟਰ-68, ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ (ਮੋਹਾਲੀ), ਪੰਜਾਬ - 166012
Livestock Complex, 4th Floor, Sector, 68, Sahibzada Aji Singh Nagar (Mohali), Punjab - 160065
Ph.No. 0172-2217135, E-mail dwf.punjab@gmail.com

IMMEDIATE
Parliament Question
To,

Fisheries Development Commissioner (i/c)
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries
Krishi Bhawan New Delhi
e-mail: ia.siddiqui@gov.in

Memo No. 20/01/2020-22/PA-3/ 1276
SAS Nagar, Dated: 2/2/22

Subject: Lok Sabha Unstarred Question Dy. No. 3544 fo: 08/02/2022
regarding "Central Fisheries Council" -reg.

Reference: Your Office No. j-1504715/2/2022-1y (E-19673) Dated: 01/02/2022

The requisite information regarding the above mentioned subject and reference is enclosed for your kind information and necessary action, please

Enclosed: as above

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)

No. 20/01/2020-22/PA-3/ 1277

Dated: 2/2/22

A Copy is forward to the Special Chief Secretary to Govt. of Punjab, Animal Husbandry, Fisheries and Dairy Development Chandigarh (Animal Branch-1) for information please.

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)



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Director & Warden of Fisheries, Punjab
Sector 68, Livestock Complex, 4th Floor, S.A.S. Nagar (Mohali)

Subject: Lok Sabha Unstarred Question Dy. No. 3544 for 08/02/2022 regarding "Central Fisheries Council" -reg.

(a) the details of the existing Fisheries Colleges in the country, State-wise;

Reply:- Fisheries College, Guru Angad Dev Veterinary and Animal Science University, Ludhiana, Punjab.

(b) Whether any State Government demanded to set up new Central Fisheries Colleges in the country;

Reply:- Punjab Govt. has not submitted such proposal.

(c) if so, the details thereof and action taken thereon;

Reply:- NA

(d) Whether there is any proposal to set up Central Fisheries Council like Indian Medical Council; and

Reply:- Need to Reply by Departmental Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Govt. of India.

(e) if so, the details thereon and the action taken in this regard thereof?

Reply:- NA

Director and Warden of Fisheries, Punjab,
S.A.S. Nagar (Mohali)

7/2/22

1188
MOST IMMEDIATE/
Parliament Question

F.No: j-2304716/11/2022-DOF
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries

Krishi Bhawan, New Delhi
Dated: 2nd February, 2022

To,

The Secretary/Principal Secretary (Fisheries),
Government of Punjab and Haryana

Subject: Provisionally admitted Rajya Sabha Starred /Unstarred question S1858 regarding "Modernizing Shrimp farming methods" raised by Shri V. Vijayasai Reddy due for answer on 11/02/2022_reg.

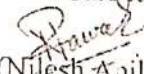
Sir,

With Reference to the email communication received from Rajya Sabha Secretariat, Parliament of India, I am directed to reproduce below the Rajya Sabha starred/unstarred question Dairy No. S1858 regarding "Modernizing Shrimp farming methods" raised by Shri V. Vijayasai Reddy due for answer on 11/02/2022.

- (a) whether the government has undertaken any measures to introduce modern and innovative methods in shrimp farming;
- (b) if so, the details thereof;
- (c) the impact of these measure in increasing the shrimp production in the country; and
- (d) the details of other steps taken to assist shrimp farmers in enhancing their produce and income.

2. It is requested to kindly furnish the above inputs with regards to the said question of Rajya Sabha for framing suitable reply by return email: (ia.siddiqui@gov.in/nilesh.pawar85@dof.gov.in) positively by 05.02.2022. This may please be treated as **MOST IMMEDIATE**.

Yours faithfully


(Nilesh Anil Pawar)

Deputy Director (Aquatic Quarantine)

Copy to:

Commissioner/Director (Fisheries), Govt. of Punjab and Haryana.

169
03-2-2022

ਦਫ਼ਤਰ: ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਨ ਪੰਜਾਬ
Office of the Director & Warden Fisheries Punjab
ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਮੰਜਿਲ-ਚੌਥੀ, ਸੈਕਟਰ 68, ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ (ਮੋਹਾਲੀ), ਪੰਜਾਬ - 160062
Livestock Complex, 4th Floor, Sector, 68, Sahibzada Ajit Singh Nagar (Mohali), Punjab - 160062
Ph.No. 0172-2217135, E-mail: awfpunjab@gmail.com

To,

Deputy Director (Aquatic Quarantine)
Govt. of India,
Ministry of Fisheries, Animal Husbandry and Dairying,
Department of Fisheries,
Krishi Bhawan,
New Delhi-110001
e-mail: ia.siddiqui@gov.in
nilesh.pawar85@dof.gov.in

Memo No. 20/01/2020-22/PA-3/ 1357

SAS Nagar, Dated: 03/2/2022

Subject: Provisionally admitted Rajya Sabha Starred /Unstarred question S1858 regarding "Modernizing Shrimp farming methods" raised by Shri V. Vijayasai Reddy due for answer on 11/02/2022_reg.

Reference: Your Office F.No. j-2304716/11/2022 DOF Dated 02/02/2022.

The requisite information regarding the above mentioned subject and reference is enclosed for your kind information and necessary action, please.

Enclosed: as above

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)

Endt.No. 20/01/2020-22/PA-3/ 1358 Dated 03/2/2022

A Copy is forward to the Special Chief Secretary to Govt. of Punjab, Animal Husbandry, Fisheries and Dairy Development Chandigarh (Annex Branch-2) for information please

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)

Director & Warden of Fisheries, Punjab
Sector 68, Livestock Complex, 4th Floor, S.A.S. Nagar (Mohali)

Subject Provisionally admitted Rajya Sabha Starred /Unstarred question S1858 regarding "Modernizing Shrimp farming methods" raised by Shri V. Vijayasai Reddy due for answer on 11/02/2022__reg.

(a) whether the government has undertaken any measures to introduce modern and innovative methods in Shrimp farming;

Reply:- For Inland Saline Area in country, the shrimp farming technique is developed by Regional Research Centre of ICAR- CIFE, Lahli, Rohtak. Shrimp Farmers in Punjab are following this technique for shrimp farming. Presently, 830 acres area is under Shrimp Farming in Punjab.

(b) if so, the details thereof;


Reply:- N.A.

(c) the impact of these measure in increasing the shrimp production in the country; and

Reply:- Shrimp Farmers of Punjab are getting average production of 2-3 tones/acres with this method.

(d) the details of other steps taken to assist shrimp farmers in enhancing their produce and income.

Reply:- Presently, Department of Fisheries, Punjab is promoting shrimp farming in Punjab under Pradhan Mantri Matsya Sampada Yojana (PMMSY) Scheme. Department is providing free technical training to shrimp farmers to adopt best management practices.


Director and Warden of Fisheries, Punjab,
S.A.S. Nagar (Mohali) 10/2/22

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F. No. 6444/LS-Admn.6
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi.
Date: 8th March, 2022

Subject:- Lok Sabha Unstarred Question Dy. No. 6444 due for reply on 15th March, 2020 regarding procurement of cow dung.

The information pertaining to Lok Sabha Unstarred Question Dy. No. 6444 due for reply on 15th March, 2020 regarding procurement of cow dung (copy enclosed) may please be furnished to this Division urgently:-

- (a) Whether the Government proposes to start procuring cow dung from farmers, if so, the details thereof and if not the reasons therefore;
- (b) Whether the Government believes that procurement of cow dung from farmers will augment the income of farmers while simultaneously reducing the incidence of stray cattle; and
- (c) if so, the actions taken by the Government to introduce a scheme concerning the same and the time by when the scheme is likely to be launched?

2. The information may please be furnished by 10th March, 2022 for the above Question

Narender Kumar

(Narender Kumar)
Under Secretary (Admn.6)

Distribution:

1. Secretary, Dept. of Agriculture & Family Welfare, Krishi Bhavan, New Delhi
2. Secretary, Dept. of Fertilizer, Shastri Bhavan, New Delhi
3. Dy. Director General, Animal Science, ICAR, New Delhi
4. National Dairy Development Board
5. Ministry of Jal Shakti (Mr. Karanjit Singh)
6. JC(AWD)/Secretary(AWBI)
7. All State Governments

172
10/3/22

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ਦਫ਼ਤਰ: ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੰਡੀ ਪਾਲਣ ਪੰਜਾਬ
Office of the Director & Warden Fisheries Punjab
ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਮੰਜਿਲ-ਚੌਥੀ, ਸੈਕਟਰ-68, ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ (ਮੋਹਾਲੀ), ਪੰਜਾਬ - 160062
Livestock Complex, 4th Floor, Sector, 68, Sahibzada Ajit Singh Nagar (Mohali), Punjab - 160062
Ph.No. 0172-2217135, E-mail: dwfpunjab@gmail.com

IMMEDIATE
Parliament Question
To,

Under Secretary (Admn.6)
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries
Krishi Bhawan New Delhi
e-mail: qbrb10-lss@sansad.nic.in

Memo No. 20/01/2020-22/PA-3/ 2489
SAS Nagar, Dated: 10/3/2022

Subject: Lok Sabha Unstarred Question Dy. No. 6444 due for reply on 15th March, 2020 regarding procurement of cow dung.

Reference: Your Office F.No. 6444/LS-Admn.6 Dated: 08/03/2022

On the above mentioned subject and reference it is stated that the information regarding procurement of cow dung is not related to Fisheries Department, Punjab. So the requisite information is treated as nil, please.

6/c Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali) 10/3/22

No. 20/01/2020-22/PA-3/ 2490 Dated: 10/3/2022

A Copy is forward to the Special Chief Secretary to Govt. of Punjab, Animal Husbandry, Fisheries and Dairy Development, Chandigarh (Animal Branch-1) for information please.

6/c Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali) 10/3/22

F.No. j-2304715/39/2022-Fy
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

Chanderlok Building , New Delhi
Dated the 23rd March, 2022

| | |
|---|---|
| The Additional Chief Secretary/Principal Secretary/Secretary (Fisheries) All State/UTs | The Director, Central Institute of Coastal Engineering for Fishery (CICEF) HMT Post, Opposite ISRO Quarters, Jahahalli, Bangalore- 560 031, (Fax No. 080-28385091) |
| The Chief Executive, National Fisheries Development Board, Pillar No.235, P.B.N.R Expressway, SVPNPA Post, Hyderabad-500053 Andhra Pradesh | The Commissioner, Director (Fisheries), All State/UTs |
| The Joint Secretary (Sagarmala), Ministry of Port, Shipping and Waterways, Transport Bhawan, New Delhi | |

Subject :- Lok Sabha admitted Question No.4262 raised by Shri Vijaya Kumar (alias) Vijay Vasanth, Hon'ble MP, due for answer on 29/03/2022 regarding 'Modernising Fishing Harbours'.


Sir/Madam,

The text of the Lok Sabha admitted Question No.4262 raised by Shri Vijaya Kumar (alias) Vijay Vasanth, Hon'ble MP, due for answer on 29/03/2022 regarding 'Modernising Fishing Harbours' is reproduced below:-

- the names of places in the country where fishing harbours are located along with the estimated handling capacity, State-wise;
- whether the Government has any proposal to modernize some of the fishing harbours;
- if so, the details thereof and the amount allocated for the purpose, State-wise including Tamil Nadu;
- whether it is also proposed to set up integrated seaweed parks in Tamil Nadu, and
- if so, the details thereof along with estimated cost including proposed functions thereof and the time by which these are likely to be set up?

2. It is, therefore, requested that the inputs for framing the reply along with its supplementary may please be furnished by return fax so as to enable to frame its reply. The soft copy of inputs may please be e-mailed at rajivpratap.dubey@gov.in/jsfy@nic.in by 1500 hours on 24/03/2022.

Yours faithfully,


(Rajiv Pratap Dubey)

ਦਫ਼ਤਰ: ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ ਪੰਜਾਬ

Office of the Director & Warden Fisheries Punjab
ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਮੰਜਿਲ-ਚੌਥੀ, ਸੇਕਟਰ-68, ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ (ਮੋਹਾਲੀ), ਪੰਜਾਬ - 160062
Livestock Complex, 4th Floor, Sector, 68, Sahibzada Ajit Singh Nagar (Mohali), Punjab - 160062
Ph.No. 0172-2217135, E-mail: dwpunjab@gmail.com

To,

Deputy Commissioner
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries
Krishi Bhawan
New Delhi-110114
(e-mail : rajivpratap.dubey@gov.in)

Memo No. 20/01/2020/PA-3/ 2837
SAS Nagar, Dated: 24/3/22

Subject: Lok Sabha admitted Question No. 4262 raised by Shri Vijay Kumar (alias) Vijay Vasanth, Hon'ble PM, due for answer on 29/03/2022 regarding 'Modernizing Fishing Harbours'.

Reference: Your Office F.No.6444/LS-Admin.6 Dated: 03/03/2022.

The requisite information regarding the above mentioned subject and reference is enclosed for your kind information and necessary action, please.


Encl: as above


No. 20/01/2020/PA-3/ 2838


A Copy is forwarded to the Special Chief Secretary to Govt. of Punjab, Animal Husbandry, Fisheries and Dairy Development, Chandigarh (Animal Branch-2) for information please.

No. 20/01/2020/PA-3/ 2839

A Copy is forwarded to The Director, Animal Husbandry, Punjab, SAS Nagar, in reference to their letter No. 3114 dated 24/03/2022 for information, please.


Assistant Director Fisheries
For Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)
Dated: 24/3/22


Assistant Director Fisheries
For Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)
Dated: 24/3/22


Assistant Director Fisheries
For Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)
Dated: 24/3/22

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Director & Warden of Fisheries, Punjab
Sector 68, Live Stock Complex, 4th Floor, S.A.S. Nagar (Mohali)

Subject: Lok Sabha admitted Question No. 4262 raised by Shri Vijay Kumar (alias) Vijay Vasanth, Hon'ble PM, due for answer on 29/03/2022 regarding 'Modernizing Fishing Harbours'.

(a) the names of places in the country where fishing harbours are located along with their estimated handling capacity, State-wise;

Reply:- To be replied by GOI.

(b) whether the Government has any proposal to modernize some of the fishing harbours;

Reply:- To be replied by GOI.

(c) if so, the details thereof and the amount allocated for the purpose, State-wise including Tamil Nadu;


Reply:- To be replied by GOI.

(d) whether it is also proposed to set up integrated seaweed parks in Tamil Nadu; and

Reply:- To be replied by GOI.

(e) if so, the details thereof along with estimated cost including proposed functions thereof and the time by which these are likely to be set up?

Reply:- To be replied by GOI.


Assistant Director Fisheries
For Director and Warden of Fisheries, Punjab,
S.A.S. Nagar (Mohali)

Most Immediate/
Parliament Question

No. j-1504715/6/2021-Trade (E-18697)
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries

Krishi Bhawan, New Delhi-110001,
Dated the 27th July, 2021.

To.

Secretary/Principal Secretary (Fisheries),
All State Government and UTs

Subject: Notice for Unstarred/Starred Lok Sabha Question Dy. No. 6850 for 03/03/2021
regarding "Fluctuation of price of fish products" -reg.

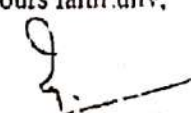
Sir/Madam,

I am directed to refer to the above mentioned Lok Sabha Question Dy. No. 6850 for
03/08/2021 regarding "Fluctuation of price of fish products" which reads as follows:

- (a) Whether the Government of India has devised any measure to check the price fluctuation of fish products as the fish prices fluctuate widely across the day, seasons and regions, which is very high because of the uncertain nature of the fish harvest, its perishable nature, and variation in short run supply, besides, the fish supply being highly inelastic, a bumper catch can slash down the fish prices and a small catch will boost the prices to a very high level; and
- (b) if so, details thereof?

It is requested that the requisite material for framing the reply for the said Question may kindly be furnished to this Ministry's urgently by return fax/email.

Yours faithfully,


(H.A. Siddiqui)
Fisheries Development Commissioner (FC)

Copy to:
Commissioner/Director (Fisheries), All State Governments and UTs

177-^{mal}
02-18

Director & Warden of Fisheries, Punjab

Sector 68, Live Stock Complex, 4th Floor, S.A.S. Nagar (Mohali)

Phone no:0172-2217135

e-mail: dwl@punjab.gov.in

To,

I.A. Siddiqui,
Fisheries Development Commissioner,
Government of India,
Ministry of Fisheries, Animal Husbandry and Dairying,
Department of Fisheries,
Krishi Bhawan,
New Delhi-110114
e-mail : (iasiddiqui@gov.in)
: (gunamay.patra@gov.in)

Memo No. 20/01/2020-21/PA-3/ 8868
S.A.S. Nagar, Dated: 02/8/2021

Subject: Notice for Unstarred/Starred Lok Sabha Question Dy No. 6850 for 03/08/2021 regarding "Fluctuation of price of fish products" --reg.

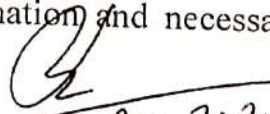
Reference: Your Office F.No. j-1504715/6/2021-Trade (E-18697) Dated 27th July, 2021

The requisite information regarding the above mentioned subject and reference is enclosed for your kind information and necessary action, please.

Enclosed: as above

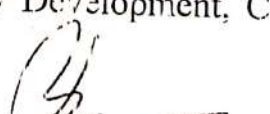
No. 20/01/2020-21/PA-3/ 8869

A Copy is forward to the Additional Chief Secretary to Govt. of Punjab, Animal Husbandry, Fisheries and Dairy Development, Chandigarh (Animal Branch-2) for information please.


2.8.2021
Director & Warden of Fisheries, Punjab

S.A.S. Nagar (Mohali)

Dated: 2.8.2021


2.8.2021
Director & Warden of Fisheries, Punjab

S.A.S. Nagar (Mohali)

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Director and Warden of Fisheries Punjab
Livestock complex, 4th Floor, Sector 68, Mohali


Subject: Lok Sabha Unstarred Question Dy No. 6850 for 03.08.2021
regarding 'Fluctuation of price of fish products.

- (a) **Whether the Government of India has devised any measure to check the price fluctuation of fish products as the fish prices fluctuate widely across the day, seasons and regions, which is very high because of the uncertain nature of the fish harvest, its perishable nature, and variation in short run supply, besides, the fish supply being highly inelastic, a bumper catch can slash down the fish prices and a small catch will boost the prices to a very high level; and**

Reply- No such measure has yet been devised in Punjab.

- (b) **If so, details thereof?**

Reply- Not applicable.



Director & Warden of Fisheries, Punjab,
S.A.S. Nagar

No. R.99015/4/2021-Cattle Div
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Animal Husbandry and Dairying

179
JAM H
Jai Bahwan, New Delhi
Dated: 02/08/2021

OFFICE MEMORANDUM

Subject: Parliament Question Starred/Unstarred Entry No. S 4406 for answer on 13.08.2021 regarding "Meat being staple diet for non-Muslim Population"

The undersigned is directed to enclose a Rajya Sabha Question Starred/Unstarred D. No. S 4406 for answer on 13.08.2021 regarding "Meat being staple diet for non-Muslim Population"

The text of the question is given below:

Will the Minister of FISHERIES, ANIMAL HUSBANDRY AND DAIRYING be pleased to state

- Whether the Ministry is aware that meat forms staple diet even for the non-Muslim population in some State such as Kerala where more than 5 lakh people are dependent on animal husbandry, dairy sector and meat processing sector in the State.
- if so, whether Government is willing to consult various States for their views.
- if so, the details thereof and if not the reasons therefore; and
- the details of latest livestock census, State-wise including Kerala?

3. It is requested that para-wise information along with supplementary may kindly be provided to this Ministry on sk.dutta@nic.in / sunam.basudev@gov.in and chandra.bhadra@gov.in on or before 06/08/2021 positively.

Encl: As Above

(Basudev Sunani) 02/8/2021
Deputy Commissioner (NLM)
011-21401452

Attention:

- Secretary/Director of Kerala State Govt of the Animal Husbandry Department.
- Secretary, Department of Health and Family Welfare, Government of India.

Copy for information:
PS to JS (NLM)

उपरोक्त प्रश्न का उत्तर, 13/08/2021
को देना है और उत्तर पत्रिका, धारा
3 के अन्तर्गत नं. 2 S 34
पर 4-8-2021

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Director & Warden of Fisheries, Punjab
Live Stock Complex, 4th Floor, Sector-68, S.A.S. Nagar

Contact: 0172-2217135

email: dofpunjab@gmail.com

Subject: Parliament Question Starred/ Unstarred Diary No. S 4406 for answer on 13/08/2021 regarding "Meat being staple diet for non-Muslim Population".

The text of the Question is given below:-

- a) Whether the Ministry is aware that meat forms staple diet even for the non-Muslim Population in some state such as Kerala where more than 5 Lakh people are dependent on animal husbandry, dairy sector and meat processing sector in the State.

Reply:- Fish Meat is not a staple diet for human population of Punjab State. There may be 30 to 40 percentage of population of Punjab which occasionally consumes fish meat.

- b) If so, whether Government is willing to consult various States for the their vision;


Reply:- Not Applicable.

- c) If so, the details thereof and if not the reasons there for; and

Reply:- Not Applicable.

- d) The details of latest life stock census, State wise including Kerala?

Reply:- Not Applicable .


04.8.2021
o/c Director & Warden of Fisheries, Punjab,
S.A.S Nagar (Mohali).

No. J-1503528/18/2021-Trade (E-18786)
Government of India
Ministry of Fisheries Animal Husbandry and Dairying
Department of Fisheries

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Krishi Bhawan, New Delhi-110001,
Dated the 09th August, 2021.

To,
Secretary/Principal Secretary (Fisheries),
All State Government and UTs

**Subject: Rajya Sabha Unstarred Question No. 2954 for 13/08/2021 regarding
"Threat to indigenous fishes from Hybrid Magur fish" -reg.**

Sir/Madam,

I am directed to refer to the abovementioned Rajya Sabha Unstarred Question No. 2954 for 13/08/2021 regarding "THREAT TO INDIGENOUS FISHES FROM HYBRID MAGUR FISH" raised by SHRI BRIJLAL which reads as follows:

- a) whether the situation has turned out such that Hybrid Magur fishes have reached rives and are eating the indigenous fishes and their weights have gone up to 30-40 kgs in the rivers, in view of the fact that Hybrid Magur fish (Catfish) also known as Thai Magur is banned in India but being farmed broadly, if so, the measures taken to prevent the said problem; and
- b) the provision of punishment for those who farm these fishes and sell them despite the imposition of ban?

It is requested that the requisite material for framing the reply for the said Question may kindly be furnished to this Ministry's urgently by email.

Yours faithfully,

(Dr Tarun Kumar Singh)
Fisheries Research and Investigation Officer

Copy to:
Commissioner/Director (Fisheries), All State Governments and UTs

recall
10-8-21

183

Director & Warden of Fisheries, Punjab
Sector 68, Live Stock Complex, 4th Floor,
S.A.S. Nagar (Mohali)

To,

The Joint Secretary (Inland),
Govt. of India,
Ministry of Fisheries, Animal Husbandry and Dairying,
Department of Fisheries,
Krishi Bhawan,
New Delhi-110001
e-mail: jefy@nic.in and tarunkr.singh@gov.in

Memo No. 20/01/2020/PA-3/ 9067

Dated: 10-8-2021


Subject: Rajya Sabha Unstarred Question No.2954 for 13/08/2021 regarding "Threat to indigenous fishes from Hybrid Magur fish" -reg.

Reference: Your Office Memo J-1503528/18/2021-Trade(E-18786) Dated 09/08/2021.

The requisite information regarding the above mentioned subject and reference is enclosed for your kind information and necessary action, please

Enclosed: as above

Endt.No. 20/01/2020/PA-3/ 9068

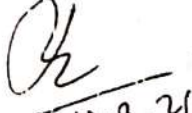

10.8.21
Director & Warden of Fisheries, Punjab

S.A.S. Nagar (Mohali)

Dated 10/8/2021

A copy is forward to Respected Additional Chief Secretary, Govt. of Punjab, Department of Animal Husbandry, Fisheries and Dairy Development (Animal Husbandry-2 Branch) in reference to e-mail dated 10/08/2021.

g/c


10.8.21
Director & Warden of Fisheries, Punjab

S.A.S. Nagar (Mohali)

10/8/21



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Director & Warden of Fisheries, Punjab

Sector 68, Live Stock Complex, 4th Floor,
S.A.S. Nagar (Mohali)

Subject:

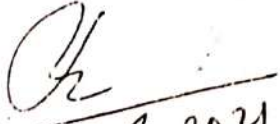
**Rajya Sabha Unstarred Question No.2954 for 13/08/2021 regarding
"Threat to indigenous fishes from Hybrid Magur fish" -reg.**

- a) Whether the situation has turned out such that Hybrid Magur fishes have reached ^{rivers} ~~rivers~~ and are eating the indigenous fishes and their weight have gone up to 30-40 kgs in the rivers, in view of the fact that Hybrid Magur fish (Catfish) also known as Thai Magur is banned in India but being farmed broadly, if so, the the measures taken to prevent the said problem; and

Reply:- No incident of catch of Thai Magur fish in natural water bodies of Punjab has been reported so far. This fish is strictly banned for culture under section 15-A of Punjab Fisheries Rules 1985 (Amendments 2006).

- b) The provision of punishment for those who farm these fishes and sell them despite the imposition of ban?

Reply:- The culture of Thai Magur is strictly banned in Punjab under section 15-A of Punjab Fisheries Rules 1985 (Amendments 2006). Any person empowered by the Director may seize, destroy, dispose of the banned fish as he thinks correct keeping in view the environment and public health etc. The empowered person is also authorised to compound for the violation this rule which may amount up-to rupees ten thousand.


10-8-2021
O/c Director and Warden of Fisheries, Punjab,
S.A.S. Nagar. 10/8/21

By Email

DLI/33(2)/2021-22-PQ

Dated:28/07/2021

Principal Secretary (Industries & Commerce)
Govt. of Punjab, Sector – 17, Udyog Bhawan, Chandigarh (UT)
E-mail: psic@punjab.gov.in, dir.ind@punjab.gov.in, jdinfrachd@gmail.com

Business Facilitator-GeM (North)
E-mail: kush.tyagi@ia.ooo

Subject: Parliament Question Lok Sabha Unstarred Dairy No: 7733 on
Registration of MSMEs on GeM Portal -raj.

Sir,

I am directed to submit the parliament Question D. No.7783 dated 27/07/2021 seeking inputs regarding Registration of MSMEs on GeM. The details of the questions are given below:

| Sr. No. | Lok Sabha Question |
|---------|---|
| (a) | Whether the Government is encouraging for registration of Micro and Small Enterprises(MSEs) on Government e-Marketing(GeM); |
| (b) | If so, the details thereof and the impact thereon; |
| (c) | The details of volume and value of orders received on GeM portal from MSEs; |
| (d) | Whether the Government has directed to all PSUs to Procure 25% of its order from MSEs; |
| (e) | If so, details thereof; |
| (f) | Whether the Government has engaged organization like Common Service Centre(CSC) Entrepreneurship Development Institute of India (EDI) for bringing MSMEs on digital platform and for providing them digital identity; |
| (g) | If so, the details thereof; and |
| (h) | the other steps being taken by the Government in this regard? |

It is requested that the requisite information for the above may be sent to this office positively by 30/07/2021 for submission to the O/o AS&DC(MSME), New Delhi.

[R K Parmar]
Deputy Director

Director & Warden of Fisheries, Punjab

Sector 68, Live Stock Complex, 4th Floor, S.A.S. Nagar (Mohali)

Phone no:0172-2217135

e-mail: dwwpunjab@gmail.com

ma
25/8
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To,

Principal Secretary (Industries & Commerce),
Government of Punjab, Sector 17,
Udyog Bhawan,
Chandigarh (UT)
e-mail : (psic@punjab.gov.in,)
: (dir.ind@punjab.gov.in)

Memo No. 20/01/2020-21/PA-3/ 9889
S.A.S. Nagar, Dated: 25.8.2021

Subject: Parliament Question Lok Sabha Unstarred Dairy No.7783 on
Registration of MSMEs on GeM Portal-reg.

Reference: Your Office F.No. DLI/33 (2)/2021-22-PQ Dated 28th July,
2021

The requisite information regarding the above mentioned
subject and reference is enclosed for your kind information and necessary
action, please.

Enclosed: as above

No. 20/01/2020-21/PA-3/

9890

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)
Dated: 25.8.2021

A Copy is forward to the Additional Chief Secretary to Govt.
of Punjab, Animal Husbandry, Fisheries and Dairy Development,
Chandigarh (Animal Branch-1) for information please.

Director & Warden of Fisheries, Punjab
S.A.S. Nagar (Mohali)

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Director and Warden of Fisheries Punjab
Livestock Complex, 4th Floor, Sector: 68, S.A.S Nagar (Mohali)
Ph. 0172-2217315 email: dwpunjab@gmail.com

Subject: Parliament Question Lok Sabha Unstarred Dairy No.7783 on Registration of MSMEs on GeM Portal-1st Reg.

a) **Whether the Government is encouraging for registration of Micro and Small Enterprises (MSEs) on Government e-Marketing(Gem) ;**

Reply: Not related to Fisheries Department, Punjab.

b) **if so, the details thereof and the impact thereon;**

Reply: Not Applicable

c) **The details of volume and value of orders received on GeM portal from MSEs;**

Reply: Not Applicable

d) **Whether the Government has directed to all PSUs to Procure 25% of its order from MSEs;**

Reply: Not Applicable

e) **If so, details thereof;**

Reply: Not Applicable

f) **Whether the Government has engaged organization like Common Service Centre (CSC) Entrepreneurship Development Institute of India (EDII) for bringing MSMEs on digital platform and for providing them digital identity;**

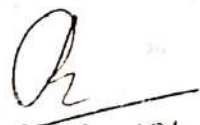
Reply: Not Applicable

g) **If so, the details thereof; and**

Reply: Not Applicable

h) **The other steps being taken by the Government in this regard?**

Reply: Not Applicable


Director & Warden of Fisheries, Punjab
S.A.S. Nagar

27/8/21

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MOST IMMEDIATE
MOST URGENT

26-1(4)2021-Parl.-AHS(RS)
Government of India

Ministry of Fisheries, Animal Husbandry & Dairying
Department of Animal Husbandry & Dairying
(Animal Husbandry Statistics Division)

Chandra Lok Building, 2nd floor,
36 Janpath Road, New Delhi-110001,
Dated 3rd August, 2021

Subject: Rajya Sabha Admitted Starred/Unstarred Q.No.2154 on the "GDP expenditure on fisheries, animal husbandry and dairy sector" due for reply on 06/08/2021.

The undersigned is directed to refer to Rajya Sabha Admitted Starred/Unstarred Q No.2154 on the "GDP expenditure on fisheries, animal husbandry and dairy sector" due for reply on 06/08/2021. The text of the question is given below: -

- (a) the percentage of Gross Domestic Product (GDP) spent on animal husbandry, dairy and fisheries during the last four years, State-wise;
- (b) the details of the various schemes being implemented by Government for development of animal husbandry, dairy and poultry in various States during last three years and the current year, particularly in Karnataka;
- (c) whether Government has conducted any assessment regarding the working and performance of various schemes under animal husbandry, dairy and fisheries during the last three years and if so, the details thereof; and
- (d) whether Government has developed a central monitoring system to implement its schemes?

It is requested that inputs of the question part (a) (Annexure enclosed) may please be furnished to this division by (03.08.2021) Urgent. The Copy of the Material may also send through email: ahs-iss2020@dahd.nic.in

Yours faithfully

Pooja Meena
(Pooja Meena)

Assistant Director (AHS)

To,

The Director,
Animal Husbandry & Dairying
All State/UTs

Copy for information:
PPS to Adviser (Stat.)



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ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ ਪੰਜਾਬ
ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਚੌਥੀ ਮੰਜ਼ਿਲ, ਸੈਕਟਰ-68, ਐੱਸ. ਏ. ਐੱਸ. ਨਗਰ (ਮੋਹਾਲੀ)

Phone No: 0172-2217135

e-mail: dwfp.injab@gmail.com

ਸੇਵਾ ਵਿਖੇ

ਡਾਇਰੈਕਟਰ ਪਸ਼ੂ ਪਾਲਣ, ਪੰਜਾਬ,
ਲਾਈਵਸਟਾਕ ਕੰਪਲੈਕਸ, ਸੈਕਟਰ-68,
ਐੱਸ. ਏ. ਐੱਸ. ਨਗਰ, ਮੋਹਾਲੀ।

ਮੀਮੇ ਨੰ: ਡਮਪ/ਸਡਮਪ/ਸੁ.ਪਲਾਨ/ਪੀ.ਏ.-3/ 8950
ਐੱਸ. ਏ. ਐੱਸ. ਨਗਰ, ਮਿਤੀ: 3/8/2021

ਵਿਸ਼ਾ

Rajya Sabha Admitted Starred/Unstarred Question No. 2154 on the
"GDP expenditure on fisheries, animal husbandry and dairy sector"
due for reply on 06/08/2021

ਹਵਾਲਾ

ਆਪ ਜੀ ਦੇ ਦਫਤਰ ਦੀ ਈ-ਮੇਲ ਰਾਹੀਂ ਪ੍ਰਾਪਤ ਪੱਤਰ ਮਿਤੀ 03/08/2021.

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਹਵਾਲੇ ਅਧੀਨ ਪੱਤਰ ਦੇ ਸਬੰਧ ਵਿੱਚ ਮੰਗੀ ਗਈ ਸੂਚਨਾ ਹੇਠ

ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ:-

| Sr. No. | Question | Reply |
|---------|--|---|
| (a) | The percentage of Gross Domestic product (GDP) spent on animal husbandry, dairy and fisheries during the last four years, State-wise, | Last four years expenditure of Fisheries Department from 2017-18 to 2020-21 are Rs. 1329.83 lac (year-wise detail attach) |
| (b) | The details of the various schemes being implemented by Government for development of animal husbandry, dairy and poultry in various States during last three years and the current year, particularly in Karnataka; | RKVY, CSS: Blue Revolution Integrated Development and Management of Fisheries (2016-17 to 2020-21) and CSS: Pradhan Mantri Matsya Sampada Yojana (PMMSY) started from 2020-21. |
| (c) | Whether Government has conducted any assessment regarding the working and performance of various scheme under animal husbandry, dairy and fisheries during the last three years and if so, the details thereof; and | No such assessment has been conducted so far. However, visible development is reflected in terms of strengthening of fisheries infrastructure, increase in area under fish and shrimp farming as well as increase in fish production in Punjab. |
| (d) | Whether Government has developed a central monitoring system to implement its schemes? | A State Level Approved and Mentoring Committee (SLAMC) has been constituted at state level for monitoring and implementation of Centrally Sponsored Schemes (Blue Revolution and PMMSY). |

ਇਹ ਆਪ ਜੀ ਦੀ ਸੂਚਨਾ ਤੇ ਅਗਲੀ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਹੈ, ਜੀ।

ਨੱਥੀ: ਉਪਰੋਕਤ ਅਨੁਸਾਰ

Madan Mishra
ਡਾਇਰੈਕਟਰ ਤੇ ਵਾਰਡਨ ਮੱਛੀ ਪਾਲਣ, ਪੰਜਾਬ
ਐੱਸ. ਏ. ਐੱਸ. ਨਗਰ (ਮੋਹਾਲੀ)

Fisheries Department Punjab**Expenditure 2017-18 to 2020-21 (last four years)**

| Sr. No. | Year | Expenditure (Rs. in lacs) |
|---------|---------|---------------------------|
| 1 | 2017-18 | 320.52 |
| 2 | 2018-19 | 304.31 |
| 3 | 2019-20 | 110.02 |
| 4 | 2020-21 | 594.98 |
| | Total | 1329.83 |

Madan Mohan

Director & Warden of Fisheries, Punjab.

SAS Nagar *MS*
ADF